

865 ACRES

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OFFICE OF CLERK OF COURT

1978 DEC-7 AM 10:11

Plat # 3826  
CLERK OF COURT  
LANCASTER COUNTY, S.C.

IN KERSHAW  
COUNTY  
BOOK 36 PAGE 611  
36-611

SURVEY OF A PORTION OF  
LANCASTER COUNTY, S.C. AS PROPOSED  
FOR ANNEXATION INTO KERSHAW COUNTY, S.C.

SEPTEMBER, 1978 - SCALE: 1 IN. = 400 FT.

*Monroe F. Greene*

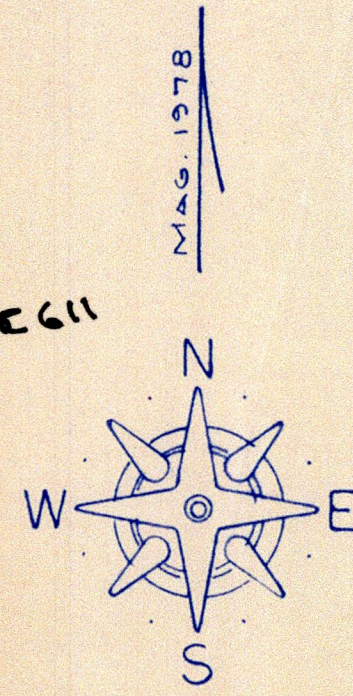
MONROE F. GREENE  
R.L.S. No. 2999

*William A. Whitworth*

WILLIAM A. WHITWORTH  
R.L.S. No. 3440

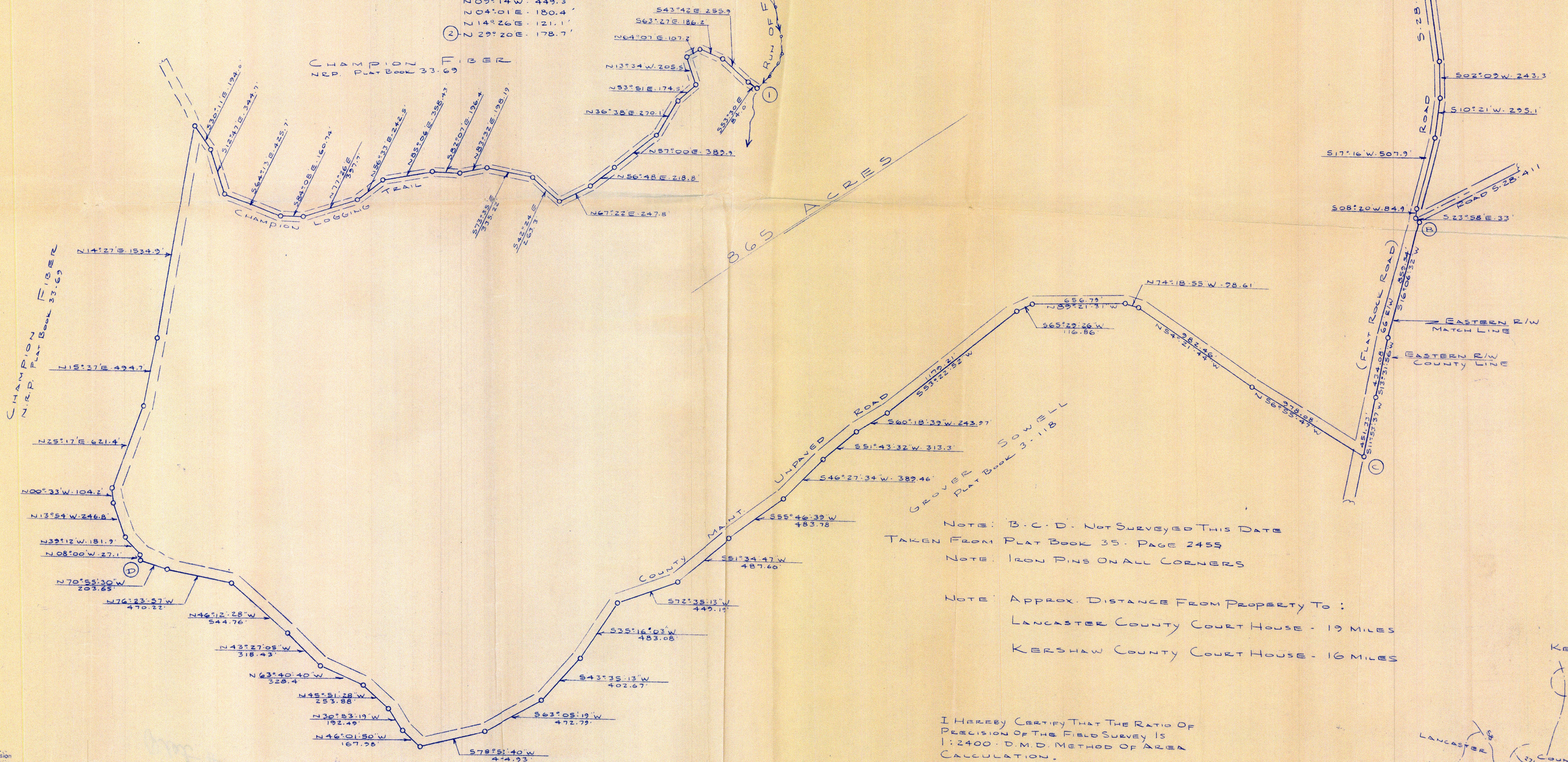
*Larry W. Smith*

LARRY W. SMITH  
R.L.S. No. 3724



LINE 1 TO 2 - TRAVERSE OF FLAT ROCK CR.

- ① N43°41'E 133.5
- N27°27'E 192.8
- N01°20'W 138.9
- N07°48'W 242.8
- N08°49'W 202.6
- N16°04'E 166.0
- N08°02'W 111.0
- N09°19'E 464.3
- N08°31'E 254.2
- N07°08'W 220.6
- N02°03'W 142.2
- N12°55'E 176.1
- N106°52'W 116.6
- N100°15'W 133.8
- N109°14'W 449.3
- N04°01'E 180.4
- N14°26'E 121.1
- ② N29°20'E 178.7



865 ACRES

F.A. SOWELL PLAT BOOK 11-76

S85°10'E 448.8

S04°50'W 504.2

S04°36'W 800.6

