

2-3	N	49°-10'-10"	E	140.95'
3-15	S	19°-08'-15"	W	12.44'
15-16	S	31°-01'-35"	W	132.41'
16-2	N	44°-43'-30"	W	43.18'
AREA = 0.0743 ACRE				

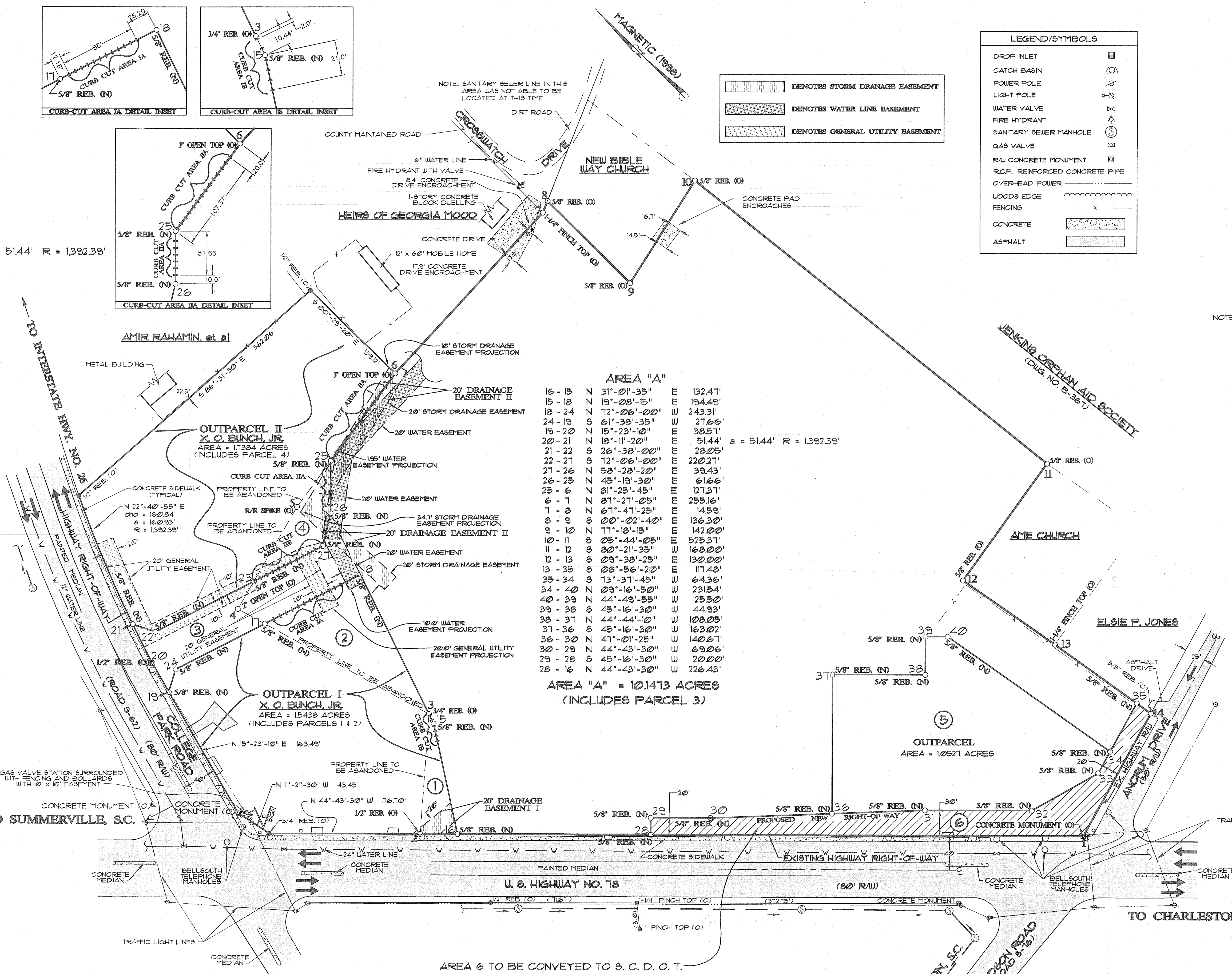
