

~2.9 MILES TO STEED CREEK ROAD

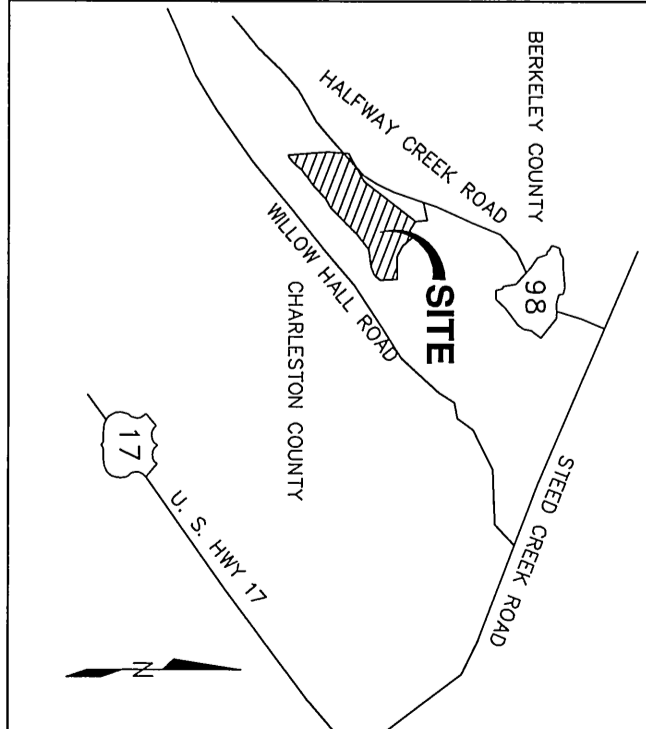
BERKELEY COUNTY
TMS NO. 241-00-00-062
TRACT II
13,012.22 SF
0.30 ACRES

FRANCIS MARION NATIONAL FOREST
TRACT F-13Ee

CHARLESTON COUNTY
TMS NO. 625-00-00-042
TRACT I
67,345,591.82 SF
1,546.04 ACRES

N/F CARROLL HASELDEN
CHARLESTON COUNTY
TMS NO. 625-00-00-017
PLAT BOOK BC, PAGE 31
DEED BOOK N189/184

FRANCIS MARION NATIONAL FOREST
TRACT F-1416b



CERTIFICATION NOTE

HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE SURVEY AND THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 'C' SURVEY AS SPECIFIED HEREIN. ALSO THERE ARE NO OTHER CLAIMS, ENCUMBRANCES, OR SETBACKS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

JOSEPH L. MCINTYRE, P.L.S.
S.C. REG. # 15513
(843) 769-7378

SURVEY REFERENCES

1. REFERENCE MAP OF A. C. TUDOR LUMBER CO. TRACTS NO. 1 & NO. 1H KNOWN AS A. C. TUDOR TRACT, SURVEYED BY A. C. TUDOR & PARTY, NOVEMBER-DECEMBER 1933, ON FILE AT THE U.S. FOREST SERVICE.
2. COMPILED PLAT PREPARED FOR THE CONGAREE-CARTON LIMITED PARTNERSHIP, DATED AUGUST 12, 1983, BY JAMES B. ALLEN, R.L.S. FOR THE U.S. FOREST SERVICE, ON FILE AT THE U.S. FOREST SERVICE.
3. COMPILED PLAT PREPARED FOR THE I-CONGAREE-CARTON LIMITED PARTNERSHIP, DATED AUGUST 12, 1983, BY JAMES B. ALLEN, R.L.S. FOR THE U.S. FOREST SERVICE, ON FILE AT THE U.S. FOREST SERVICE.
4. PLAT FOR THE U.S. DEPT. OF AGRICULTURE FOREST SERVICE, WAMBAW PURCHASE UNIT, LAND OF ATLANTIC COAST LUMBER CORPORATION NUMBER 13-66-1-1-1-11, SURVEYED BY A.L. GLEN & PARTY, DATED JANUARY 1934, ON FILE AT THE U.S. FOREST SERVICE.
5. COMPILED PLAT OF A PORTION OF THE FAIRLAWN TRACT, BY HENRY B. FISHER, RECORDED IN THE REC. OFFICE FOR BERKELEY COUNTY IN PLAT BOOK O, PAGE 75.
6. CHARLESTON COUNTY TAX MAP NO. 625-00-00-042 & BERKELEY COUNTY TAX MAP NO. 241-00-00-062, (DB 5912, 0001)

