

LOCATION MAP

1. THIS IS NOT A VALID, TRUE COPY OF THIS DOCUMENT UNLESS IT BEARS THE ORIGINAL SIGNATURE, SIGNATURE DATE, AND THE RAISED, EMBOSSED SEAL OF THE REGISTERED PROFESSIONAL LAND SURVEYOR NOTED HEREON.

- 2. THE PURPOSE OF THIS PLAT IS TO MAP THE SECTION OF THE HAMPTON-JASPER COUNTY LINE STARTING AT THE SAVANNAH RIVER THEN RUNNING EAST TOWARDS THE COOSAWHATCHIE RIVER. IT IS NOT INTENDED NOR SHOULD BE CONSTRUED TO BE A BOUNDARY SURVEY OR BOUNDARY PLAT OF THE PROPERTY PARCELS ADJACENT TO OR NEAR THE AFOREMENTIONED COUNTY LINE. THE HAMPTON-JASPER COUNTY LINE AND BOUNDARY LINES OF THE ADJOINING PROPERTIES MAY BE CONGRUENT IF AND ONLY IF SO SPECIFIED BY THE SOUTH CAROLINA LEGISLATIVE ACT(S) THAT ESTABLISH AND DESCRIBE OR DEFINE THE COUNTY LINE AS IT IS BEING PLÁTTED HEREON. HOWEVER, IN NO WAY IS THIS SURVEY OR PLAT OF THIS PORTION OF THE HAMPTON-JASPER COUNTY LINE GIVING WARRANTY TO THE TITLE PROPERTY BOUNDARIES OF THE ADJACENT PARCELS BEING SHOWN OR REFERENCED HEREON.
- 3. THE PARCEL INFORMATION REFERENCED ON THIS PLAT IS ONLY THAT USED TO SHOW THE PUBLIC RECORD OWNERSHIP OF THE PROPERTIES ADJOINING OR NEAR THE HAMPTON-JASPER COUNTY LINE BEING FOUND ON RECORD, RESPECTIVELY, IN THE HAMPTON COUNTY REGISTER of DEEDS (R.O.D.) AND THE JASPER COUNTY REGISTER of DEEDS (R.O.D.) AND DOES

NOT CONSTITUTE A TITLE SEARCH, TITLE ABSTRACT, OR TITLE OPINION FOR ANY OF THE PROPERTIES NOTED HEREON. 4. THIS PLAT HAS BEEN DONE FOR THE STATE of SOUTH CAROLINA IN ACCORDANCE WITH THEIR PLANNED USE AND PURPOSE OF THE INFORMATION SHOWN HEREON

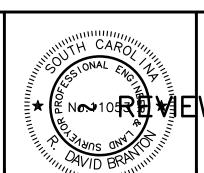
ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOITICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PROPERTIES. 5. <u>NO</u> SURVEYS, EVALUATION OR DELINEATION OF <u>ANY</u> ENVIRONMENTAL ISSUES OR MATTERS SUCH AS HAZARDOUS WASTE CONTAMINATION, SUBSURFACE CHARACTERISTICS (i.e. FILL DIRT, etc.), WETLANDS, OR ENDANGERED SPECIES, etc. HAVE BEEN DONE FOR THE SUBJECT PROPERTIES, AND THIS SURVEY DOES NOT

CERTIFY AS TO THE PRESENCE OR ABSENCE OF SUCH CONDITIONS.

- FOR ADDITIONAL NOTES SPECIFIC TO THIS SURVEY AND THE INFORMATION FOR THIS PLAT AND THE COUNTY BOUNDARY LINE SHOWN HEREON, SEE SHEETS 2 thru 10 of 10.
- ALL 'NORTHING' (N:) and 'EASTING' (E:) COORDINATES SHOWN ON THIS PLAT ARE EXPRESSLY GIVEN AS SOUTH CAROLINA STATE PLANE COORDINATES (SCSPC), ZONE 3900, NAD 83, 2011 ADJUSTMENT (iFt.). SHEET 2 of 7 OF THIS PLAT PROVIDES A 'COUNTY LINE MONUMENT SUMMARY' TABLE OF THE SOUTH CAROLINA STATE PLANE COORDINATE DATA ALONG THE MAPPED SECTION OF THE EXISTING COUNTY LINE.
- THE ORIENTATION OF THIS PLAT IS 'SCSPC GRID NORTH', NAD 83, 2011 ADJUSTMENT, ZONE 3900. <u>ALL</u> LINES, DIMENSIONS, AND DISTANCES SHOWN HEREON ARE <u>SCALED TO GRID</u>. <u>NO COMBINED SCALE FACTOR</u> HAS BEEN CALCULATED FOR 8. THIS PLAT.

HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE 'STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA' (EFFECTIVE JUNE 26. 2009), AS PER ARTICLE 4, REGULATION 49-420 F., THAT THIS MAP OR PLAT IS INTENDED ONLY TO SHOW INFORMATION SURVEYED FOR A SPECIFIC STATED PURPOSE; THAT SURVEY LINES SHOWN HEREON ARE BASED ON ACTUAL FIELD SURVEY EVIDENCE AND/OR MEASUREMENTS WHICH MEET OR EXCEED THE REQUIREMENTS FOR A CLASS 'A' SURVEY AS SPECIFIED THEREIN.

CORNERSTON SURVEYING,& **L**ENGINEERING, IŃO



★優N~10紀世秋日W ONLY ~ EMBOSSED SEAL

~ HAMPTON COUNTY ~ ~ JASPER COUNTY ~ ~ HAMPTON COUNTY ~ LEGEND EXISTING COUNTY LINE ADJOINER BOUNDARY LINE (by TITLE &/or MONUMENTATION) RIGHT-OF-WAY (R.O.W. OR ROW) SHEET BORDER TIE LINE MATCH LINE BETWEEN PLAT SHEETS IRON PIN OR PIPE FOUND (I.P.F. OR IPF; SIZE & TYPE NOTED) STONE FOUND (TYPICALLY AN IRREGULAR MASS; APPROXIMATÉ DIMENSIONS OF TOP PORTION/AREA OF STONE NOTED) CONCRETE MONUMENT FOUND (C.M.F. OR CMF; SIZE/DIMENSIONS NOTED) COMPUTED POINT; NO MONUMENT FOUND &/or SET (A), 'A' COUNTY LINE CORNER IDENTIFIER IRON PIN SET (I.P.S.) - #8 R.B. w/3-1/4" S.C.G.S. \odot ALUMINUM CAP SET (UNLESS NOTED OTHERWISE; SEE CAP DETAIL, Sht. 4 of 10) M.N. & W.S. MAG NAIL & WASHER SET - "COUNTY BOUNDARY MONUMENT" BLACK SWAMP RI RBR or R.B. IRON REINFORCING BAR (REBAR) O.T. or OT OPEN TOP IRON PIPE or PIN C.T. or CT CRIMP TOP IRON PIPE or PIN ~ JASPER COUNTY ~ P.T. or PT PINCH TOP IRON PIPE or PIN A.G.L. ABOVE GROUND LEVEL R.M.C. REGISTER of MESNE CONVEYANCE R.O.D. REGISTER of DEEDS BK./PG. BOOK/PAGE D.B./PG. DEED BOOK/PAGE P.B./PG. PLAT BOOK/PAGE P.C./SL. PLAT CABINET/SLIDE T.M.S. TAX MAP SYSTEM (COUNTY PARCEL IDENTIFICATION) C/L CENTER LINE INTERSECTION POINT / POINT OF INTERSECTION P.I.

GRAPHIC SCALE

(IN FEET) 1 inch = 4000 ft. C.P.

S.C.G.S.

ANNEX.

SCDOT

DKT.

PG.

ML or M.L.

NAD 83

N: /E:

SCSPC

COMPUTED POINT

ANNEXATION

MATCHLINE

DOCKET

PAGE

SOUTH CAROLINA GEODETIC SURVEY

NORTHING/EASTING SCSPC COORDINATES

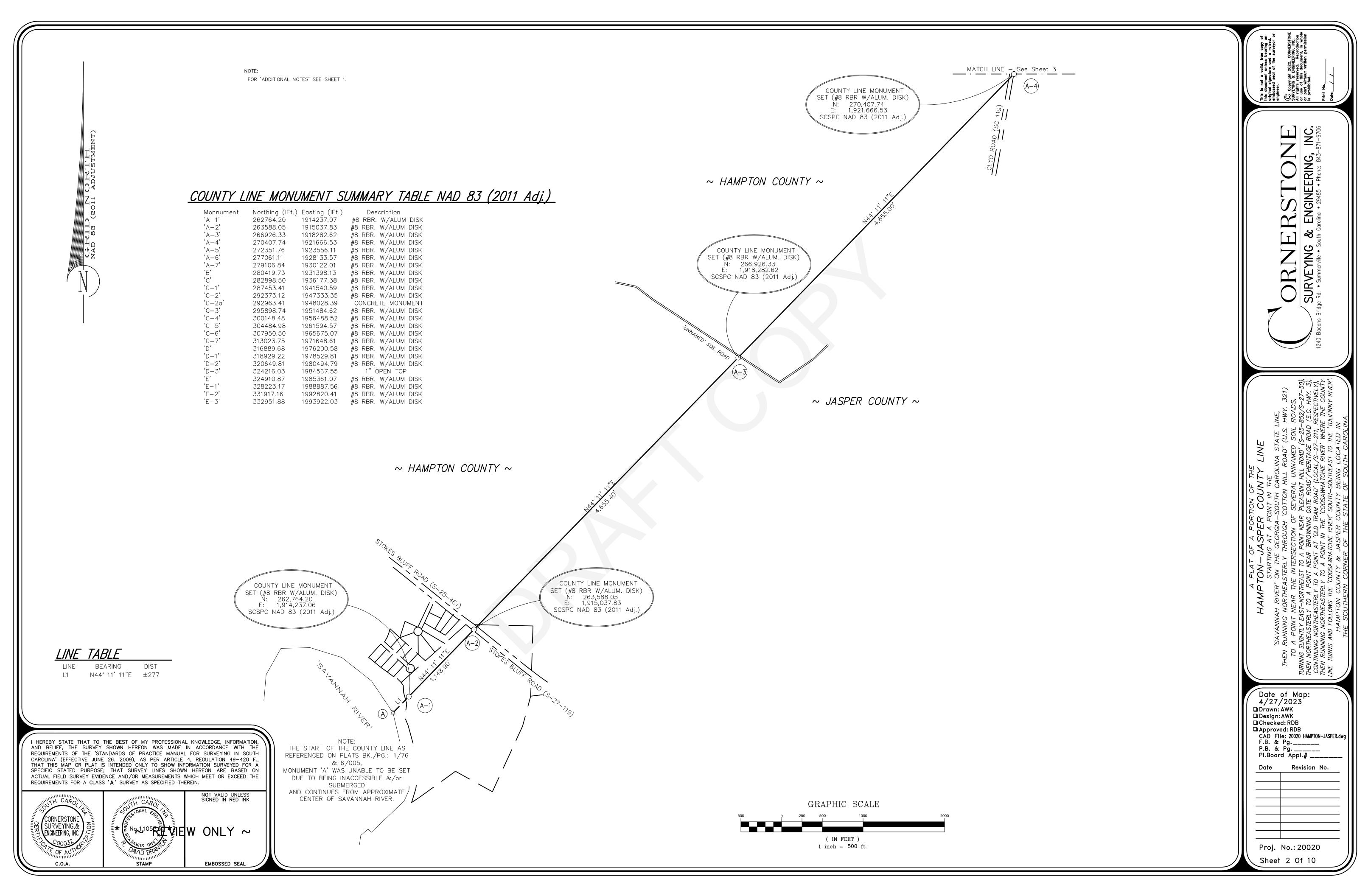
SOUTH CAROLINA DEPARTMENT OF TRANSPOTATION

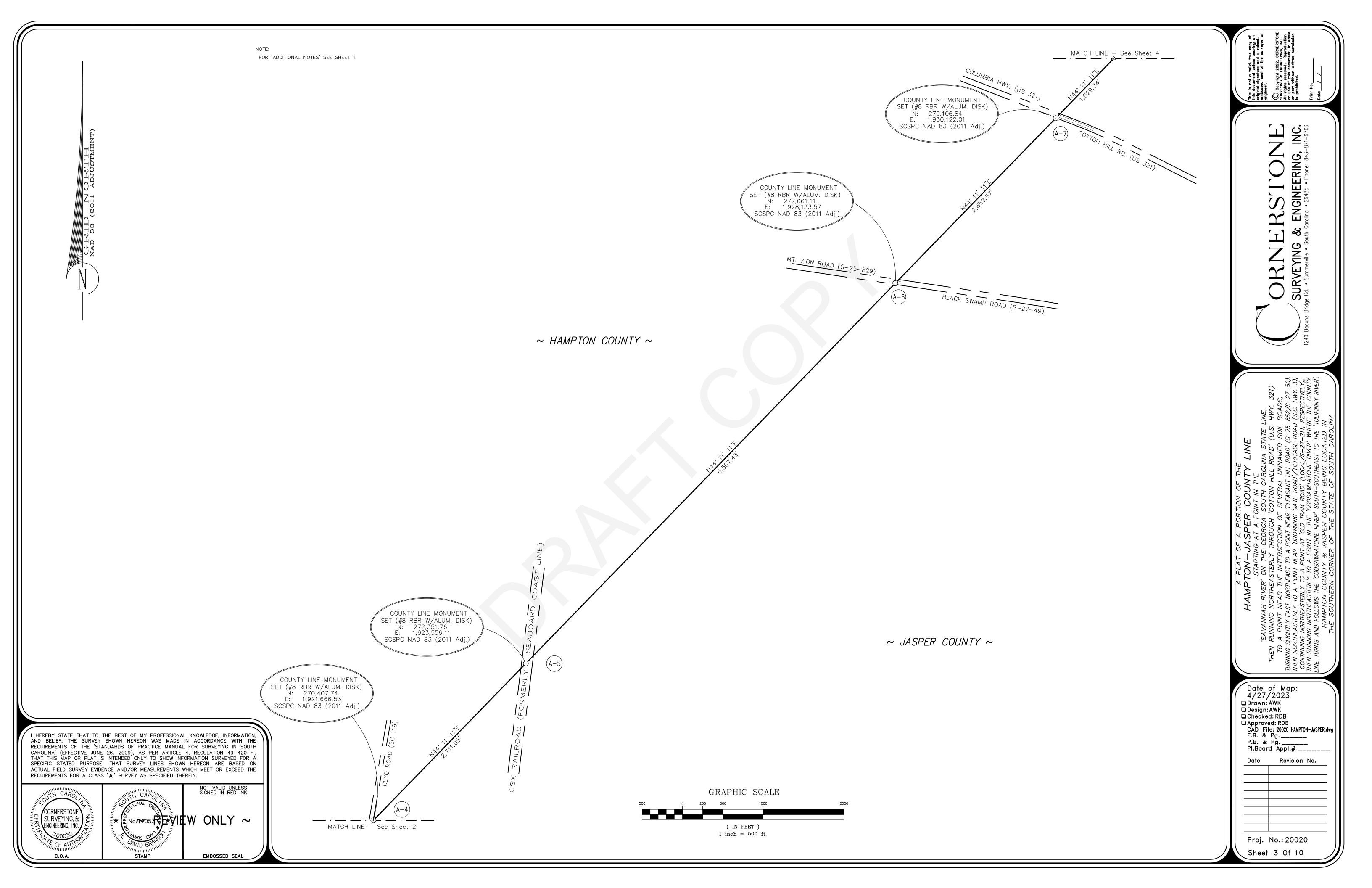
NORTH AMERICA DATUM of 1983 (2011 Adjustment)

