

I HEREBY CERTIFY THAT THIS MAP AND THE FIELD SURVEY ON WHICH IT IS BASED, TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF AND IN MY PROFESSIONAL OPINION, COMPLIES WITH THE REQUIREMENTS FOR A (CLASS A) URBAN LAND SURVEY AS SET FORTH IN THE "MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA" CODE OF LAWS OF SOUTH CAROLINA, CHAPTER 22, SECTION 40-22-5 THROUGH 40-22-300. I FURTHER CERTIFY THAT THE AREA WAS DETERMINED BY THE COORDINATE CROSS MULTIPLICATION METHOD OF CALCULATION AND THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAN SHOWN. WHITNESS MY HAND AND SEAL THIS 17TH DAY OF DEC., 2001.



**J. Jason Cox, III**  
 LEE H. BODKIN III P.E.S. NO. 14182

THIS MAP AND FIELD SURVEY WERE MADE FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED IN THE CERTIFICATION HEREON. SAID CERTIFICATION DOES NOT EXTEND OR TRANSFER TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT AN EXPRESSED RE-CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS, OR ENTITY.

**PARCEL A**

FORESTED UPLANDS	101.466 AC.±
REMAINING AREA	0.000 AC.±
<b>TOTAL TRACT AREA</b>	<b>101.466 AC.±</b>

**PARCEL B**

FORESTED UPLANDS	99.970 AC.±
REMAINING AREA	0.000 AC.±
<b>TOTAL TRACT AREA</b>	<b>99.970 AC.±</b>

**PARCEL C**

FORESTED UPLANDS	4.775 AC.±
REMAINING AREA	0.000 AC.±
<b>TOTAL TRACT AREA</b>	<b>4.775 AC.±</b>

**PARCEL D**

FORESTED UPLANDS	1631.132 AC.±
REMAINING AREA	300.793 AC.±
<b>TOTAL TRACT AREA</b>	<b>1931.925 AC.±</b>

**PARCEL E**  
BERKELEY COUNTY

FORESTED UPLANDS	695.669 AC.±
REMAINING AREA	479.392 AC.±
<b>TOTAL TRACT AREA</b>	<b>1175.061 AC.±</b>

**CHARLESTON COUNTY**

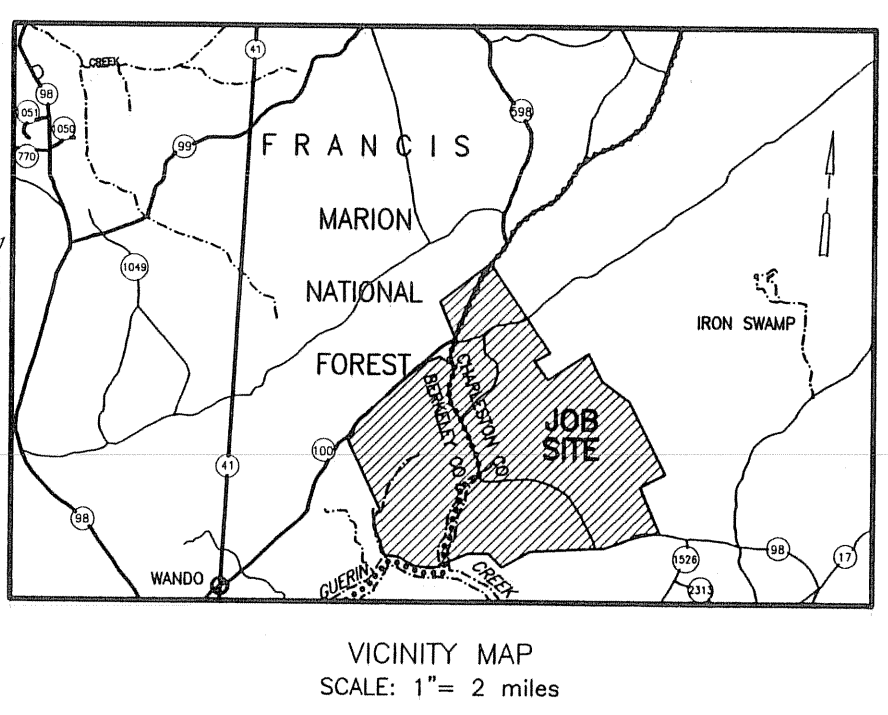
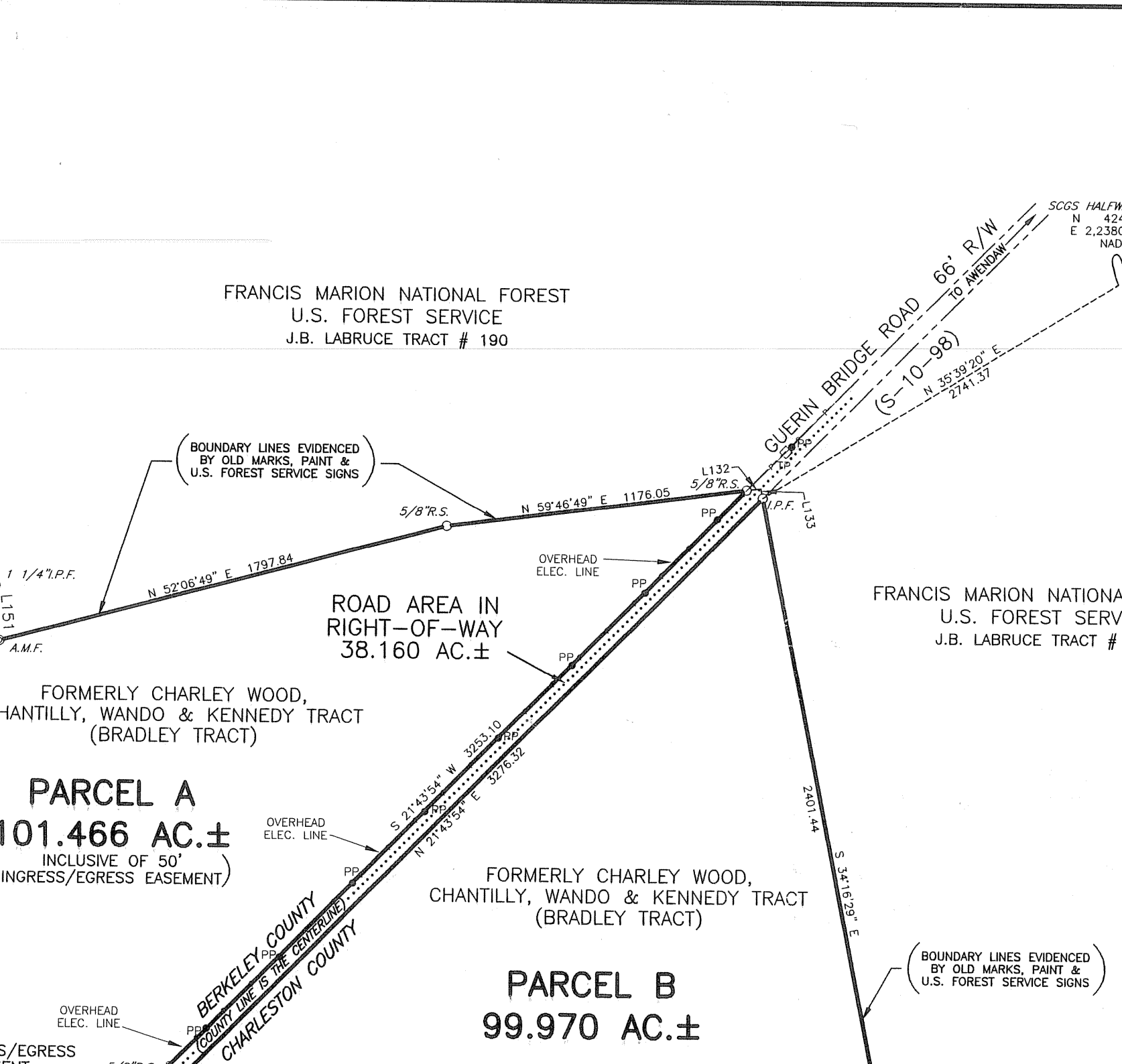
FORESTED UPLANDS	224.960 AC.±
REMAINING AREA	293.817 AC.±
<b>TOTAL TRACT AREA</b>	<b>518.777 AC.±</b>