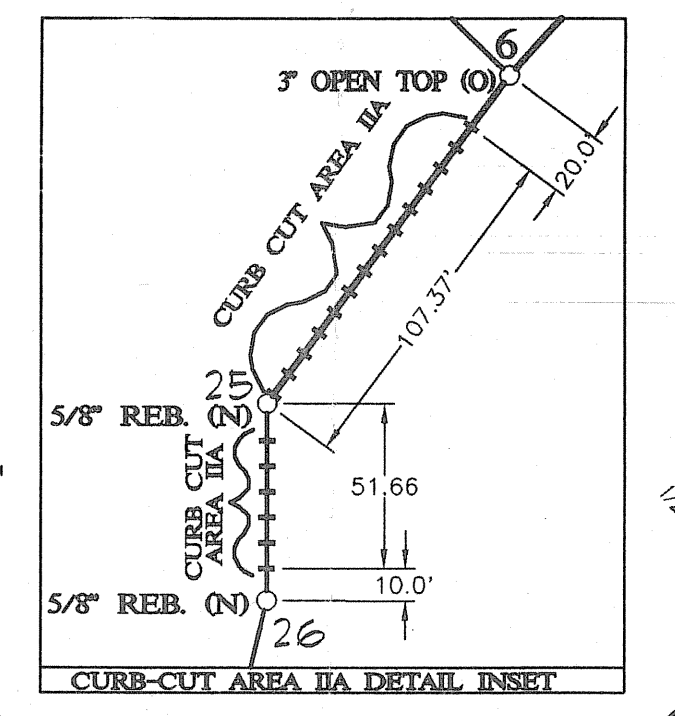
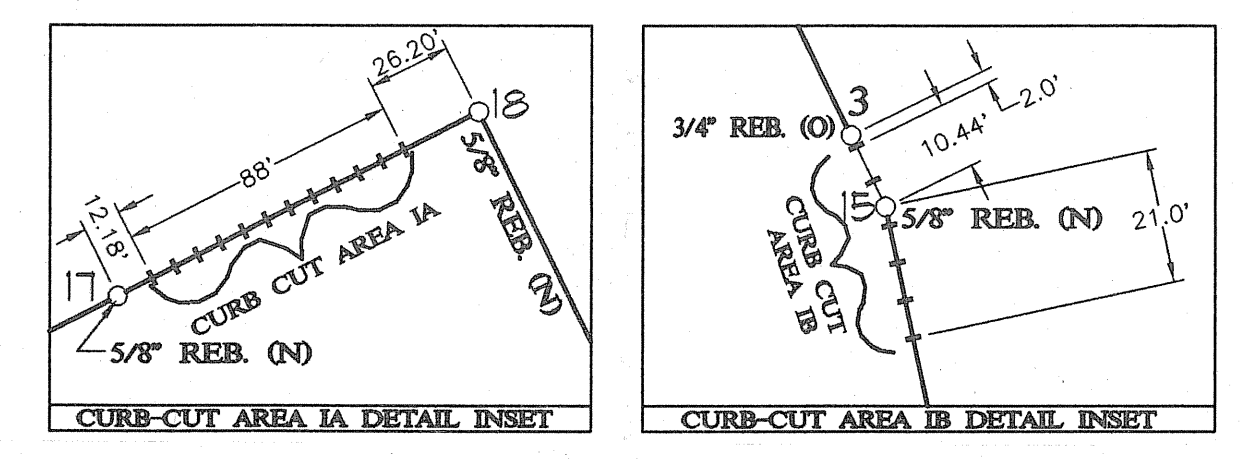
3-17	N	16°-01'-45"	W	219.36'
17-18	S	12°-06'-00"	E	126.31'
18-3	S	19°-08'-15"	W	182.05'
AREA = 0.2640 ACRE				