S00°50'W 102.1

S01°48'E 218.1

S04°27'E 1122.2

S02°02'W 243.3

S10°21'W 295.1

S17°16'W 507.9

S08°20'W 84.1

S27°08'E 33

EASTERN R/W MATCH LINE

EASTERN R/W COUNTY LINE

NOTE: B-C-D. NOT SURVEYED THIS DATE  
 TAKEN FROM PLAT BOOK 35 - PAGE 2455  
 NOTE: IRON PINS ON ALL CORNERS  
 NOTE: APPROX. DISTANCE FROM PROPERTY TO :  
 LANCASTER COUNTY COURT HOUSE - 19 MILES  
 KERSHAW COUNTY COURT HOUSE - 16 MILES

I HEREBY CERTIFY THAT THE RATIO OF  
PRECISION OF THE FIELD SURVEY IS  
1:2400 - D.M.D. METHOD OF AREA  
CALCULATION.

1. **MONROE F. GREENE** certify that under my supervision  
 this Map was drawn from an actual field land survey, that the Error of Closure  
 is calculated by latitudes and departures and is 1: 2400, that the boundaries  
 for surveyed are shown as broken lines plotted from information in book  
 33 - page 2455 that this Map was prepared in accordance with  
 as required by the Statute.  
 Witness my hand and Seal this 16 day of Oct A.D. 1978  
 Signature: *Monroe F. Greene*  
 Land Surveyor  
 Registration Number: 2999