**FRANCIS MARION NATIONAL FOREST**  
U.S. FOREST SERVICE  
A.C. TUXBURY LUMBER COMPANY  
TRACT # 1-A

FORESTED UPLANDS	695.669 AC.±
REMAINING AREA	479.392 AC.±
<b>TOTAL TRACT AREA</b>	<b>1175.061 AC.±</b>

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 36°08'57" E	201.00	L58	N 81°45'30" W	249.71	L113	N 29°23'53" E	148.24
L2	S 58°03'39" E	220.19	L59	S 89°45'54" W	392.41	L114	N 83°39'05" E	308.84
L3	N 36°08'57" W	229.02	L60	S 89°45'54" W	287.71	L115	N 49°12'30" E	346.31
L4	N 76°46'26" E	336.04	L61	S 78°36'57" W	172.58	L116	N 23°48'13" W	117.97
L5	S 79°59'04" E	242.00	L62	N 11°51'33" E	236.35	L117	S 65°49'34" W	293.95
L6	S 45°11'11" E	178.15	L63	N 28°23'48" W	255.21	L118	S 63°33'59" E	114.13
L7	S 28°14'15" E	190.17	L64	N 28°23'44" W	255.21	L119	S 63°33'59" E	8.63
L8	S 25°20'14" E	191.17	L65	N 24°42'13" W	225.09	L120	N 31°11'25" E	189.91
L9	S 25°20'14" E	257.73	L66	N 73°27'59" W	117.86	L121	N 49°32'23" E	496.76
L10	S 25°20'14" E	228.43	L67	S 00°33'04" E	75.17	L122	S 14°22'05" E	527.70
L11	S 08°29'46" W	133.63	L68	N 15°35'35" W	109.76	L123	N 31°11'25" E	189.91
L12	S 32°22'18" E	208.06	L69	N 17°36'47" W	101.80	L124	S 24°20'45" E	587.27
L13	S 27°14'64" E	316.37	L70	N 17°00'32" W	121.50	L125	S 56°50'46" W	353.88
L14	S 37°04'28" E	134.27	L71	N 20°46'37" W	91.29	L126	S 23°23'53" W	412.65
L15	S 18°21'15" W	176.88	L72	N 13°52'06" W	144.27	L127	S 31°12'45" W	146.53
L16	S 43°17'08" E	66.80	L73	N 12°37'49" W	171.39	L128	S 00°33'05" E	47.58
L17	N 68°37'50" E	55.00	L74	N 06°31'37" W	145.25	L129	S 49°32'23" W	331.76
L18	N 38°07'40" E	127.51	L75	N 10°41'32" W	115.92	L130	S 49°32'23" W	52.42
L19	N 30°30'39" W	40.34	L76	N 13°19'15" W	98.43	L131	S 49°32'23" W	96.81
L20	N 04°03'34" E	137.37	L77	N 19°45'09" W	122.40	L132	N 59°46'49" E	56.29
L21	N 32°44'45" E	132.04	L78	N 23°40'16" W	88.19	L133	S 34°16'29" E	37.76
L22	N 05°20'14" W	149.09	L79	N 02°08'15" W	91.22	L134	N 24°34'54" W	68.62
L23	N 28°39'34" E	94.26	L80	N 25°01'21" E	62.87	L135	S 29°23'53" E	264.42
L24	N 49°43'11" E	79.57	L81	N 52°40'05" E	78.76	L136	S 44°00'46" W	337.01
L25	N 74°00'20" E	212.34	L82	N 84°30'06" E	65.52	L137	S 39°59'50" E	106.81
L26	N 84°00'43" E	150.07	L83	S 38°41'25" E	67.26	L138	S 16°30'15" E	114.71
L27	S 74°36'44" E	95.89	L84	S 04°30'23" E	147.75	L139	S 13°28'05" E	392.13
L28	S 59°02'51" E	86.14	L85	S 07°44'32" E	112.02	L140	S 27°59'38" E	77.38
L29	S 74°23'19" E	53.27	L86	S 20°18'14" E	104.00	L141	S 11°27'25" E	366.94
L30	S 04°02'26" E	34.18	L87	S 37°28'18" E	105.88	L142	S 28°38'50" E	124.17
L31	S 26°56'22" W	221.11	L88	S 68°56'39" E	137.48	L143	S 18°20'24" W	159.79
L32	N 48°20'58" W	140.01	L89	N 70°10'46" E	82.57	L144	S 00°50'39" W	116.46
L33	N 44°50'24" W	150.87	L90	N 89°42'05" E	61.65	L145	S 04°02'26" E	124.90
L34	N 43°46'48" W	209.81	L91	N 27°39'24" E	152.14	L146	N 80°27'12" E	49.23