19-20	N	15°-23'-10"	E	38.57'
20-21	N	18°-11'-20"	E	51.44'
21-22	S	26°-38'-00"	E	28.05'
22-23	S	12°-06'-00"	E	129.04'
23-4	S	15°-10'-50"	W	37.23'
4-17	S	16°-01'-45"	E	36.01'
17-24	N	12°-06'-00"	W	116.94'
24-19	S	61°-38'-35"	W	27.66'
AREA = 0.1519 ACRE				

23-5	N	75°-10'-50"	E	101.49'
5-25	N	81°-25'-45"	E	66.90'
25-26	S	45°-19'-30"	W	61.66'
26-27	S	58°-28'-20"	W	39.43'
27-23	N	12°-06'-00"	W	91.23'
AREA = 0.1035 ACRE				

36-37	N	45°-16'-30"	E	163.02'
37-38	S	44°-44'-10"	E	108.05'
38-39	N	45°-16'-30"	E	44.93'
39-40	S	44°-49'-55"	E	25.50'
40-34	S	09°-16'-50"	E	231.54'
34-33	S	73°-37'-45"	W	28.85'
33-32	N	14°-27'-35"	W	88.71'
32-31	N	44°-43'-30"	W	123.00'
31-36	N	47°-01'-25"	W	108.53'
AREA = 1.0521 ACRES				