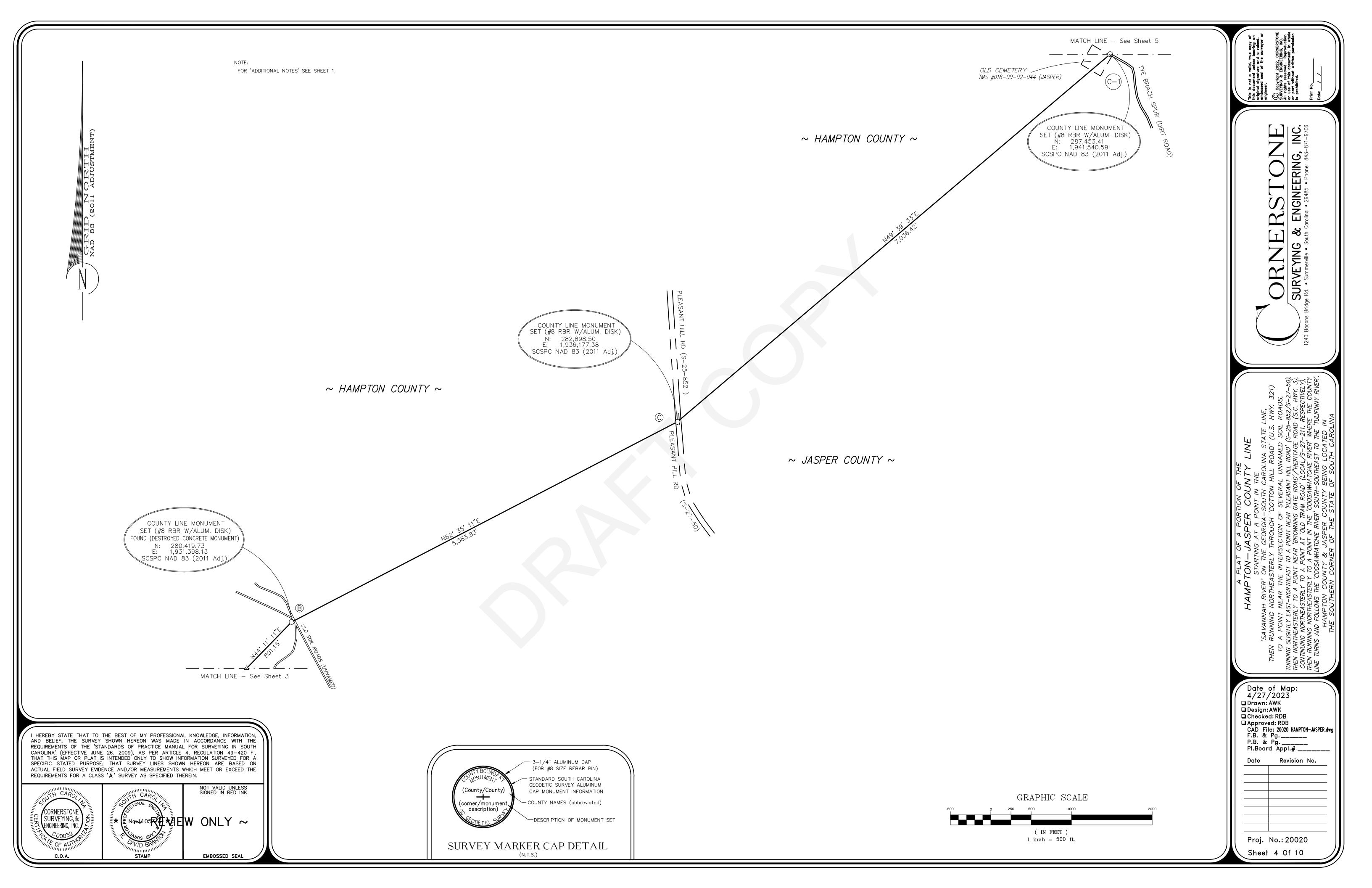
SOUTH CAROLINA STATE PLANE COORDINATE (SYSTEM); ZONE 3900; iFt.