L35	N 14°17'59" W	111.83	L92	N 47°52'53" E	30.85	L147	S 57°57'44" W	174.45
L36	N 59°37'19" W	228.44	L93	N 87°35'23" W	158.47	L148	N 57°57'44" W	139.76
L37	N 77°04'43" W	308.10	L94	N 39°44'55" W	188.27	L149	S 80°27'12" W	167.79
L38	N 75°19'05" W	305.82	L95	N 35°55'07" W	218.63	L150	S 80°27'12" W	316.22
L39	N 87°35'23" W	231.94	L96	N 26°56'22" E	221.13	L151	N 27°13'28" W	216.06
L40	N 60°18'53" W	167.14	L97	N 57°27'20" W	222.38	L152	N 18°20'24" W	161.07
L41	S 83°03'11" W	263.67	L98	S 04°02'26" E	159.09	L153	N 18°20'24" W	145.53
L42	S 83°46'12" W	257.64	L99	N 00°50'39" E	116.46	L154	S 78°22'06" W	312.37
L43	S 81°13'27" W	217.96	L100	N 20°34'10" W	136.72	L155	N 83°39'51" W	236.91
L44	N 83°05'20" W	177.03	L101	N 83°05'20" W	122.59	L156	S 59°50'46" W	353.88
L45	S 74°03'04" W	216.88	L102	N 11°27'25" W	136.94	L157	S 44°00'46" W	337.01
L46	S 50°59'13" W	153.73	L103	N 27°59'38" W	77.44	L158	N 78°22'06" W	336.76
L47	S 57°52'59" W	591.64	L104	N 12°28'05" W	392.00	L159	N 83°39'51" W	236.91
L48	S 44°25'27" W	157.62	L105	N 16°43'38" W	122.75	L160	S 29°23'47" E	101.74
L49	S 78°41'03" W	207.73	L106	N 39°59'50" W	106.79	L161	S 20°34'10" E	137.33
L50	N 89°50'22" W	381.43	L107	N 37°16'43" W	316.37			
L51	N 59°04'04" W	253.02	L108	S 29°23'47" E	101.73			
L52	N 33°58'21" W	218.69	L109	S 32°22'18" E	208.06			
L53	N 59°09'59" W	254.38	L110	N 08°29'46" E	133.63			
L54	N 59°52'37" W	260.16	L111	N 00°33'05" W	273.91			
L55	N 71°22'51" W	285.51	L112	N 31°12'45" E	148.53			
L56	N 56°55'27" W	285.45						
L57	N 73°26'14" W	276.14						

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L113	N 29°23'53" E	148.24	L114	N 83°39'05" E	308.84	L115	N 49°12'30" E	346.31
L116	N 23°48'13" W	117.97	L117	S 65°49'34" W	293.95	L118	S 63°33'59" E	114.13
L119	S 63°33'59" E	8.63	L120	N 31°11'25" E	189.91	L121	N 49°32'23" E	496.76
L122	S 14°22'05" E	527.70	L123	N 31°11'25" E	189.91	L124	S 24°20'45" E	587.27
L125	S 56°50'46" W	353.88	L126	S 23°23'53" W	412.65	L127	S 31°12'45" W	146.53
L128	S 00°33'05" E	47.58	L129	S 49°32'23" W	331.76	L130	S 49°32'23" W	52.42
L131	S 49°32'23" W	96.81	L132	N 59°46'49" E	56.29	L133	S 34°16'29" E	37.76
L134	N 24°34'54" W	68.62	L135	S 29°23'53" E	264.42	L136	S 44°00'46" W	337.01
L137	S 39°59'50" E	106.81	L138	S 16°30'15" E	114.71	L139	S 13°28'05" E	392.13
L140	S 27°59'38" E	77.38	L141	S 11°27'25" E	366.94	L142	S 28°38'50" E	124.17
L143	S 18°20'24" W	159.79	L144	S 00°50'39" W	116.46	L145	S 04°02'26" E	124.90
L146	N 80°27'12" E	49.23	L147	S 57°57'44" W	174.45	L148	N 57°57'44" W	139.76
L149	S 80°27'12" W	167.79	L150	S 80°27'12" W	316.22	L151	N 27°13'28" W	216.06
L152	N 18°20'24" W	161.07	L153	N 18°20'24" W	145.53	L154	S 78°22'06" W	312.37
L155	N 83°39'51" W	236.91	L156	S 59°50'46" W	353.88	L157	S 44°00'46" W	337.01
L158	N 78°22'06" W	336.76	L159	N 83°39'51" W	236.91	L160	S 29°23'47" E	101.74
L161	S 20°34'10" E	137.33						