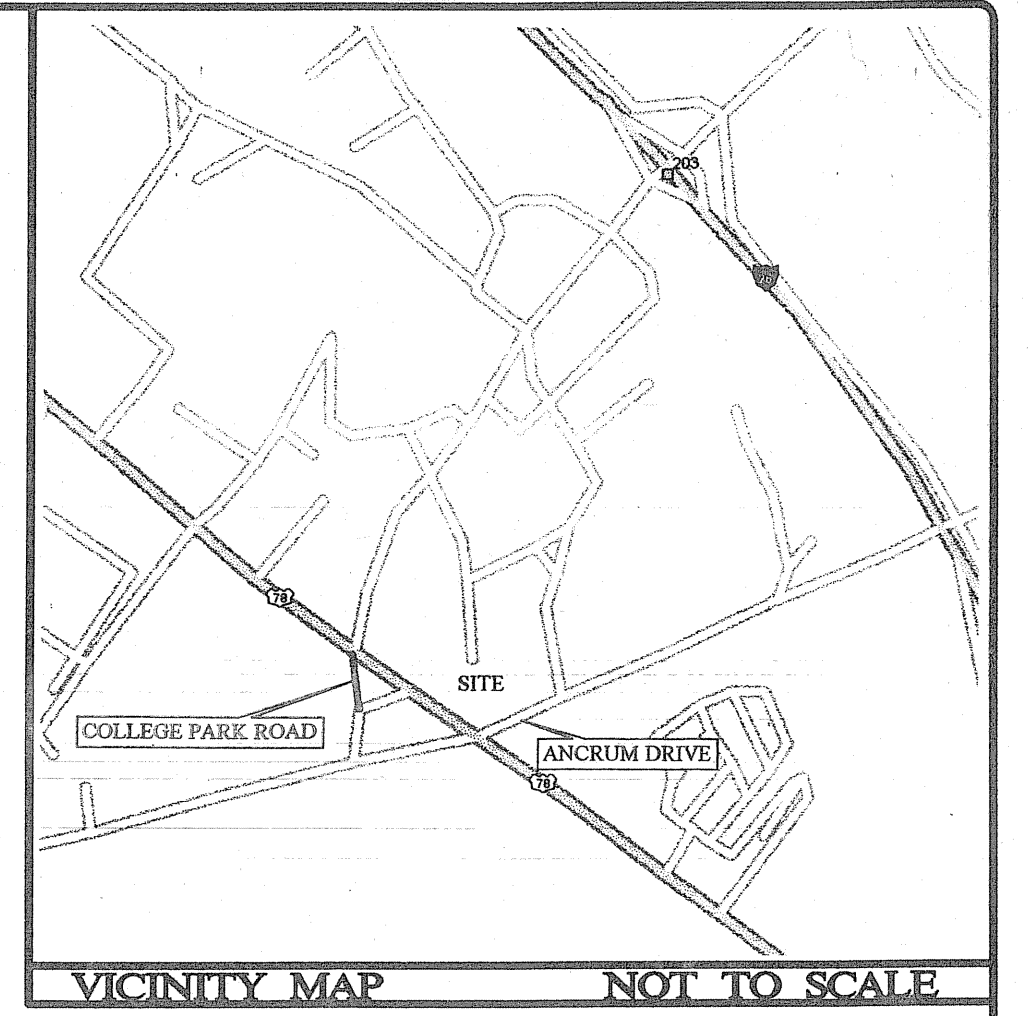
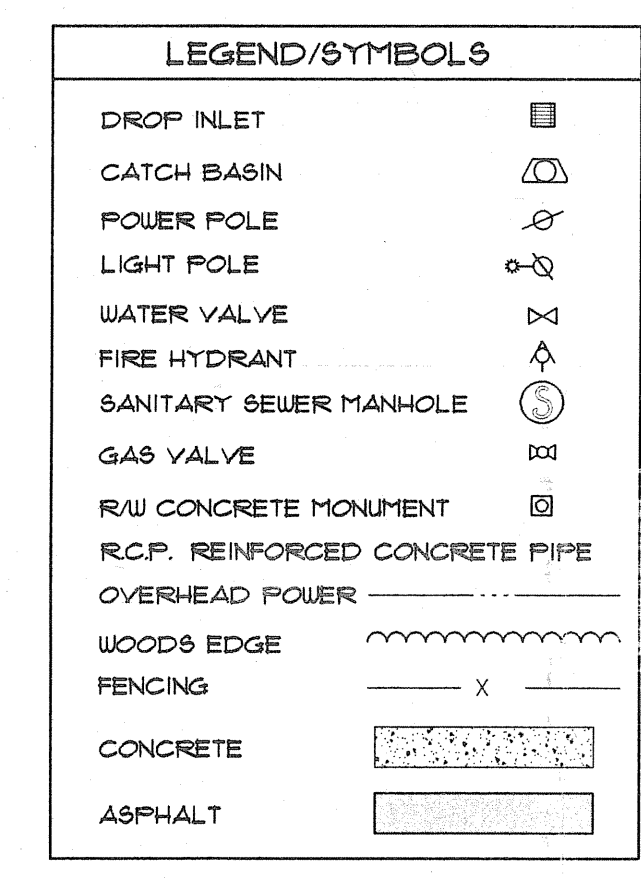
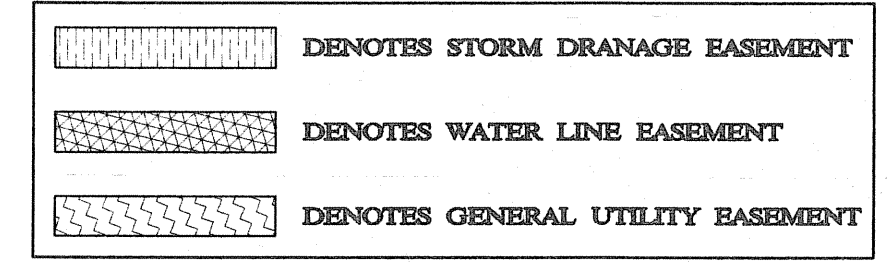
28-29	N	45°-16'-30"	E	20.00'
29-30	S	44°-43'-30"	E	69.06'
30-31	S	47°-01'-25"	E	249.20'
31-32	S	44°-43'-30"	E	123.00'
32-33	S	74°-27'-35"	E	88.71'
33-35	N	13°-37'-45"	E	93.21'
35-14	S	08°-56'-20"	E	20.17'
14-1	S	13°-37'-45"	W	163.90'
1-28	N	44°-43'-30"	W	500.89'
AREA = 0.3951 ACRE				



AREA "A"

