

SHOPPING CENTER PARCEL

28-15	N	31'-01'-35"	E	103.00'
15-18	N	19'-08'-15"	E	194.49'
18-24	N	12'-06'-00"	W	243.31'
24-19	S	61'-38'-35"	W	276.6'
19-20	N	15'-23'-10"	E	38.51'
20-21	N	11'-11'-20"	E	51.44'
21-22	S	26'-38'-00"	E	28.03'
22-27	S	12'-06'-00"	E	220.21'
27-26	N	58'-28'-20"	E	39.43'
26-25	N	45'-19'-30"	E	61.66'
25-6	N	81'-25'-45"	E	127.31'
6-7	N	87'-21'-05"	E	255.16'
7-8	N	67'-47'-25"	E	14.59'
8-9	S	00'-02'-40"	E	136.30'
9-10	N	17'-18'-15"	E	142.00'
10-11	S	05'-44'-05"	E	525.37'
11-12	S	00'-21'-35"	E	168.00'
12-13	S	03'-38'-25"	E	130.00'
13-29	S	08'-56'-20"	E	121.03'
29-30	S	13'-22'-40"	E	64.37'
30-31	N	03'-16'-50"	W	235.36'
31-32	N	44'-49'-55"	W	36.35'
32-33	S	45'-09'-40"	W	4.74'
33-34	N	89'-50'-20"	W	42.43'
34-35	N	44'-50'-20"	W	67.21'
35-36	S	45'-16'-30"	W	169.42'
36-30	N	44'-46'-55"	W	442.30'

a = 5144' R = 1392.39'