SURVEY NOTES

1. THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" & ZONE "A", WITH NO BASE FLOOD ELEVATION, AS INDICATED ON FLOOD INSURANCE RATE MAP #4519001700, COMMUNITY NO. 453413, PANEL 0170, SURFIX J, DATED 11/17/2004, AND MAP #4519001850, COMMUNITY NO. 453413, PANEL 0185, SURFIX J, DATED 11/17/2004.
2. THE BEARINGS SHOWN HEREON ARE BASED ON SOUTH CAROLINA STATE BY GLOBAL POSITIONING SYSTEM.
3. THIS PLAT REPRESENTS A SURVEY BASED UPON THE LISTED REFERENCES ONLY, AND IS NOT THE RESULT OF A TITLE SEARCH.
4. AREA DETERMINED BY COORDINATE METHOD.
5. TOTAL ACRES SURVEYED AND SHOWN HEREON: 1,546.04 ACRES
BERKELEY COUNTY: 1,546.04 ACRES
TOTAL: 1,546.04 ACRES
6. ANYTHING SHOWN OUTSIDE OF DEFINED BOUNDARY IS FOR INFORMATION PURPOSES ONLY.
7. NO WETLANDS WERE LOCATED DURING THE COURSE OF THIS SURVEY.

SYMBOL LEGEND

- IRON PIN FOUND w/ SIZE & TYPE DESC.
- #5 RB CONCRETE MONUMENT FOUND (CMF)
- RM 7' IRON PIN SET (#5 REBAR) REFERENCE CORNER (WNSS)
- LINE TABLE SEE PAGE 2 OF 2

LINE LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY
- WOODS ROAD
- EDGE OF ASPHALT PAVEMENT

GRAPHIC SCALE
0 600' 1200'
(in feet)
1" = 600'

RECORDED

DATE: 4/18/2014 TIME: 11:44:22 AM
Book # 114 0146 Doc. Type Large Plat
Charlie D. Bryant, Register, Charleston County, SC

APPROVED FINAL PLAT

Signature: *Charlie D. Bryant*
Director of Planning
Charleston County Planning Commission
Appri. # SBT-18242 Date 4/11/2014

Record Fee	\$10.00
Postage	\$0.00
TOTAL	\$10.00
Check #	0
Location:	FAIRLAWN TRACT 112

		<p>A PLAT OF A BOUNDARY SURVEY OF A PORTION OF FAIRLAWN TRACT TO BE CONVEYED TO UNITED STATES OF AMERICA AS TRACT F-210 CHARLESTON COUNTY TMS NO. 625-00-00-042 BERKELEY COUNTY TMS NO. 241-00-00-062 PREPARED FOR OPEN SPACE INSTITUTE LAND TRUST, INC., THE NATURE CONSERVANCY & FIRST AMERICAN TITLE INSURANCE COMPANY LOCATED NEAR GREEN BAY SECTION, CHRIST CHURCH PARISH CHARLESTON COUNTY AND BERKELEY COUNTY, SOUTH CAROLINA</p>		<p>Engineering LLC a member of THE GEL GROUP INC ENVIRONMENTAL • ENGINEERING • SURVEYING problem solved www.gel.com</p>
		<p>DATE SURVEYED: FB 2/1/2014-3/31/2014 LAST REVISED: 128 DRAWING FILENAME: 3/31/2014 DRAWN/CHECKED: bph00413-tract-b1-boundary survey.dwg JLM/AFD APPROVED/PLOTTED: AFD/JLM PROJECT NUMBER: BPH100113 SHEET NUMBER: 1</p>	<p>P.O. BOX 30712 Charleston, SC 29417 2040 Savage Road Charleston, SC 29407 P 843.769.7378 F 843.769.7397</p>	