16-15	N	31°-01'-35"	E	132.41'
15-18	N	19°-08'-15"	E	194.49'
18-24	N	12°-06'-00"	W	243.31'
24-19	S	61°-38'-35"	W	27.66'
19-20	N	15°-23'-10"	E	38.57'
20-21	N	18°-11'-20"	E	51.44'
21-22	S	26°-38'-00"	E	28.05'
22-27	S	12°-06'-00"	E	220.21'
27-26	N	58°-28'-20"	E	39.43'
26-25	N	45°-19'-30"	E	61.66'
25-6	N	81°-25'-45"	E	127.31'
6-7	N	87°-27'-05"	E	255.16'
7-8	N	67°-47'-25"	E	14.59'
8-9	S	00°-02'-40"	E	136.30'
9-10	N	71°-18'-15"	E	142.00'
10-11	S	05°-44'-05"	E	525.37'
11-12	S	80°-21'-35"	W	168.00'
12-13	S	09°-38'-25"	E	130.00'
13-35	S	08°-56'-20"	E	117.48'
35-34	S	73°-37'-45"	W	64.36'
34-40	N	09°-16'-50"	W	231.54'
40-39	N	44°-49'-55"	W	25.50'
39-38	S	45°-16'-30"	W	44.93'
38-37	N	44°-44'-10"	W	108.05'
37-36	S	45°-16'-30"	W	163.02'
36-29	N	47°-01'-25"	W	140.67'
30-29	N	44°-43'-30"	W	69.06'
29-28	S	45°-16'-30"	W	20.00'
28-16	N	44°-43'-30"	W	226.43'

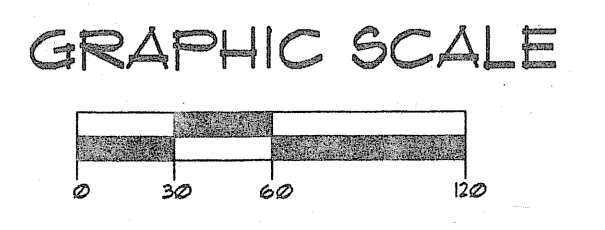
AREA "A" = 10.1413 ACRES (INCLUDES PARCEL 3)



Doc# 0068500
 PLAT CABINET 0
 Filed and Recorded PAGE 96A
 08/06/1999
 Cynthia B. 12:03:03pm
 Register of Deeds Berkeley Co.

- NOTES:
- REFERENCE IS POSSIBLY MADE TO THE FOLLOWING:
 - A BERKELEY COUNTY DEED BOOK A416 PAGE 18.
 - AN UNRECORDED FLAT OF LOTS 1, 2 & 3 OWNED BY SHERMAN F. CRAVEN BY E. A. DENNIS, R. L. S. DATED JUNE 15, 1964.
 - A FLAT OF PROPERTY OF JENKINS ORPHAN AID SOCIETY BY DAVIS & FLOYD ENGR. INC. DATED DECEMBER, 1966-BERKELEY COUNTY RECORDING, PLAT BOOK R PAGE 84.
 - A MAP OF THE ESTATE OF LARK COLLINS BY HAROLD A. MOORE, R. L. S. DATED NOVEMBER 1968-CHARLESTON COUNTY RECORDING, PLAT BOOK Y PAGE 41.
 - A FLAT PREPARED FOR GILBERT F. EDWARDS, JR. TRUSTEE, BY ALPHA SURVEYING, INC. DATED MARCH 29, 1989-BERKELEY COUNTY RECORDING, PLAT BOOK H PAGE 327.
 - AN UNRECORDED FLAT OF TWO TRACTS OF LAND OF THE ESTATE OF LARK COLLINS BY FORSBERG ENGINEERING & SURVEYING, INC. DATED MAY 22, 1989.
 - A SUBDIVIDED FLAT PREPARED FOR C. KENNETH WILLIARD BY STEPHENS ENGINEERING, INC. DATED MARCH 12, 1990-BERKELEY COUNTY RECORDING, PLAT BOOK I PAGE 104.
 - AN UNRECORDED SUBDIVIDED FLAT PREPARED FOR C. KENNETH WILLIARD BY STEPHENS ENGINEERING, INC. DATED SEPTEMBER 6, 1990.
 - A PROPERTY SURVEY AND TOPOGRAPHIC MAP PREPARED FOR A-C DEVELOPMENT CLUB BY A & S OF COLUMBIA, INC. DATED JULY 28, 1988 (DUG. NO. B-358).
 - A COMBINATION SURVEY PREPARED FOR A-C DEVELOPMENT CLUB BY A & S OF COLUMBIA, INC. DATED DECEMBER 8, 1989 (DUG. NO. B-395).
 - SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION PLANS-DOCKET NO. 8536 SHEETS 18 & 19 AND DOCKET NO. 810433 SHEET NO. 36.
 - BERKELEY COUNTY TAX ASSESSORS MAP NO. 242-00, BLOCK 03, LOTS 14, 15, 17, 51 AND PART OF 53.
- ALL ELEVATIONS ARE RELATED TO NATIONAL GEODETIC MARKER "B 201" (1985) - ELEVATION = 46.35 (MEAN SEA LEVEL DATUM).
 - THE LOCATION OF ALL UTILITIES IS APPROXIMATE AND MUST BE VERIFIED BY THE FOLLOWING OPERATION AUTHORITIES PRIOR TO CONSTRUCTION:
 - WATER - CHARLESTON COMMISSIONERS OF PUBLIC WORKS
 - SEWER - BERKELEY COUNTY WATER AND SEWER AND CHARLESTON COMMISSIONERS OF PUBLIC WORKS
 - ELECTRICITY & NATURAL GAS - SOUTH CAROLINA ELECTRIC & GAS COMPANY
 - TELEPHONE - BELLSOUTH