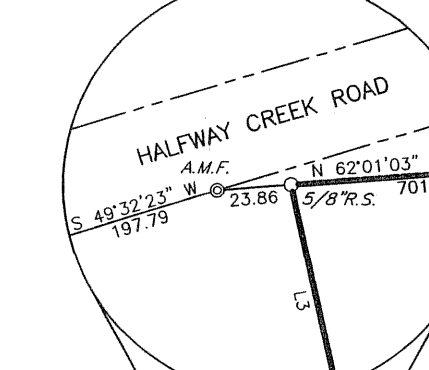
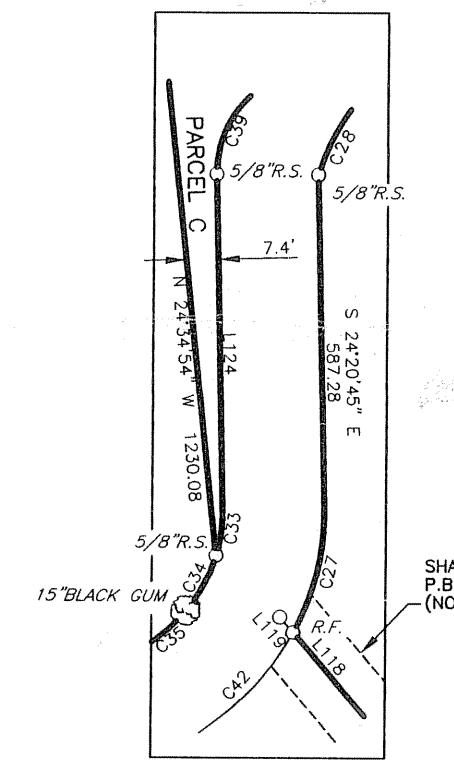
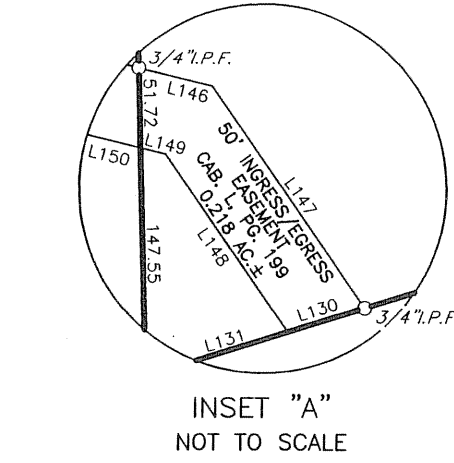


Doc# 0000547960 PAGE 117-B  
 Filed and Recorded  
 12/13/2001 10:55:38AM  
 Cynthia B. Foye  
 Register of Deeds Berkeley Co.  
 SC

<b>PARCEL A</b>	<b>101.466 AC.±</b>
<b>PARCEL B</b>	<b>99.970 AC.±</b>
<b>PARCEL C</b>	<b>4.775 AC.±</b>
<b>PARCEL D</b>	<b>1931.925 AC.±</b>
<b>PARCEL E</b>	<b>1693.838 AC.±</b>
<b>TOTAL TRACT AREA</b>	<b>3831.974 AC.±</b>

FORESTED UPLANDS	2755.984 AC.±
REMAINING AREA	1075.990 AC.±
<b>TOTAL TRACT AREA</b>	<b>3831.974 AC.±</b>

AREA IN BERKELEY COUNTY	1281.302 AC.±
AREA IN CHARLESTON COUNTY	2550.672 AC.±
<b>TOTAL TRACT AREA</b>	<b>3831.974 AC.±</b>



- NOTES:
- TAX MAP NO.: BERKELEY CO.: 257-00-01-006 & 257-00-01-013 CHARLESTON CO.: 625-00-00-011.
  - DATE OF FIELD SURVEY: SEPT. & OCT., 2001.
  - THIS AREA IS LOCATED IN FLOOD ZONE (AREA OUTSIDE 500 YEAR FLOOD PLAIN) AND IN FLOOD ZONE A AS SHOWN ON PAVEL NO. 45051C 0265 E, DATED SEPT. 30, 1988-NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP.
  - COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM NAD 83(86).
  - DISTANCES SHOWN ARE GROUND LEVEL DISTANCES. NOT GRID DISTANCES. TO CONVERT THE DISTANCES TO GRID DISTANCES MULTIPLY BY 0.999865285.
  - NO TITLE SEARCH PERFORMED BY THIS OFFICE.
  - DEED REFERENCE: D.B. L322, PG. 453 (CHAS. CO.) D.B. 0914, PG. 268 (BERKELEY CO.)
  - THIS SURVEY IS VALID ONLY IF THE PRINT OF SAME HAS THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE SURVEYOR.
  - LOCATION OF WETLANDS DIGITIZED FROM DIGITAL AERIAL PHOTOGRAPHY AS PUBLISHED BY THE SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES. NO FIELD SURVEY PERFORMED BY THIS OFFICE.