AREA = 1.1035 ACRES

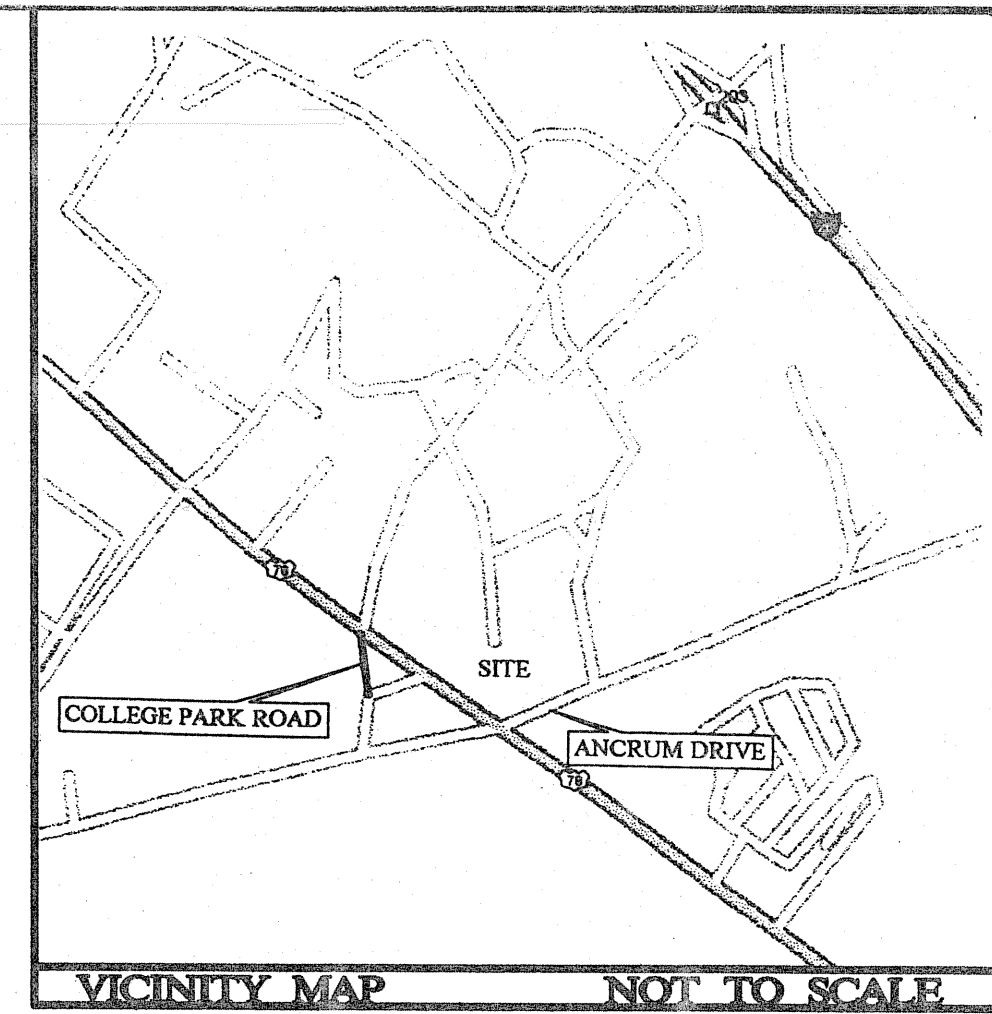
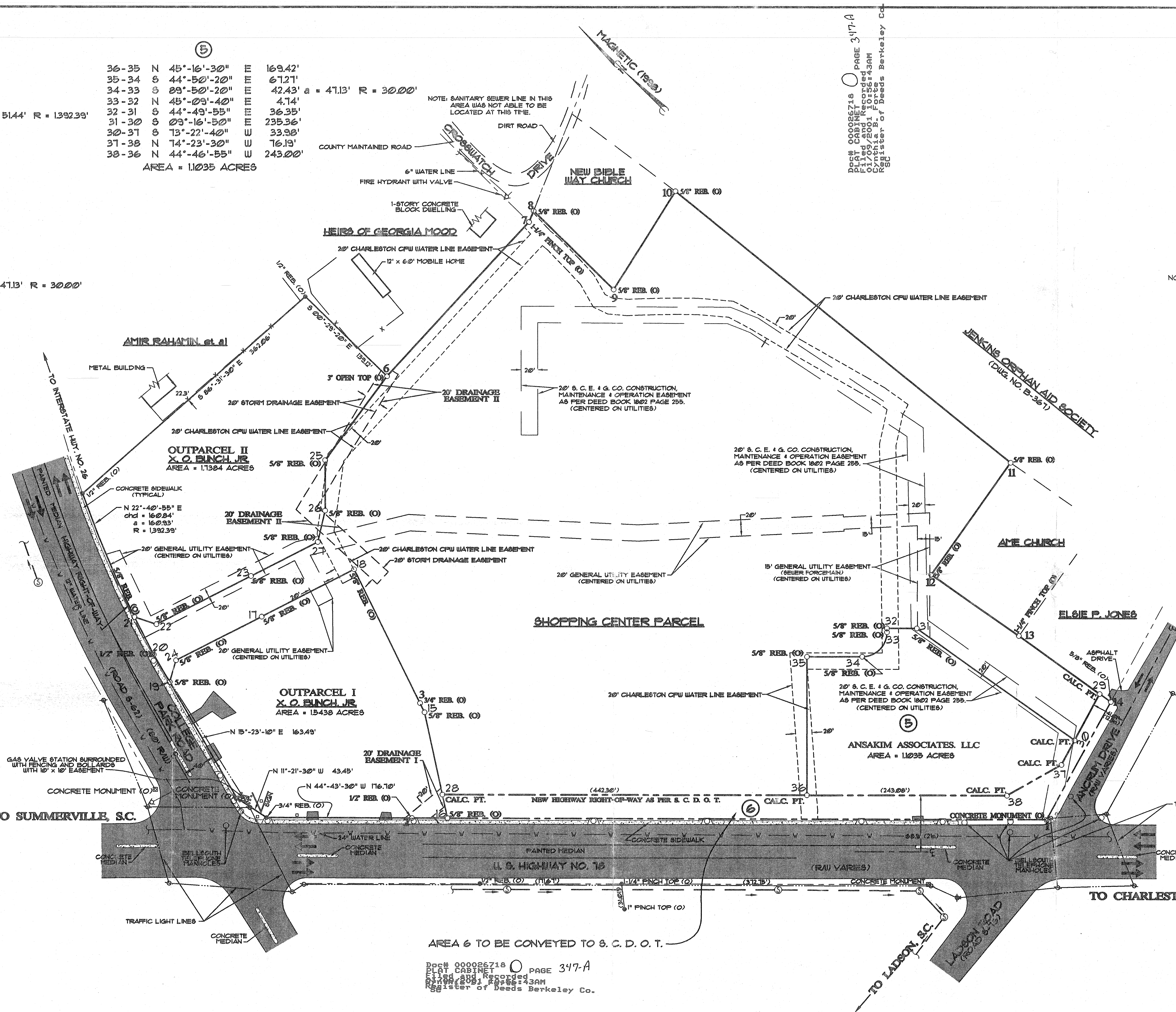
36-35	N	45'-16'-30"	E	169.42'
35-34	S	44'-50'-20"	E	67.21'
34-33	S	89'-50'-20"	E	42.43'
33-32	N	45'-09'-40"	E	4.74'
32-31	S	44'-49'-55"	E	36.35'
31-30	S	03'-16'-50"	E	235.36'
30-37	S	13'-22'-40"	E	33.98'
37-38	N	74'-23'-30"	W	76.19'
38-36	N	44'-46'-55"	W	243.00'