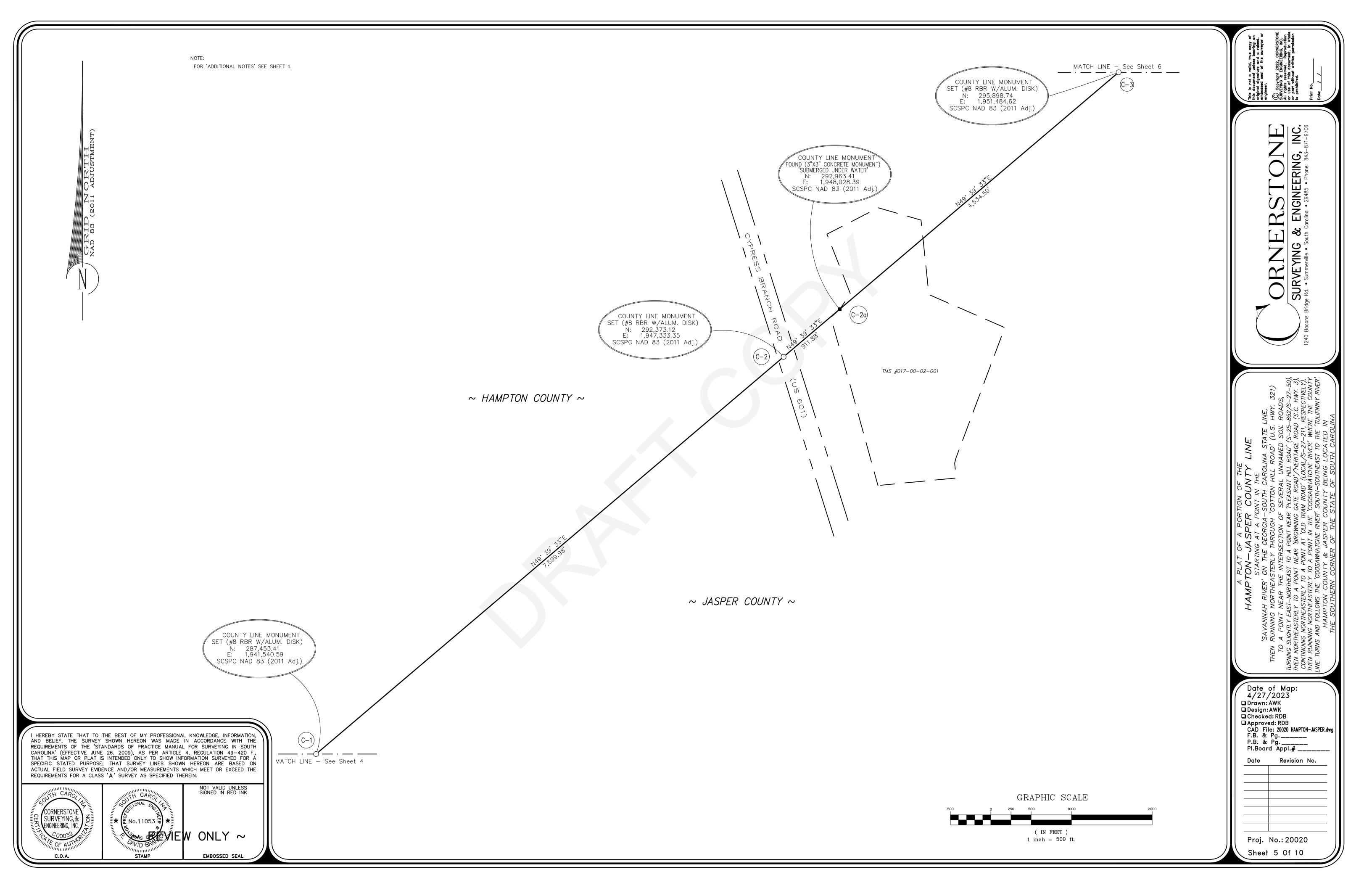
Date of Map: 4/27/2023 Drawn: AWK ■ Design: AWK ☐ Checked: RDB ☐ Approved: RDB CAD File: 20020 HAMPTON-JASPER.dwg F.B. & Pg.____ P.B. & Pg. _____ Pl.Board Appl.# ____ Revision No.