**LEGEND**

I.P.F.	IRON PIPE FOUND
R.F.	REBAR SET
R.F.	REBAR FOUND
G.P.F.	GRANITE POST FOUND
A.M.F.	ALUMINUM MONUMENT FOUND
PP	POWER POLE
GA	GUY ANCHOR
TP	TELEPHONE PEDESTAL

NOTES CONTINUED:

- THIS PLAT MAY BE AN ISSUE OF NAVIGABILITY AND THUS JURISDICTION OF THE TIDAL CREEKS SHOWN HEREON. SUCH DETERMINATION IS BEYOND THE KNOWLEDGE AND EXPERTISE OF THE LAND SURVEYOR.
- THIS PLAT MAY NOT SHOW SOME UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT, VISIBLE USES OF THE LAND; HOWEVER, THIS DOES NOT GUARANTEE THAT EASEMENTS SUCH AS IMPLIED, ESTOPPEL OR PRESCRIPTIVE DO NOT EXIST.
- THERE ARE SEVERAL EXISTING DIRT ROADS LOCATED WITHIN THE INTERIOR OF THIS PROPERTY. ALL OF THESE ROADS ARE MAINTAINED WITH LOCKED GATES AT THEIR INTERSECTION WITH PUBLIC RIGHT-OF-WAYS.

MATCH LINE SHEET 3

- REFERENCE MAPS:
- PLAT OF FAIRLAWN TRACT 1 FUND "A" AND TRACT 2 FUND "D" FOR CONGAREE-CARTON LIMITED PARTNERSHIP, DATED AUG. 12, 1983 BY JULIAN B. ALLEN, R.L.S. AND RECORDED IN P.B. I, PG. 135, BERKELEY COUNTY R.M.C. OFFICE.
  - PLAT FOR CONGAREE-CARTON LIMITED PARTNERSHIP, DATED AUG. 12, 1983 BY JULIAN B. ALLEN, R.L.S. AND RECORDED IN P.B. E, PG. 157, BERKELEY COUNTY R.M.C. OFFICE.
  - PLAT PREPARED FOR STATE OF SOUTH CAROLINA DATED JUNE 4, 1987 BY FRANK G. ROBERTSON, P.L.S. AND RECORDED IN P.B. DB, PG. 209, CHARLESTON COUNTY R.M.C. OFFICE.
  - MAP OF FOUR CONTIGUOUS TRACTS KNOWN AS CHARLEYWOOD, CHANTILLY, WANDO & KENNEDY BEING PROPERTY OF INTERNATIONAL PAPER CO. DATED JULY, 1948 BY R.B. SMITH AND RECORDED IN P.B. L, PG. 09, BERKELEY COUNTY R.M.C. OFFICE.
  - MAP SHOWING SOUTHERN BOUNDARIES OF BRADLEY TRACT AND INCORPORATED AT N.W. BOUNDARY LINE OF THE FRED WEHMAN ADDITION, RECORDED IN P.B. U52, PG. 453, CHARLESTON COUNTY R.M.C. OFFICE.
  - MAP OF BLOCK J TIMBER SALE AREA IN FAIRLAWN PLANTATION, DATED MARCH, 1956 BY HENRY B. FISHER AND RECORDED IN P.B. K, PG. 112, CHARLESTON COUNTY R.M.C. OFFICE.
  - MAP OF LACHICOTTE TRACT BEING PROPERTY OF INTERNATIONAL PAPER COMPANY DATED JAN., 1951 BY S.H. HARPER, AND RECORDED IN P.B. L, PG. 12, BERKELEY COUNTY R.M.C. OFFICE.
  - U.S. DEPT. OF AGRICULTURE FOREST SERVICE WAMBAM PURCHASE UNIT LAND OF A.C. TUXBURY LUMBER COMPANY NUMBER 1A DATED OCT. 1, 1934 BY A.L. GLEN & PARTY.

MATCH LINE SHEET 2

- REFERENCE MAPS CONTINUED:
- U.S. DEPT. OF AGRICULTURE FOREST SERVICE WAMBAM PURCHASE UNIT LANDS OF P.O. MEAD NUMBER 18 DATED MAY 29, 1934 BY J.S. HALE & COMPANY.
  - U.S. DEPT. OF AGRICULTURE FOREST SERVICE WAMBAM PURCHASE UNIT LAND OF J.B. LABRUCHE NUMBER 190 DATED NOV. 1, 1934 BY A.L. GLEN & PARTY.
  - PLAT OF LAND OWNED BY B.C. LAND COMPANY, A PARTNERSHIP BEING CONVEYED TO CHARLES S. WILLIAMS DATED OCT. 1, 1982 BY JAMES E. SHULER AND RECORDED IN CAB. E, PG

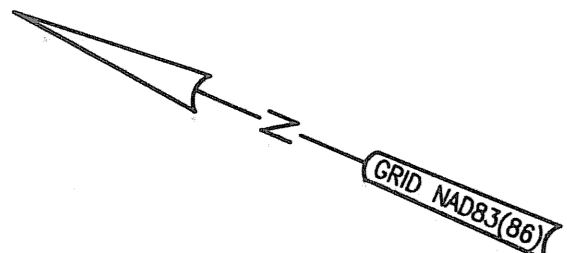


I HEREBY CERTIFY THAT THIS MAP AND THE FIELD SURVEY ON WHICH IT IS BASED, TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF AND IN MY PROFESSIONAL OPINION, COMPLIES WITH THE REQUIREMENTS FOR A (CLASS A) URBAN LAND SURVEY AS SET FORTH IN THE "MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA" CODE OF LAWS OF SOUTH CAROLINA, CHAPTER 22, SECTION 40-22-5 THROUGH 40-22-320. I FURTHER CERTIFY THAT THE AREA WAS DETERMINED BY THE COORDINATE CROSS MULTIPLICATION METHOD OF CALCULATION AND THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAN SHOWN. WITNESS MY HAND AND SEAL THIS 4th DAY OF Feb. 2003.