NOTE: SANITARY SEWER LINE IN THIS AREA WAS NOT ABLE TO BE LOCATED AT THIS TIME.

AREA = 9.9279 ACRES

16-28	N	33'-01'-35"	E	29.41'
28-38	S	44'-44'-55"	E	685.38'
38-37	S	74'-23'-30"	E	76.19'
37-29	N	13'-22'-40"	E	98.36'
29-14	S	08'-56'-20"	E	16.62'
14-1	S	13'-37'-45"	W	163.92'
1-16	N	44'-43'-30"	W	127.32'

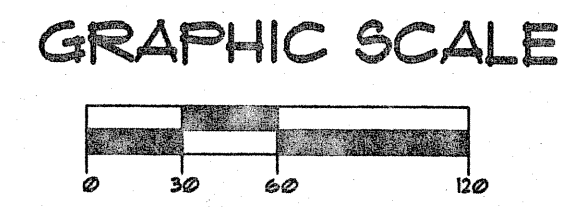
AREA = 0.5648 ACRE



- NOTES:
- REFERENCE IS POSSIBLY MADE TO THE FOLLOWING:
 - A BERKELEY COUNTY DEED BOOK 4416 PAGE 16.
 - AN UNRECORDED PLAT OF LOTS 1, 2 & 3 OWNED BY SHERMAN F. CRAVEN BY E. A. DENNIS, R. L. S. DATED JUNE 15, 1961.
 - A PLAT OF PROPERTY OF JENKINS ORPHAN AID SOCIETY BY DAVIS & FLOYD ENGR. INC. DATED DECEMBER 1966-BERKELEY COUNTY RECORDING, PLAT BOOK R PAGE 84.
 - A MAP OF THE ESTATE OF LARK COLLINS BY HAROLD A. MOORE, R. L. S., DATED NOVEMBER 1969-BERKELEY COUNTY RECORDING, PLAT BOOK Y PAGE 41.
 - A PLAT PREPARED FOR GILBERT F. EDWARDS, JR., TRUSTEE, BY ALPHA SURVEYING, INC. DATED MARCH 29, 1989-BERKELEY COUNTY RECORDING, PLAT BOOK H PAGE 327.
 - AN UNRECORDED PLAT OF TWO TRACTS OF LAND OF THE ESTATE OF LARK COLLINS BY FORSBERG ENGINEERING & SURVEYING, INC. DATED MAY 22, 1989.
 - A SUBDIVIDED PLAT PREPARED FOR C. KENNETH WILLARD BY STEPHENS ENGINEERING, INC. DATED MARCH 12, 1989-BERKELEY COUNTY RECORDING, PLAT BOOK I PAGE 104.
 - AN UNRECORDED SUBDIVIDED PLAT PREPARED FOR C. KENNETH WILLARD BY STEPHENS ENGINEERING, INC. DATED SEPTEMBER 6, 1989.
 - A PROPERTY SURVEY AND TOPOGRAPHIC MAP PREPARED FOR A-C DEVELOPMENT CLUB BY A & S OF COLUMBIA, INC. DATED JULY 28, 1998 (DWG. NO. B-358).
 - A COMBINATION SURVEY PREPARED FOR A-C DEVELOPMENT CLUB BY A & S OF COLUMBIA, INC. DATED DECEMBER 8, 1998 (DWG. NO. B-395).
 - A PROPERTY SURVEY/SUBDIVISION PLAT PREPARED FOR A-C DEVELOPMENT CLUB BY STEADMAN & ASSOCIATES, INC. DATED JULY 15, 1999 (DWG. B-411).
 - A UTILITY AS-BUILT PLAN OF FIGGLY WIGGLY ON HIGHWAY 76 AND COLLEGE PARK ROAD BY L93P ASSOCIATES LTD., DATED APRIL 28, 2000.
 - SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION PLANS-DOCKET NO. 8536 SHEETS 18 & 19 AND DOCKET NO. 812433 SHEET NO. 36.
 - SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION PLANS - FILE NO. S 10243 & 18633 WHICH ARE IN PRELIMINARY STATE AS OF 8/10/00.
 - BERKELEY COUNTY TAX ASSESSORS MAP NO. 242-00, BLOCK 03, LOTS 14, 15, 17, 51 AND PART OF 53.
 - ALL ELEVATIONS ARE RELATED TO NATIONAL GEODETIC MARKER '2 201' (1985) - ELEVATION = 46.35 (MEAN SEA LEVEL DATUM).
 - THE LOCATION OF ALL UTILITIES IS APPROXIMATE AND MUST BE VERIFIED BY THE FOLLOWING OPERATION AUTHORITIES PRIOR TO CONSTRUCTION:
 - WATER - CHARLESTON COMMISSIONERS OF PUBLIC WORKS
 - SEWER - BERKELEY COUNTY WATER AND SEWER AND CHARLESTON COMMISSIONERS OF PUBLIC WORKS
 - ELECTRICITY & NATURAL GAS - SOUTH CAROLINA ELECTRIC & GAS COMPANY
 - TELEPHONE - BELLSOUTH
 - EASEMENTS AND UTILITIES SHOWN WERE TAKEN FROM THE AS-BUILT PLAN AS REFERENCED IN NOTE (L) ABOVE. NO FIELD WORK WAS PERFORMED BY US AT THIS TIME.