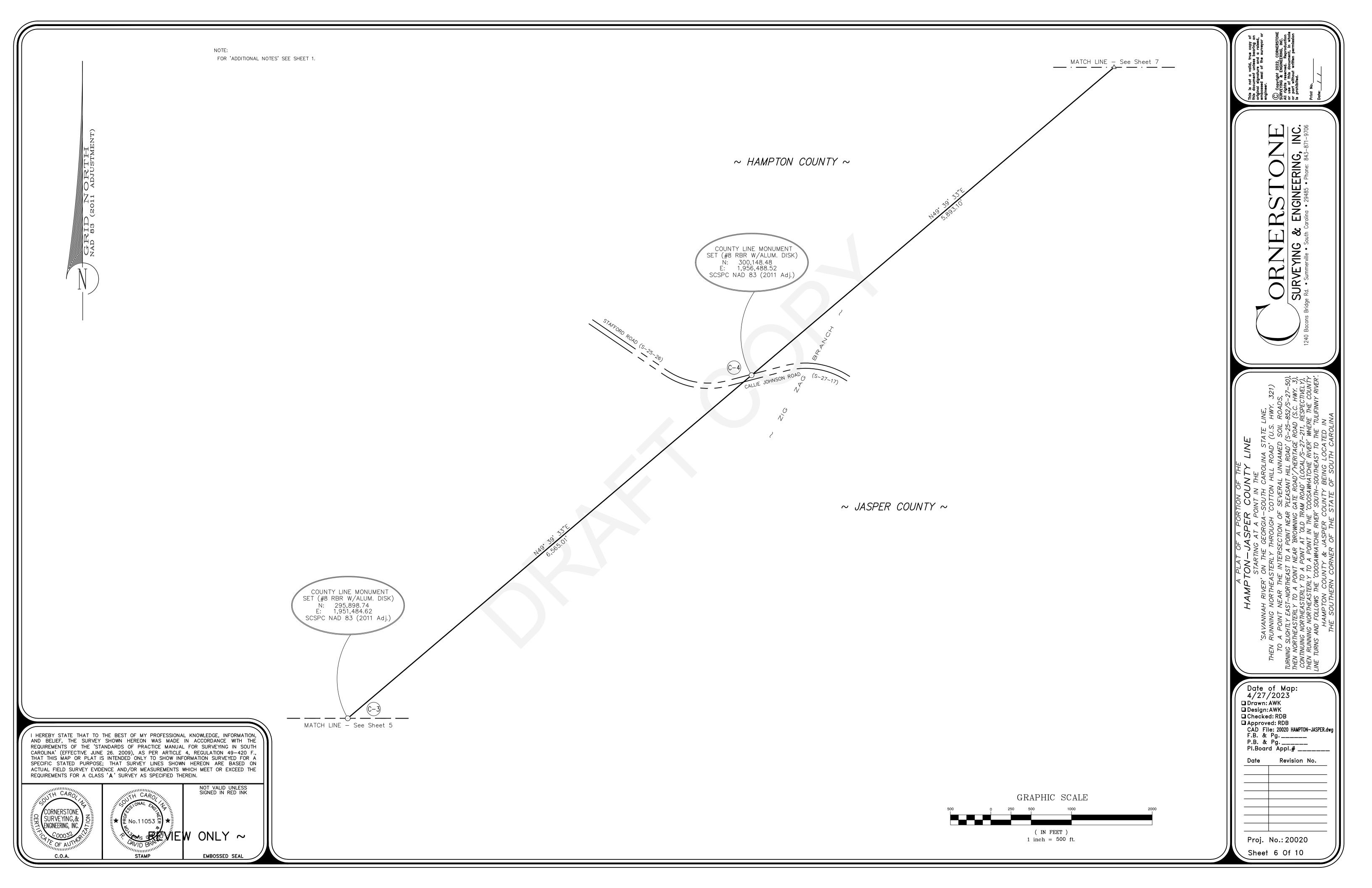
Proj. No.: 20020 Sheet 1 Of 10

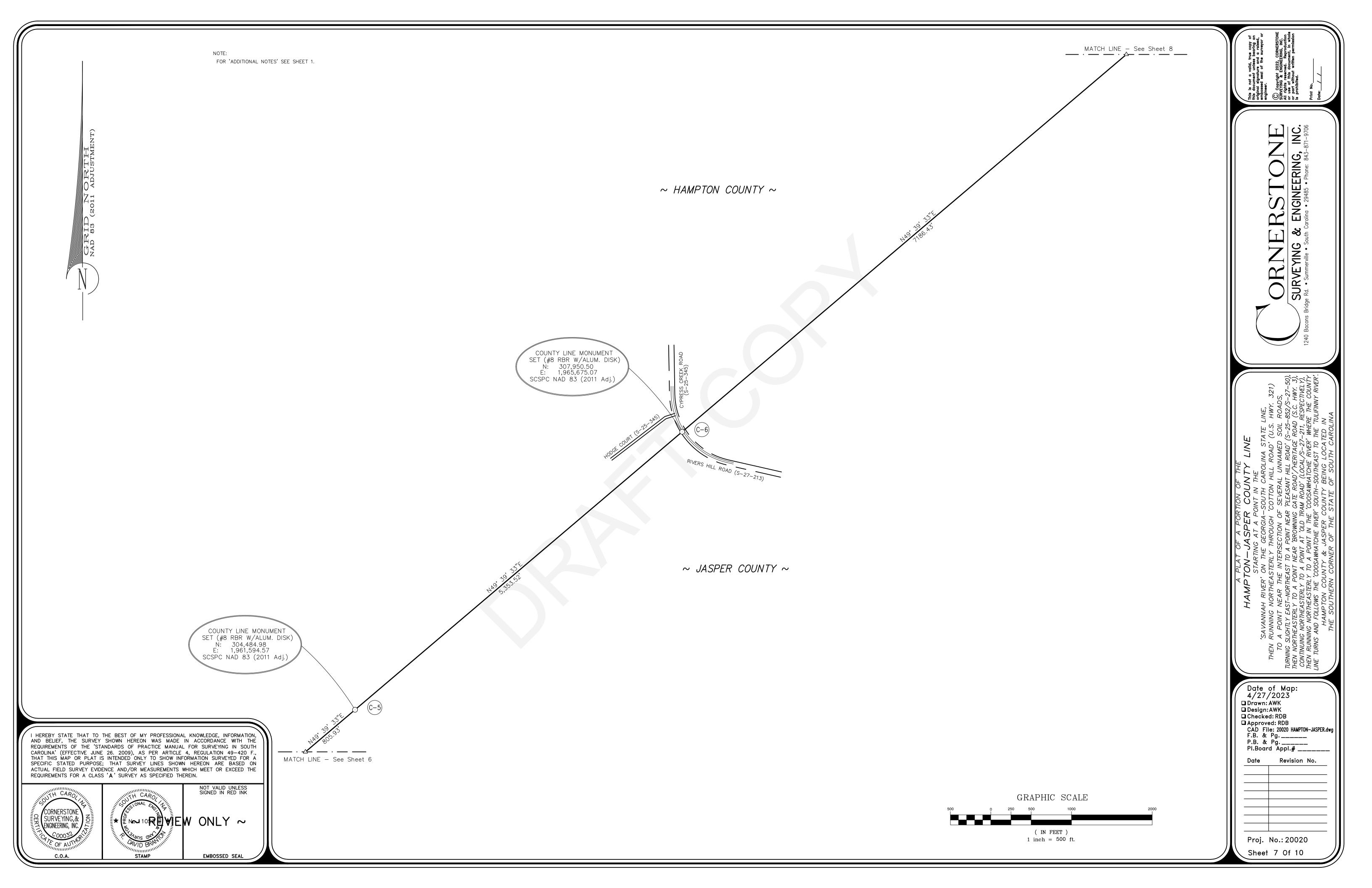


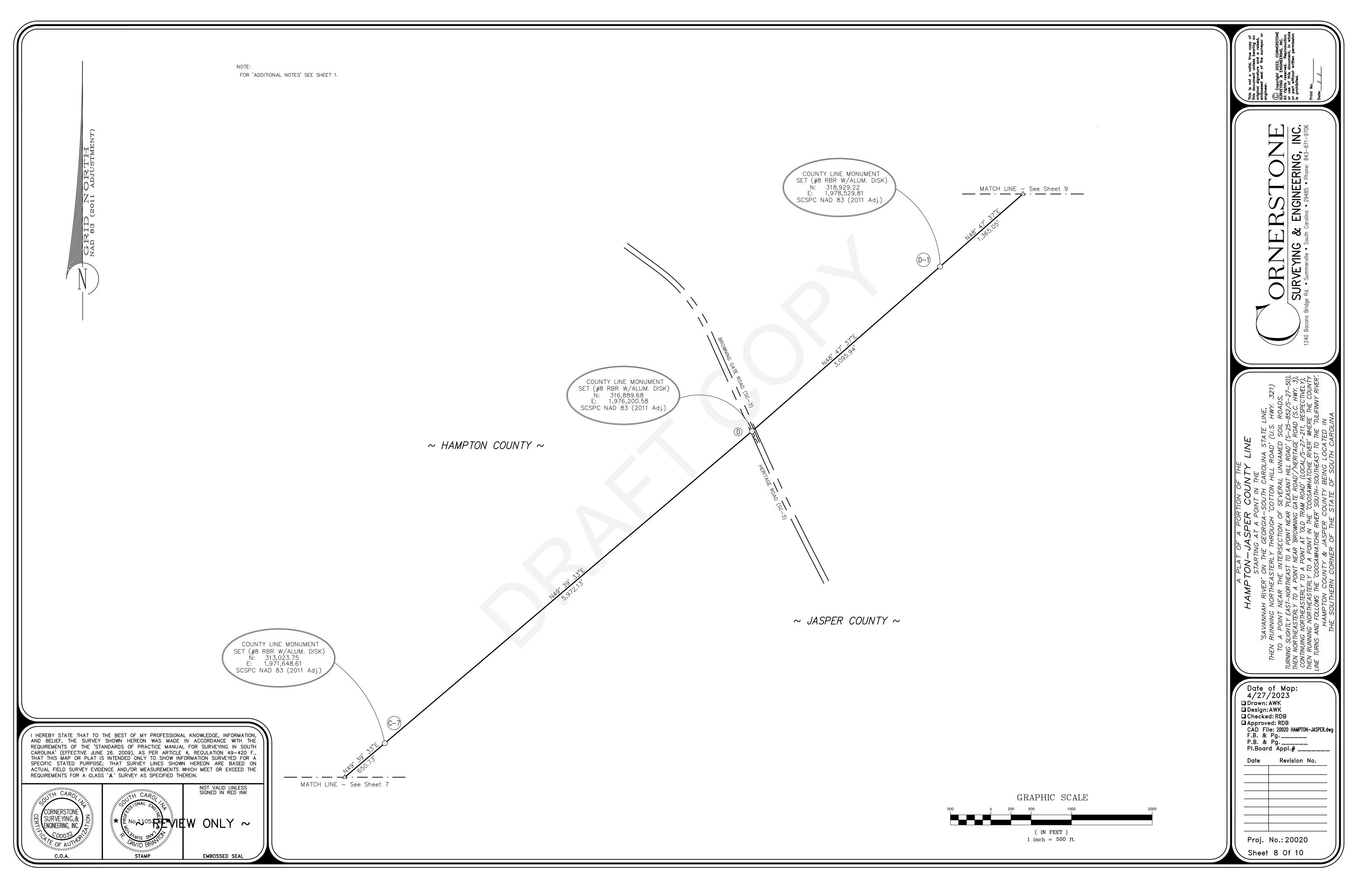












FOR 'ADDITIONAL NOTES' SEE SHEET 1. MATCH LINE - See Sheet 10 ____ COUNTY LINE MONUMENT
FOUND (1" OPEN TOP PIPE)
N: 324,216.03
E: 1,984,567.55
SCSPC NAD 83 (2011 Adj.) COUNTY LINE MONUMENT
SET (#8 RBR W/ALUM. DISK)
N: 324,910.87
E: 1,985,361.07
SCSPC NAD 83 (2011 Adj.) ~ HAMPTON COUNTY ~ ~ JASPER COUNTY ~ COUNTY LINE MONUMENT