Berkeley County Planning Commission
 Exempt
Previously Platting
Harold J. Hallward
 8-6-99 Date



SUBDIVISION PLAT

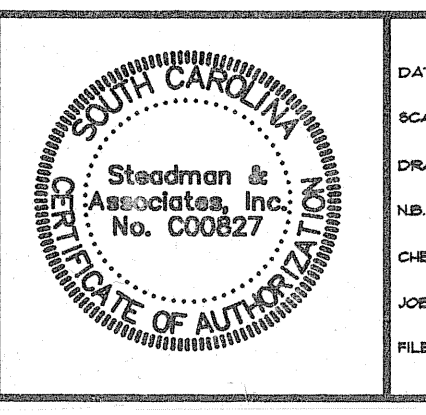
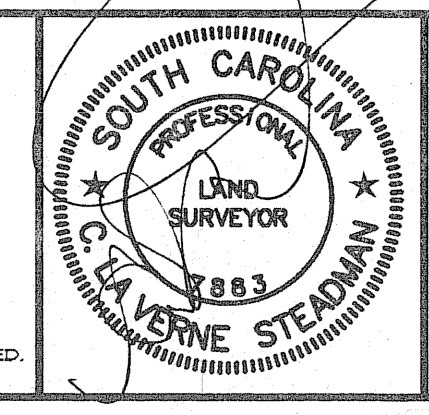
No.	REVISION	DATE	BY	APP.

"I hereby state that to the best of my knowledge, information, and belief the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown and this property does not lie within a currently designated 100 year Flood Hazard Zone."

[Signature]
 SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR NO. 1283

Steadman Associates, Inc.
 SURVEYING PLANNING DESIGN
 712-H RICHLAND STREET • COLUMBIA, S.C. 29201
 TEL. (803) 799-4500 • FAX. (803) 799-6189

THIS DRAWING AND THE DESIGN SHOWN THEREON IS THE PROPERTY OF STEADMAN & ASSOCIATES, INC. THE REPRODUCTION, COPYING, OR USE OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF STEADMAN & ASSOCIATES, INC. IS STRICTLY PROHIBITED. ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.



DATE	JULY 15, 1999
SCALE	1" = 60'
DRAWN	TME
CHKD	FILE
CHECKED	CL5
JOB NO.	99-214
FILE NO.	99-214

PROPERTY SURVEY PREPARED FOR
A-C DEVELOPMENT CLUB
 IN BERKELEY COUNTY NEAR LADSON, S.C.

SHEET	1
OF	1
Drawing No.	B-411