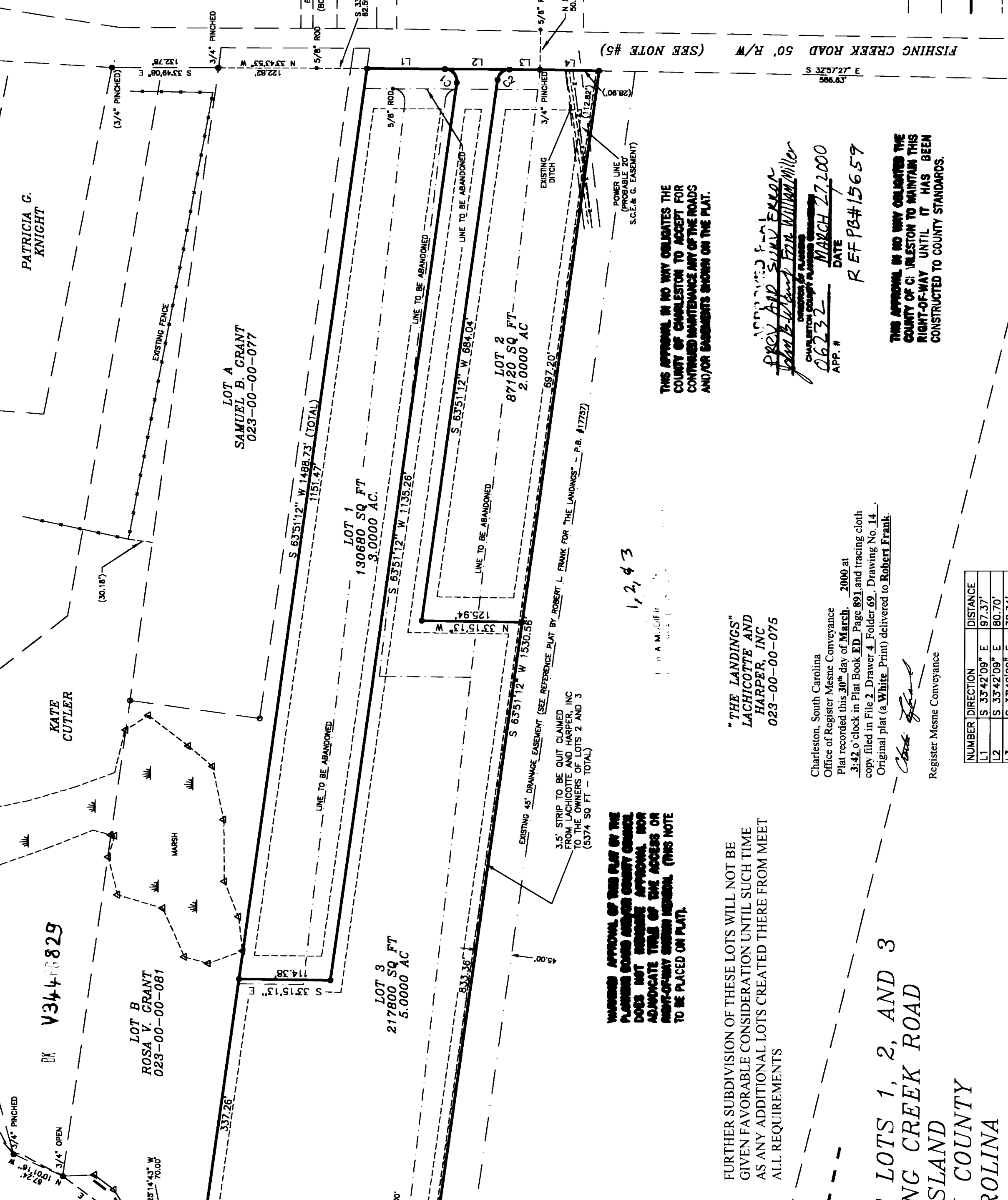
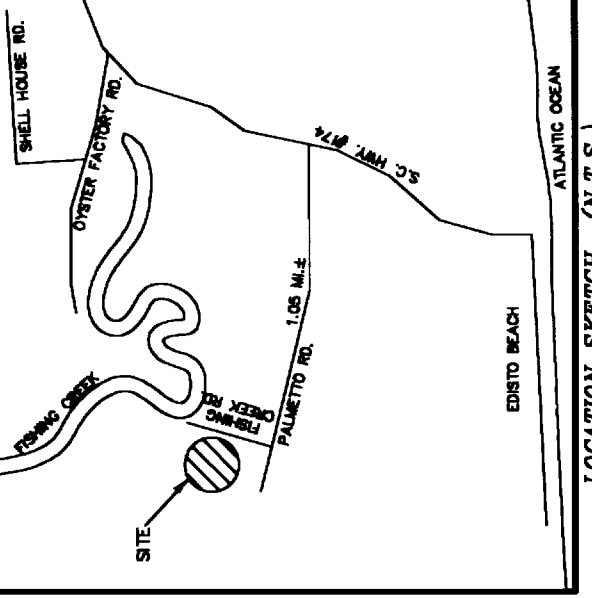


ROBERT L. FRANK - SURVEYOR
R.L.S. #4177
 1923 MAYBANK HWY. - CHARLESTON, S.C. 29412
 803/762-4608



JAMES BURCH
 TMS #360-00-045
 (COLLETON COUNTY)

