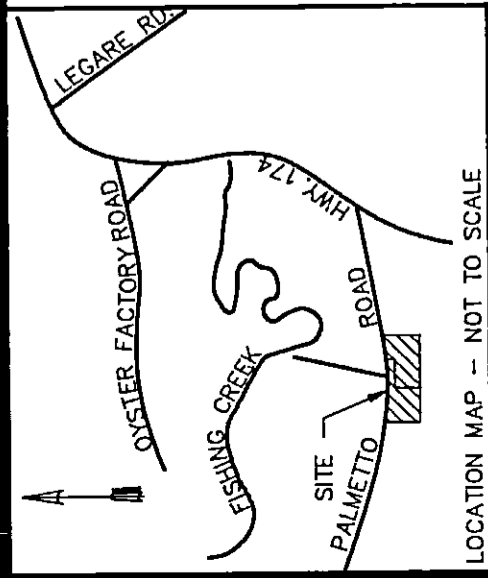


BKF 207P6413



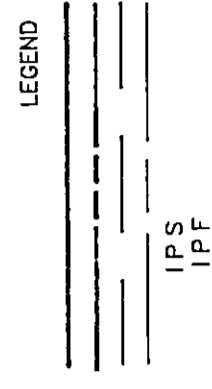
LOCATION MAP - NOT TO SCALE

Charleston South Carolina
Office of Register Mesne Conveyance

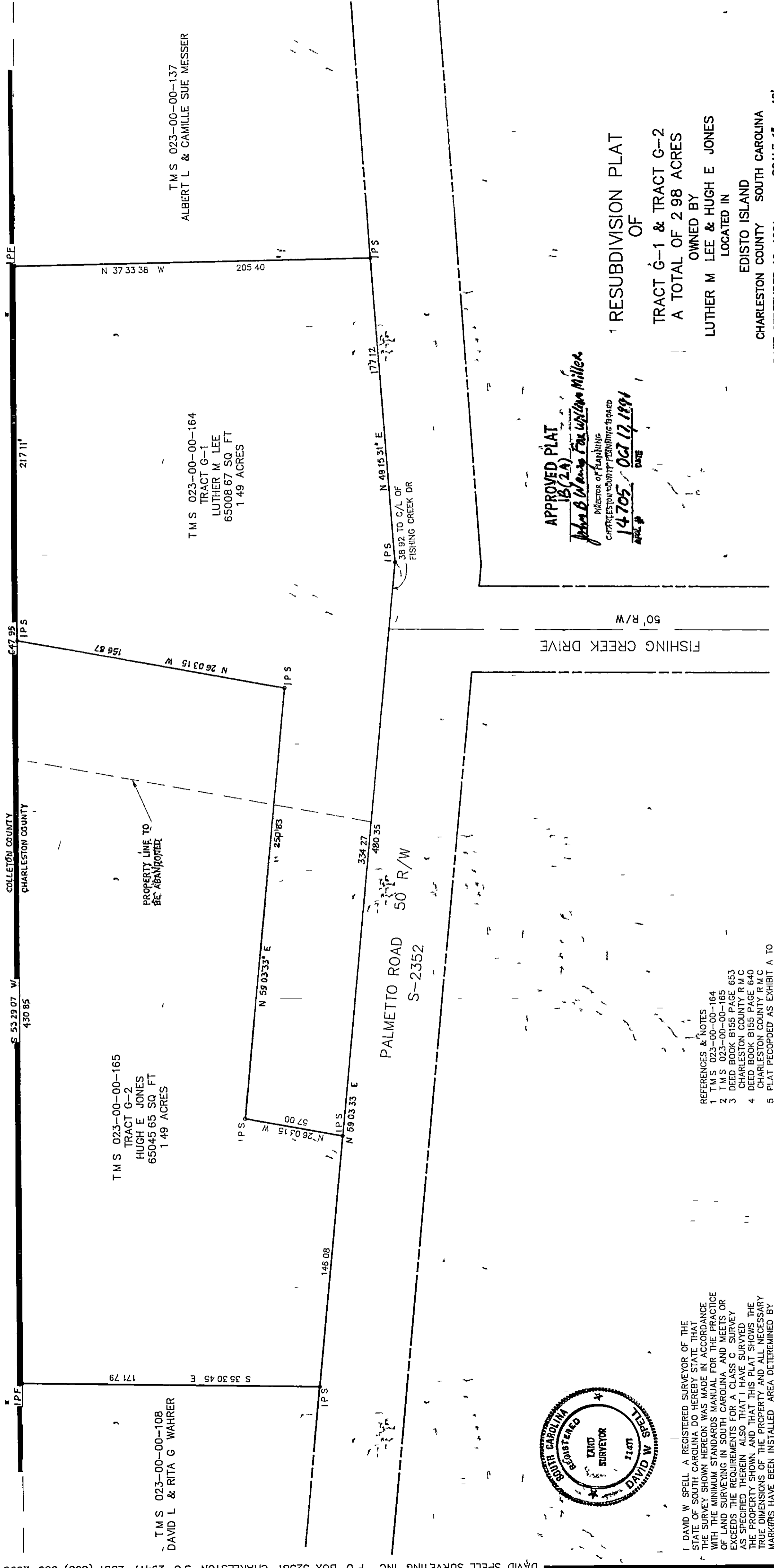
Plat recorded this 17th day of Oct 1991
10:53 a clock in Plat Book CE Page 173 and tracing thereof
copy filed in File 2 Dra. or 4 Folder 22 Draw # 17
No 36 Original plat (with print) deliver to
Charleston Planning Board