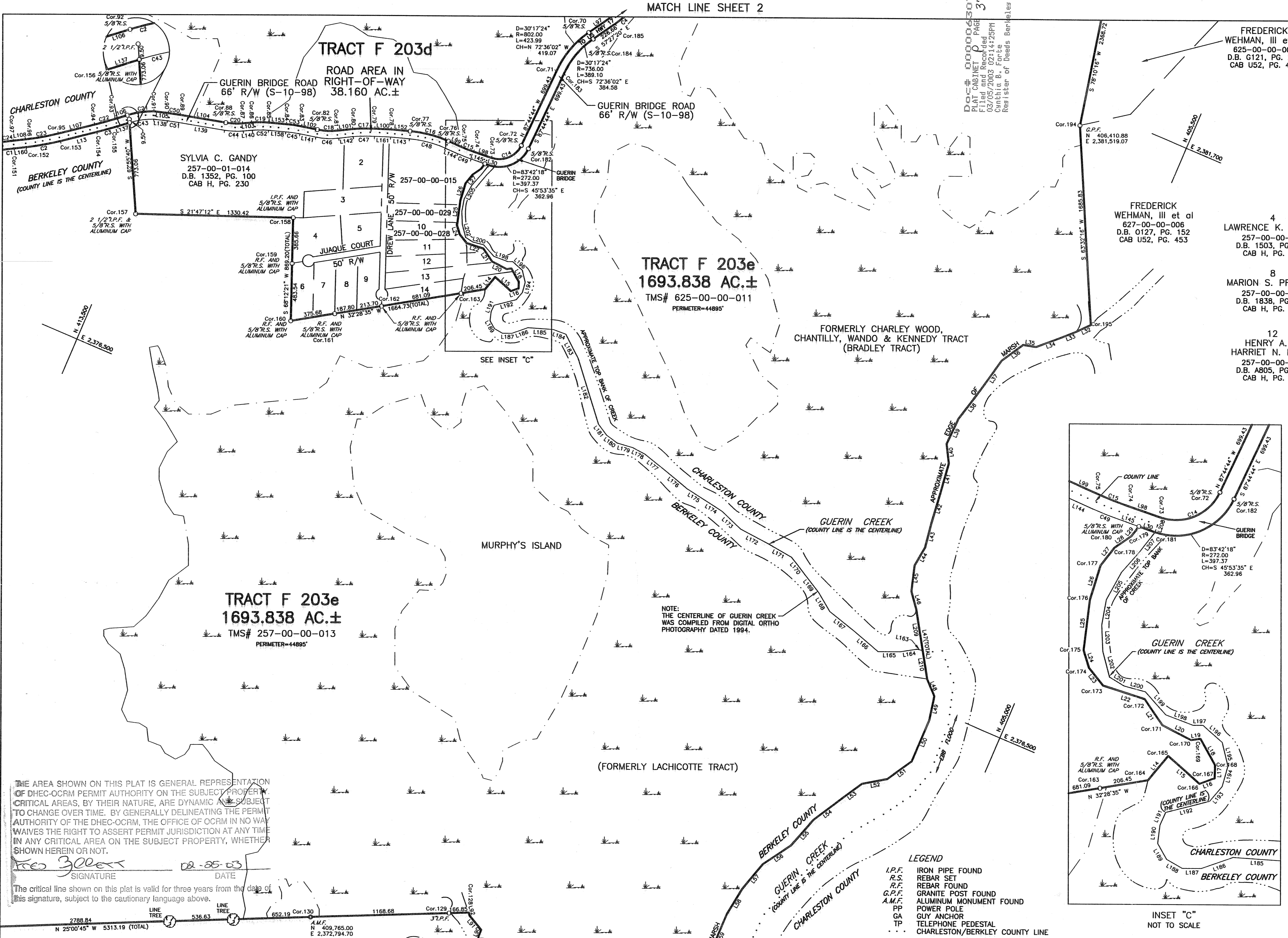
LES H. BODKIN III P.L.S. NO. 14182

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LINE	BEARING	DISTANCE
L183	N 102°23'3" W	48.32
L184	N 31°45'17" W	140.98
L185	N 23°00'00" W	192.92
L186	N 18°57'21" E	269.56
L187	N 15°19'03" E	259.55
L188	N 36°03'39" E	187.82
L189	N 28°52'12" E	190.94
L170	N 29°01'40" E	181.56
L171	N 08°27'05" E	214.30
L172	N 04°55'14" E	276.17
L173	N 20°05'48" E	218.00
L174	N 09°22'22" E	169.96
L175	N 09°01'50" E	180.61
L176	N 16°23'48" E	241.48
L177	N 19°51'53" E	222.43
L178	N 04°40'08" E	113.46
L179	N 07°02'23" W	139.35
L180	N 13°24'40" E	112.98
L181	N 30°38'35" E	113.00
L182	N 09°14'30" E	578.18
L183	N 39°55'38" E	231.29
L184	N 03°02'50" W	113.03
L185	N 19°10'56" W	215.50
L186	N 42°40'18" W	142.28
L187	N 23°00'00" W	81.34
L188	N 06°46'08" E	77.17
L189	N 37°18'45" E	77.21
L190	N 74°07'00" E	77.23
L191	S 88°34'38" E	57.86
L192	S 37°23'42" E	192.66
L193	S 72°47'28" E	81.53
L194	S 82°30'35" W	89.47
L195	N 53°37'12" E	103.39
L196	N 18°27'05" E	108.53
L197	N 23°00'00" W	43.06
L198	N 02°25'32" W	122.66
L199	N 25°11'31" E	129.77
L200	N 08°14'34" W	94.01
L201	N 08°37'37" E	73.06
L202	N 52°23'34" E	113.84
L203	N 64°30'48" E	110.28
L204	N 77°17'42" E	107.09
L205	N 84°00'00" W	129.83
L206	N 71°23'39" W	118.86
L207	N 79°01'39" W	105.25
L208	N 85°17'34" E	33.00
L209	S 57°52'59" W	354.57
L210	S 57°52'59" W	243.07