LEGEND/SYMBOLS

DROP INLET	□
CATCH BASIN	○
POWER POLE	○
LIGHT POLE	○
WATER VALVE	○
FIRE HYDRANT	○
SANITARY SEWER MANHOLE	○
GAS VALVE	○
RAW CONCRETE MONUMENT	□
R.C.P. REINFORCED CONCRETE PIPE	—
OVER-HEAD POWER	—
WOODS EDGE	—
FENCING	—
CONCRETE	—
ASPHALT	—



Doc# 000026718 PAGE 347-A
 PLAT CABINET
 FILED AND RECORDED
 11:50 AM 08/10/00
 REGISTER OF DEEDS BERKELEY CO.

AREA 6 TO BE CONVEYED TO S. C. D. O. T.

No.	REVISION	DATE	BY	APP.
1	REVISED TO SHOW NEW RIGHT-OF-WAY AS STAKED BY S. C. D. O. T. ALONG U. S. HIGHWAY NO. 76 AND ANCRUM ROAD.	8/10/00	THE	CLS

"I hereby state that to the best of my knowledge, information, and belief the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown and the property does not lie within a currently designated 100 year Flood Hazard Zone."

[Signature]

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR NO. 1883

Steadman & Associates, Inc.
 SURVEYING PLANNING DESIGN
 712-F RICHLAND STREET • COLUMBIA, S.C. 29201
 TEL. (803) 739-8300 • FAX (803) 739-8309

THIS DRAWING AND THE DESIGN SHOWN THEREON IS THE PROPERTY OF STEADMAN & ASSOCIATES, INC. THE REPRODUCTION, COPYING, OR USE OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF STEADMAN & ASSOCIATES, INC. IS STRICTLY PROHIBITED. ANY VIOLATION WILL BE SUBJECT TO LEGAL ACTION.

DATE: JULY 5, 2000
 SCALE: 1" = 60'
 DRAWN: TIME
 NO. NO.: FILE
 CHECKED: CLS
 JOB NO.: 00-010
 FILE NO.: 00110

South Carolina Professional Land Surveyor Seal
 No. 000827
 State of South Carolina

PROPERTY SURVEY PREPARED FOR
A-C DEVELOPMENT CLUB, LLC
 IN BERKELEY COUNTY NEAR LADSON, S.C.

SHEET
1
 OF
1
 Drawing No.
B-542