



**SOUTH CAROLINA REVENUE AND FISCAL AFFAIRS OFFICE**  
**STATEMENT OF ESTIMATED FISCAL IMPACT**  
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**Bill Number:** H. 4580 As signed by the Governor on June 3, 2016  
**Author:** Jefferson  
**Subject:** Medical foster home program for veterans  
**Requestor:** House of Representatives  
**RFA Analyst(s):** Stein  
**Impact Date:** June 8, 2016

**Estimate of Fiscal Impact**

	<b>FY 2016-17</b>	<b>FY 2017-18</b>
<b>State Expenditure</b>		
General Fund	\$0	\$0
Other and Federal	\$0	\$0
Full-Time Equivalent Position(s)	0.00	0.00
<b>State Revenue</b>		
General Fund	\$0	\$0
Other and Federal	\$0	\$0
<b>Local Expenditure</b>	\$0	\$0
<b>Local Revenue</b>	\$0	\$0

**Fiscal Impact Summary**

This bill would have no expenditure impact on the General Fund, Federal Funds or Other Funds.

**Explanation of Fiscal Impact**

**Explanation of Amendment by the House on April 14, 2016**

**State Expenditure**

This amendment removes the requirement for the South Carolina Department of Veterans Affairs to provide an annual report to the Governor and General Assembly regarding the effectiveness of the Medical Foster Home Program for veterans in South Carolina. The amendment will have no additional expenditure impact.

**Explanation of Bill Filed on December 10, 2015**

**State Expenditure**

This bill amends Title 44 by adding Section 44-7-263 which exempts Medical Foster Homes (designated as such by the U.S. Department of Veterans Affairs) providing care to three or fewer veterans from the requirement to be licensed by the Department of Health and Environmental Control as a nursing home. The bill requires the SC Department of Veterans Affairs to report annually to the Governor and General Assembly about the scope and effectiveness of the Medical Foster Home program for South Carolina veterans.

**The Department of Health and Environmental Control.** The Department of Health and Environmental Control reports that this bill would have no expenditure impact on the General Fund, Federal Funds, or Other Funds.

**State Revenue**

N/A

**Local Expenditure**

N/A

**Local Revenue**

N/A



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Frank A. Rainwater, Executive Director