SET (#8 RBR W/ALUM. DISK)
N: 320,649.81
E: 1,980,494.79
SCSPC NAD 83 (2011 Adj.) TMS #053-00-01-003 Date of Map:
4/27/2023

Drawn: AWK
Design: AWK
Checked: RDB
Approved: RDB
CAD File: 20020 HAMPTON-JASPER.dwg
F.B. & Pg. _____
P.B. & Pg. _____
Pl.Board Appl.# I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE 'STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA' (EFFECTIVE JUNE 26. 2009), AS PER ARTICLE 4, REGULATION 49–420 F., THAT THIS MAP OR PLAT IS INTENDED ONLY TO SHOW INFORMATION SURVEYED FOR A SPECIFIC STATED PURPOSE; THAT SURVEY LINES SHOWN HEREON ARE BOSED ON MATCH LINE — See Sheet 8 ACTUAL FIELD SURVEY EVIDENCE AND/OR MEASUREMENTS WHICH MEET OR EXCEED THE REQUIREMENTS FOR A CLASS 'A' SURVEY AS SPECIFIED THEREIN. GRAPHIC SCALE CORNERSTONE SURVEYING, & ENGINEERING, INC. * (E No.11053 E) EVIEW ONLY ~ (IN FEET) 1 inch = 500 ft.

Pl.Board Appl.# _____ Revision No.

Proj. No.: 20020 Sheet 9 Of 10