Robert M King
Register Mesne Conveyance

COLLETON COUNTY
TMS 356-00-00-003
EDISTO BEACH STATE PARK



PROPERTY LINE
RIGHT-OF-WAY
ADJACENT PROPERTY
CENTERLINE
IRON PIN SET
IRON PIN FOUND

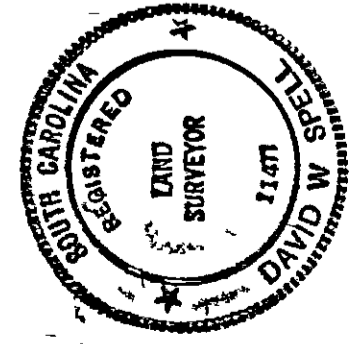


TMS 023-00-00-165
TRACT G-2
HUGH E JONES
65045 65 SQ. FT
1.49 ACRES

TMS 023-00-00-108
DAVID L & RITA G WAHRER

TMS 023-00-00-164
TRACT G-1
LUTHER M LEE
65008 67 SQ. FT
1.49 ACRES

TMS 023-00-00-137
ALBERT L & CAMILLE SUE MESSER



I, DAVID W. SPELL, A REGISTERED SURVEYOR OF THE STATE OF SOUTH CAROLINA, DO HEREBY STATE THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ALSO THAT I HAVE SURVEYED THE PROPERTY SHOWN AND THAT THIS PLAT SHOWS THE TRUE DIMENSIONS OF THE PROPERTY AND ALL NECESSARY MARKERS HAVE BEEN INSTALLED. AREA DETERMINED BY COORDINATE METHOD.
PRECISION IS 1 TO 900

David W. Spell
S.C. REG NO 11477

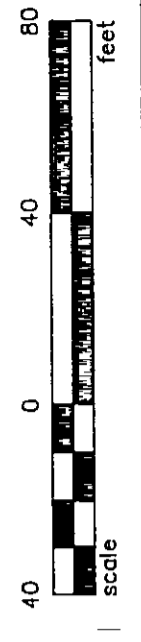
FISHING CREEK DRIVE
50' R/W

PALMETTO ROAD
S-2352
50' R/W

RESUBDIVISION PLAT
OF
TRACT G-1 & TRACT G-2
A TOTAL OF 2.98 ACRES
OWNED BY
LUTHER M LEE & HUGH E JONES
LOCATED IN
EDISTO ISLAND
CHARLESTON COUNTY SOUTH CAROLINA
DATE SEPTEMBER 16 1991
SCALE 1" = 40'

APPROVED PLAT
18(2A)
John B. Wang
DIRECTOR OF PLANNING
CHARLESTON COUNTY PLANNING BOARD
APR # 14705
OCT 17 1991
DATE

- REFERENCES & NOTES
1. TMS 023-00-00-164
 2. TMS 023-00-00-165
 3. DEED BOOK B155 PAGE 653
 4. DEED BOOK B155 PAGE 640
 5. PLAT RECORDED AS EXHIBIT A TO DEED REFERENCES 3 & 4
 6. THIS PROPERTY LIES IN FLOOD ZONE A6 BASE FLOOD ELEVATION 14.00 M.S.L. AS INDICATED ON FEMA FLOOD MAP COMMUNITY-PANEL 455413 0460 F REVISED APRIL 17 1987



SURVEY REQUESTED BY GINGER LEE