MATCH LINE SHEET 1



THE AREA SHOWN ON THIS PLAT IS GENERAL REPRESENTATION OF DHEC-OCRM PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS, BY THEIR NATURE, ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY GENERALLY DELINEATING THE PERMIT AUTHORITY OF THE DHEC-OCRM, THE OFFICE OF OCRM IN NO WAY WAIVES THE RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREIN OR NOT.

*Les H. Bodkin III* 02-05-03  
SIGNATURE DATE  
This critical line shown on this plat is valid for three years from the date of this signature, subject to the cautionary language above.

N 25°00'45" W 5313.19 (TOTAL)  
N 41°18'0" E 2,371.500  
A.M.F. N 409,765.00 E 2,372,794.70

FRANCIS MARION NATIONAL FOREST  
U.S. FOREST SERVICE  
P.O. MEAD TRACT # 18

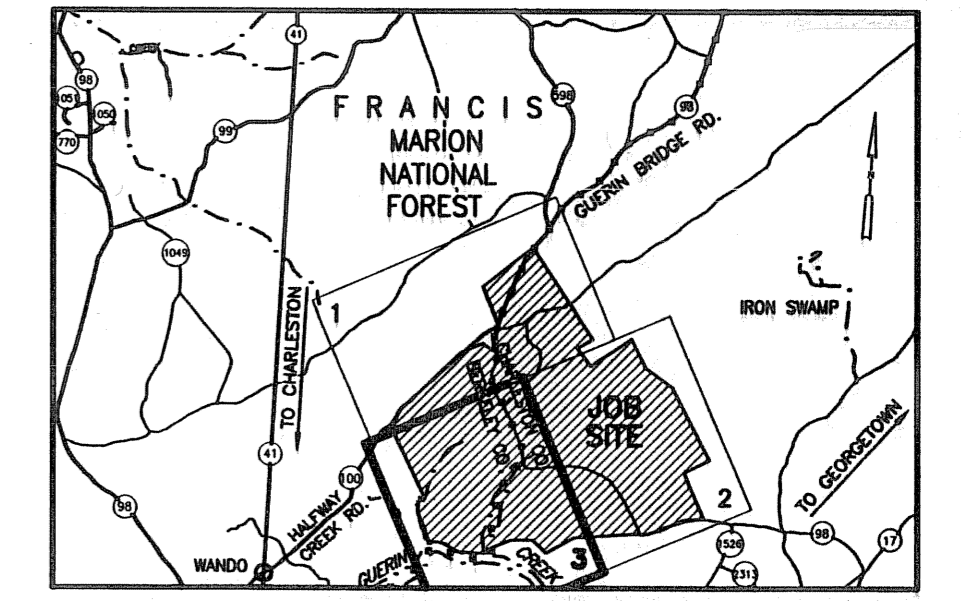
FORESTED UPLANDS	2755.984 AC.±
REMAINING AREA	1075.990 AC.±
TOTAL TRACT AREA	3831.974 AC.±

AREA IN BERKELEY COUNTY	1281.302 AC.±
AREA IN CHARLESTON COUNTY	2550.672 AC.±
TOTAL TRACT AREA	3831.974 AC.±

TRACT F 203a	101.466 AC.±
TRACT F 203b	99.970 AC.±
TRACT F 203c	4.775 AC.±
TRACT F 203d	1931.925 AC.±
TRACT F 203e	1693.838 AC.±
TOTAL TRACT AREA	3831.974 AC.±

MATCH LINE SHEET 2

Doc# 000004307  
PLAT CABINET # PAGE 371-A  
02/05/2003 10:42:29AM  
Carolina B. Ferlic  
Registrar of Deeds Berkeley Co. SC



VICINITY MAP  
SCALE: 1" = 2 miles

- |    |  |    |  |    |  |
|----|--|----|--|----|--|
| 4  | LAWRENCE K. POTTER<br>257-00-00-019<br>D.B. 1503, PG. 007<br>CAB H, PG. 230          | 6  | GREGA P. HALL<br>257-00-00-020<br>D.B. 1799, PG. 121<br>CAB H, PG. 230                 | 7  | MATHEW T. TREANOR<br>257-00-00-021<br>D.B. 2375, PG. 189<br>CAB H, PG. 230       |
| 8  | MARION S. PROFFITT<br>257-00-00-022<br>D.B. 1836, PG. 332<br>CAB H, PG. 230          | 9  | TODD E. & MARY V. BONNEY<br>257-00-00-023<br>D.B. 1892, PG. 341<br>CAB H, PG. 230      | 11 | SYLVIA C. GANDY, TRUSTEE<br>257-00-00-027<br>D.B. 786, PG. 061<br>CAB H, PG. 230 |
| 12 | HENRY A. & HARRIET E. FUTCH<br>257-00-00-026<br>D.B. 1805, PG. 025<br>CAB H, PG. 230 | 13 | JOHN M. & ELIZABETH E. MCCOLL<br>257-00-00-025<br>D.B. 1893, PG. 083<br>CAB H, PG. 230 | 14 | CHARLENE Y. WILLIS<br>257-00-00-024<br>D.B. 2330, PG. 233<br>CAB H, PG. 230      |