WARNING APPROVAL OF THIS PLAT BY THE PLANNING BOARD AND THE COUNTY COUNCIL DOES NOT IMPLY APPROVAL OR ADVOCATE THEM OF THE ACCESS OR RIGHT-OF-WAY SHOWN HEREON. (THIS NOTE TO BE PLACED ON PLAT)

FURTHER SUBDIVISION OF THESE LOTS WILL NOT BE GIVEN FAVORABLE CONSIDERATION UNTIL SUCH TIME AS ANY ADDITIONAL LOTS CREATED THERE FROM MEET ALL REQUIREMENTS

"THE LANDINGS"
 LACHICOTTE AND
 HARPER, INC
 023-00-00-075

THIS APPROVAL IN NO WAY OBLIGATES THE COUNTY OF CHARLESTON TO ACCEPT FOR CONTINUED MAINTENANCE ANY OF THE ROADS AND/OR EASEMENTS SHOWN ON THE PLAT.

APPROVED BY SURVEYOR
 Robert L. Frank
 DATE: MARCH 27, 2000
 REF PB# 15659

Charleston, South Carolina
 Office of Register Mesne Conveyance
 Plat recorded this 30th day of March, 2000 at
 3:42 o'clock in Plat Book ED, Page 891, and tracing cloth
 copy filed in File 2-Drawer 4 Folder 69, Drawing No. 14
 Original plat (a White Print) delivered to Robert Frank.

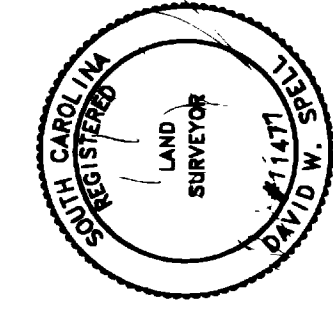
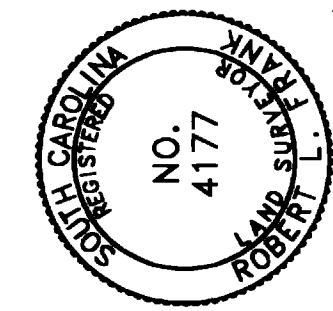
**A RE-SUBDIVISION OF LOTS 1, 2, AND 3
 LOCATED ON FISHING CREEK ROAD
 EDISTO ISLAND
 CHARLESTON COUNTY
 SOUTH CAROLINA**

- NOTES:**
1. TMS #023-00-00-076, 077, 081, 287, 288.
 2. IRON PIPES SET AT ALL CORNERS UNLESS OTHERWISE SHOWN. (5/8" ROD)
 3. PLAT REFERENCE: BOOK M PAGE 131, BOOK AN PAGE 89, BOOK BK PAGE 87, BOOK AA PAGE 110, BOOK EA PAGE 558, BOOK DB PAGE 119.
 4. TOTAL AREA - 10.0000 AC
 5. FISHING CREEK ROAD PREVIOUSLY DEDICATED PER PLAT AT BOOK DB PAGE 119, BOOK BU PAGE 52, BOOK EA PAGE 558.
 6. THERE ARE NO SIGNIFICANT TREES 24' DBH OR GREATER LOCATED WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON.
- LOT OWNERSHIPS-**
- LOT 1 - TMS #023-00-00-076 - ELIZA GADSDEN BLIGEN
 - LOT 2 - TMS #023-00-00-238 - CLORA E. GADSDEN, ET AL.
 - LOT 3 - TMS #023-00-00-237 - GLORIA SEABROOK

NUMBER	DIRECTION	DISTANCE
L1	S 33°42'09" E	97.37'
L2	S 33°42'09" E	80.70'
L3	S 33°42'09" E	38.34'
L4	S 32°57'34" E	74.47'

NUMBER	C1	C2
DELTA	97°33'21"	82°26'39"
CD	S 15°04'31" W	S 74°55'29" E
T'	17.12	13.14
R'	15.00	15.00
L'	25.54	25.54
LC'	22.56	19.77

OCTOBER 17, 1997
 REVISED MARCH 24, 2000
 GRAPHIC SCALE



I HEREBY CERTIFY THAT THIS PLAT CORRECTS A SURVEYORS ERROR IN THE LOCATION OF LOTS 1-3 AND SUPERCEDES A PLAT BY ME AT BOOK EA PAGE 558.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

NOTE: WATER SERVICE TO THESE LOTS WILL BE FROM INDIVIDUAL ON-SITE WELLS AND SEWER SERVICE WILL BE FROM INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS PENDING HEALTH DEPARTMENT APPROVAL

DAVID W. SPELL RLS #11477

ROBERT L. FRANK RLS #4177

- LEGEND**
- IRON PIPE FOUND
 - IRON PIPE SET (5/8" ROD)
 - POWER POLE
 - △ COMPUTED POINT (IRONS NOT SET)
 - ADJOINING PROPERTY LINES
 - LINES TO BE ABANDONED
 - PROPERTY LINE
 - BUILDING SETBACK LINES
 - FRONT/STREET SIDE - 50 FEET
 - INTERIOR SIDE - 15 FEET
 - REAR - 30 FEET
 - CRITICAL LINE - 30 FEET