

CAUTION

PALMETTO UTILITY LOCATION SERVICE
A ONE CALL SYSTEM FOR COMMUNITY AND JOB SAFETY.
3 DAYS BEFORE DIGGING CALL
TOLL FREE 1-800-922-0983

*** CAUTION ***
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM PUBLIC RECORDS AND FIELD SURVEYS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. NEITHER IN SERVICE OR ABANDONED. THE SURVEYOR'S WORK IS LIMITED TO THE LOCATION INDICATED. ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE, THE SURVEYOR HAS NOT PERSONALLY LOCATED THE UNDERGROUND UTILITIES.

2004 MAR 31 P 2:15

N/F
TMS 350-1-1.2
FOUNTAIN INN
FROZEN FOOD PLANT, INC.
D.B. 1267-79
P.B. MMM-118

24,584 SQ.FT.
0.564 ACRES

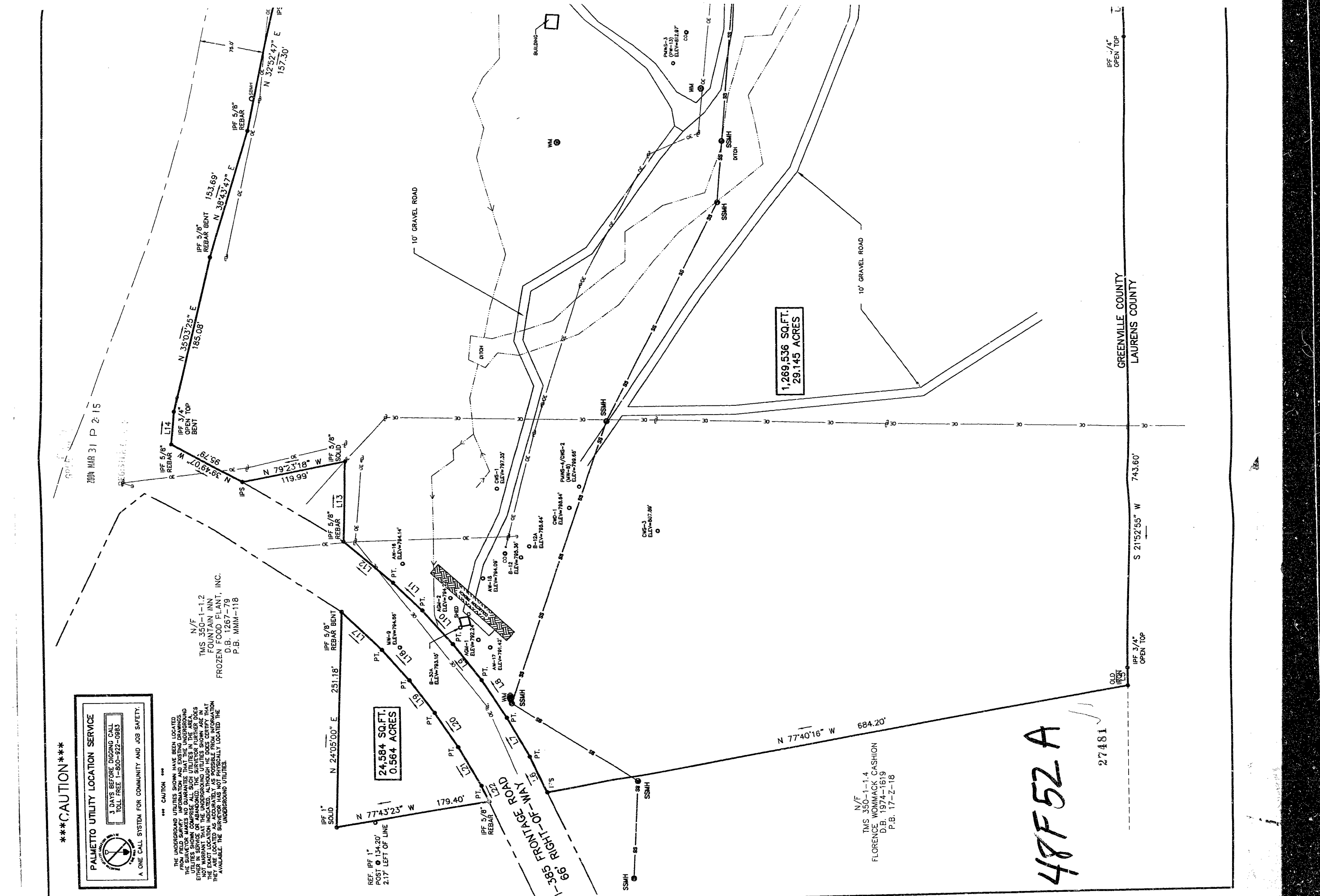
1,269,536 SQ.FT.
29.145 ACRES

N/F
TMS 350-1-1.4
FLORENCE WOMACK CASHION
D.B. 1974-1619
P.B. 17-Z-18

48F52A

27481

GREENVILLE COUNTY
LAURENS COUNTY

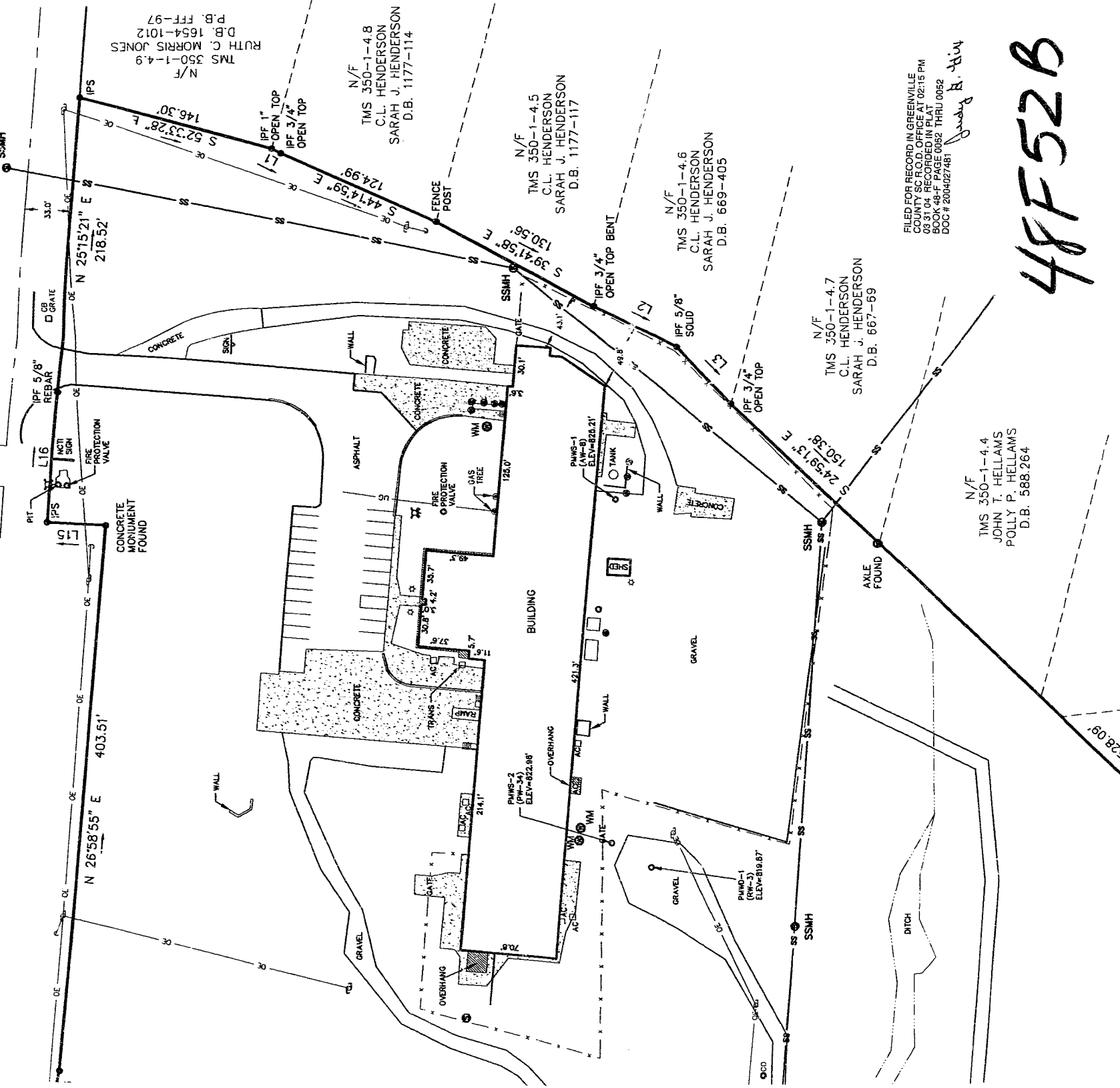


700x MAR 31 P 2:15

C/L McCARTER ROAD
VARIABLE WIDTH RIGHT-OF-WAY

LEGEND:

☆	PP	LIGHT POLE
○	WM	POWER POLE
○	CB	CATCH BASIN
○	SSMH	SANITARY SEWER MANHOLE
○	IPF	FIRE HYDRANT
○	IPF	IRON PIN SET (5/8" REBAR)
○	CE	OVERHEAD ELECTRIC LINE
○	SS	SANITARY SEWER LINE
○	G	GAS LINE
○	C.O.	GUARD POST
○	MW	CLEANOUT
○	SSMH	MONITORING WELL
○	SSMH	SOUTHERN BELL MAN HOLE

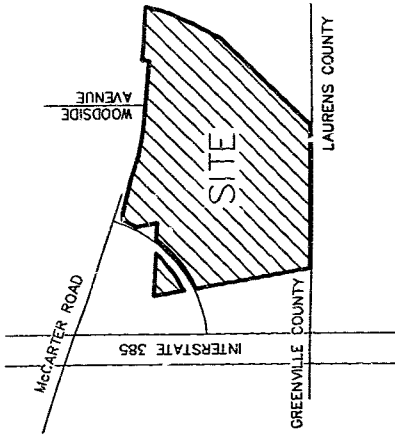


48F52B

FILED FOR RECORD IN GREENVILLE
CITY OF RECORDING OFFICE AT 02:15 PM
03/31/04 RECORDING BOOK 0092 THRU 0092
BOOK 48-F PAGE 0092 THRU 0092
DOC # 2004027481
Judy B. King

LINE	LENGTH	BEARING
L1	7.53'	S 41°28'55" E
L2	68.13'	S 41°55'49" E
L3	59.57'	S 22°06'05" E
L4	71.07'	S 21°50'55" W
L5	21.14'	S 21°06'20" W
L6	45.60'	N 03°18'16" W
L7	52.20'	N 07°56'16" W
L8	52.20'	N 11°32'16" W
L9	52.30'	N 15°31'16" W
L10	52.40'	N 19°47'16" W
L11	46.90'	N 23°59'16" W
L12	74.63'	N 27°52'30" W
L13	94.47'	N 24°00'10" E
L14	38.36'	N 25°16'15" E
L15	41.60'	N 64°43'06" W
L16	95.91'	N 26°41'16" E
L17	64.13'	S 24°01'43" E
L18	47.52'	S 19°47'16" E
L19	47.55'	S 15°31'16" E
L20	47.83'	S 11°32'16" E
L21	51.65'	S 07°56'16" E
L22	20.38'	S 03°18'16" E

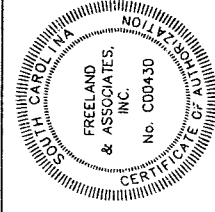
THIS PLAT IS NOT A SUBDIVISION
AS DEFINED BY THE GREENVILLE
COUNTY LAND DEVELOPMENT REGULATIONS
Shelley E. King
DATE _____
AUTHORIZED REPRESENTATIVE OF
GREENVILLE COUNTY PLANNING COMMISSION



VICINITY MAP

GENERAL NOTES:

1.) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.



R/S: JAMES R. FREELAND
NO: 4781

REF. PLAT BOOK:

REF. DEED BOOK: 1003-512 & 1513-905

TAX MAP: 350-1-3.1 & 350-1-3

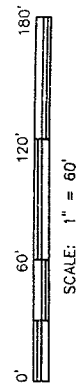
DATE OF SURVEY: 12-10-2002

DRAWN: AS.1

PARTY CHIEF: MM

CHECKED: MVA

DATE OF LAST REVISION: DECEMBER 27, 2002



FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE S.C. 29609
TEL: (864) 271-4924 FAX: (864) 233-0315
EMAIL: jfreeland@worldnet.att.net

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
CITY OF FOUNTAIN INN

AS-BUILT SURVEY
FOR
VCELLON, INC.