TRACT F 203a

FORESTED UPLANDS	101.466 AC.±
REMAINING AREA	0.000 AC.±
TOTAL TRACT AREA	101.466 AC.±

TRACT F 203b

FORESTED UPLANDS	99.970 AC.±
REMAINING AREA	0.000 AC.±
TOTAL TRACT AREA	99.970 AC.±

TRACT F 203c

FORESTED UPLANDS	4.775 AC.±
REMAINING AREA	0.000 AC.±
TOTAL TRACT AREA	4.775 AC.±

TRACT F 203d

FORESTED UPLANDS	1631.132 AC.±
REMAINING AREA	300.793 AC.±
TOTAL TRACT AREA	1931.925 AC.±

TRACT F 203e  
BERKLEY COUNTY

FORESTED UPLANDS	695.669 AC.±
REMAINING AREA	479.392 AC.±
TOTAL TRACT AREA	1175.061 AC.±

CHARLESTON COUNTY

FORESTED UPLANDS	224.960 AC.±
REMAINING AREA	293.817 AC.±
TOTAL TRACT AREA	518.777 AC.±

- NOTES:
- PROPERTY OWNER OF RECORD IS SOUTH CAROLINA NATURE CONSERVANCY, PROPOSED TO BE CONVEYED TO THE UNITED STATES FOREST SERVICE.
  - TAX MAP NO.: CHARLESTON CO.: 625-00-00-011; BERKELEY CO.: 257-00-00-006 & 257-00-00-013.
  - DATE OF FIELD SURVEY: SEPT. & OCT., 2001.
  - THIS AREA IS LOCATED IN FLOOD ZONE X (AREA OUTSIDE 500 YEAR FLOOD PLAIN) & IN FLOOD ZONE A AS SHOWN ON PANEL NO. 450612 0265 E DATED SEPT. 30, 1998 - NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP.
  - COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM NAD 83(86).
  - DISTANCES SHOWN ARE GROUND LEVEL DISTANCES NOT GRID DISTANCES. TO CONVERT THE DISTANCES TO GRID DISTANCES MULTIPLY BY 0.999865285.
  - NO TITLE SEARCH WAS PERFORMED BY THIS OFFICE.
  - DEED REFERENCE: D.B. U391, PG. 181 (CHAS. CO.).
  - THIS SURVEY IS VALID ONLY IF THE PRINT OF SAME HAS THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE SURVEYOR.
  - LOCATION OF WETLANDS DIGITIZED FROM DIGITAL AERIAL PHOTOGRAPHY AS PUBLISHED BY THE SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES. NO FIELD SURVEY PERFORMED BY THIS OFFICE.
  - THERE MAY BE AN ISSUE OF NAVIGABILITY AND THIS JURISDICTION OF THE TIDAL CREEKS SHOWN HEREON SUCH DETERMINATION IS BEYOND THE KNOWLEDGE AND EXPERTISE OF THE LAND SURVEYOR.
  - THIS PLAT MAY NOT SHOW SOME UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT, VISIBLE USES OF THE LAND. HOWEVER, THIS DOES NOT GUARANTEE THAT EASEMENTS SUCH AS IMPLIED, ESTOPPEL OR PRESCRIPTIVE DO NOT EXIST.
  - THERE ARE SEVERAL EXISTING DIRT ROADS LOCATED WITHIN THE INTERIOR OF THIS PROPERTY. ALL OF THESE ROADS ARE MAINTAINED WITH LOCKED GATES AT THEIR INTERSECTION WITH PUBLIC RIGHT-OF-WAYS.
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DRAWN BY: J. JASON COX

LEGEND  
I.P.F. IRON PIPE FOUND  
R.S. REBAR SET  
R.F. REBAR FOUND  
G.P.F. GRANITE POST FOUND  
A.M.F. ALUMINUM MONUMENT FOUND  
PP POWER POLE  
GA GUY ANCHOR  
TP TELEPHONE PEDESTAL  
CHARLESTON/BERKLEY COUNTY LINE

BERKELEY COUNTY PLANNING COMMISSION  
EXEMPT  
As previously platted  
*Madeline Robinson*  
3/5/03 DATE

APPROVED PLAT  
P.L.S. APP. 2003  
*John E. Long* FOR JAMES FERLIC  
06680 DATE  
APR 2, 2003

2-04-03	PER CHARLESTON COUNTY COMMENTS.
6-19-02	MISCELLANEOUS REVISIONS.
DATE	REVISION

BOUNDARY SURVEY OF  
THE LACHICOTTE TRACT  
& BRADLEY TRACT  
(CHARLEYWOOD, CHANTILLY,  
WANDO & KENNEDY TRACTS)  
FOR  
TRACT F 203 OF THE  
FRANCIS MARION  
NATIONAL FOREST  
ST. JAMES SANTEE PARISH  
BERKELEY COUNTY CHARLESTON COUNTY  
SOUTH CAROLINA  
SCALE 1" = 500 FEET  
DEC. 7, 2001

500 0 500 1000  
SURVEYED AND MAPPED BY  
**SURVEY TECHNOLOGY, INC.**  
GEORGETOWN COUNTY  
P.O. BOX 797, MURRELLS INLET  
SOUTH CAROLINA 29576  
843-651-8856 SHEET 3 of 3