

STATE GRID NORTH  
BY GNSS  
FROM SCVRS  
ALL DISTANCES SHOWN ARE  
SC GRID SCALE-NAD83 (2011)

LANCASTER COUNTY

KERSHAW COUNTY

**LEGEND**  
 KERSHAW COUNTY G.I.S.  
 LANCASTER COUNTY G.I.S.  
 USGS WATER FEATURES  
 O(10) TYPICAL COMPUTED CORNER  
 COUNTY LINE SIGN

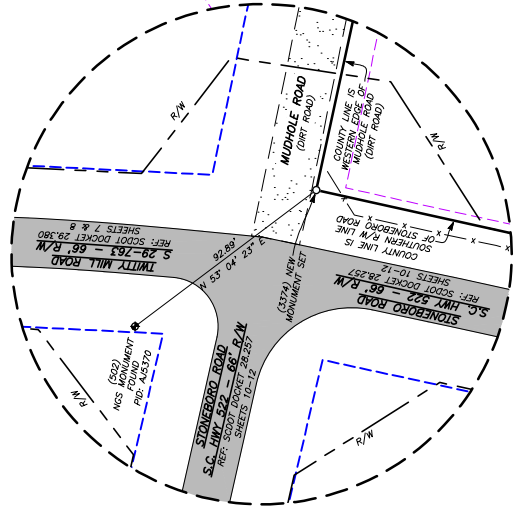
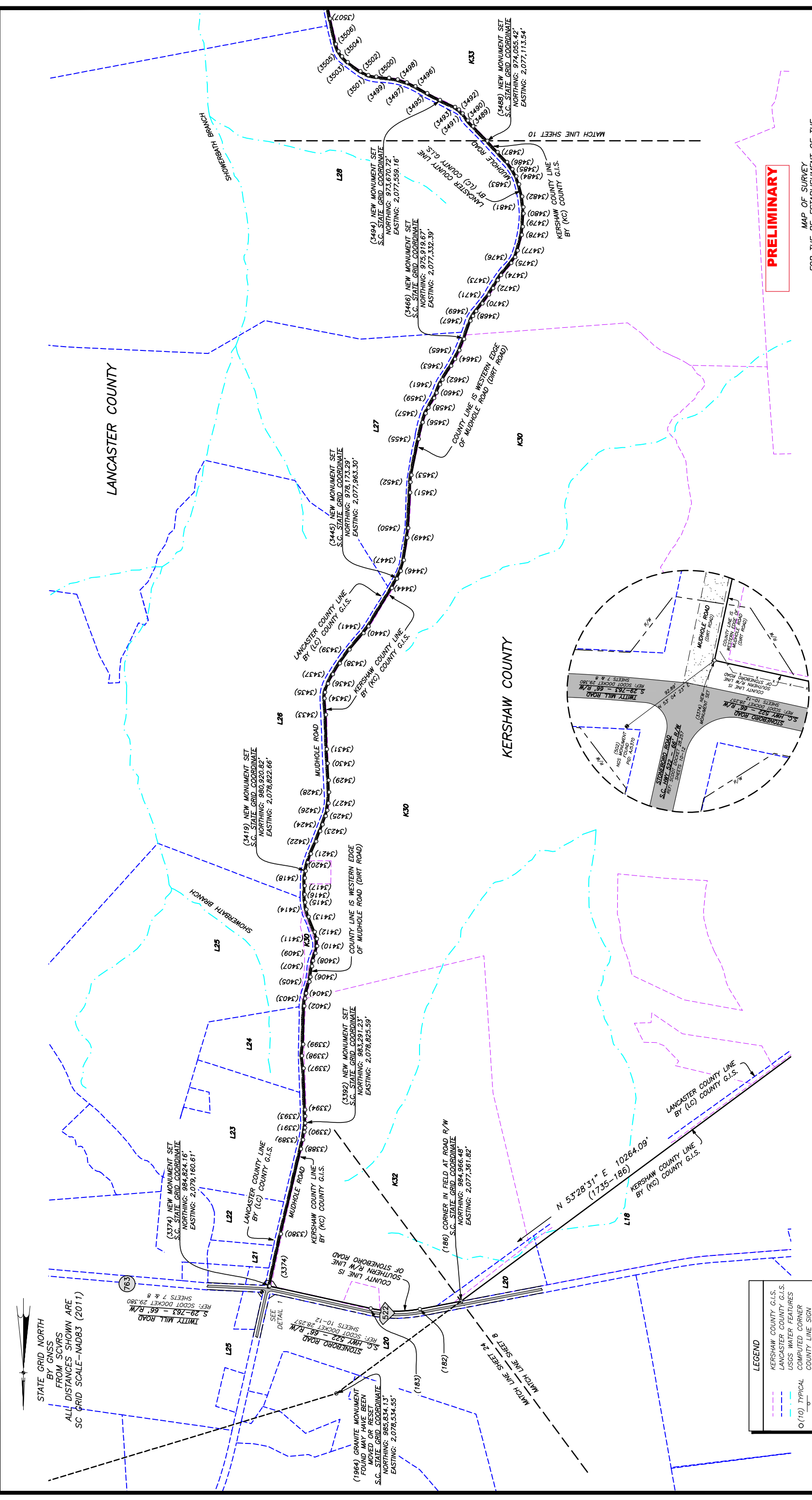
**PRELIMINARY**

MAP OF SURVEY FOR THE RE-ESTABLISHMENT OF THE  
**KERSHAW AND LANCASTER**  
**COMMON BOUNDARY**  
 KERSHAW AND LANCASTER COUNTY, SOUTH CAROLINA  
 DATE: MAY 31, 2019  
 SCALE: 1 INCH = 400 FEET

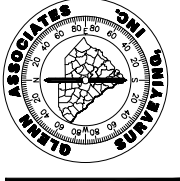
0 400' 800' 1,200' 1,600' 2,000' 2,400'  
 SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.  
 P.O. BOX 12 JENKINSVILLE, S.C. 29065 telephone (803) 345-5297

BRIAN B. BONDS: S.C.P.L.S. # 28862  
 MICHAEL R. MILLS: S.C.P.L.S. # 11606  
 I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THIS SURVEY MEETS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

SHEET 09  
 12881-2

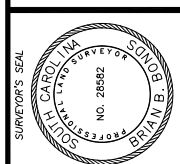
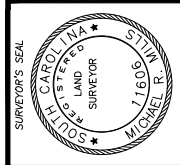
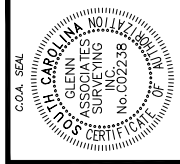


DETAIL 1  
 SCALE: 1" = 30'



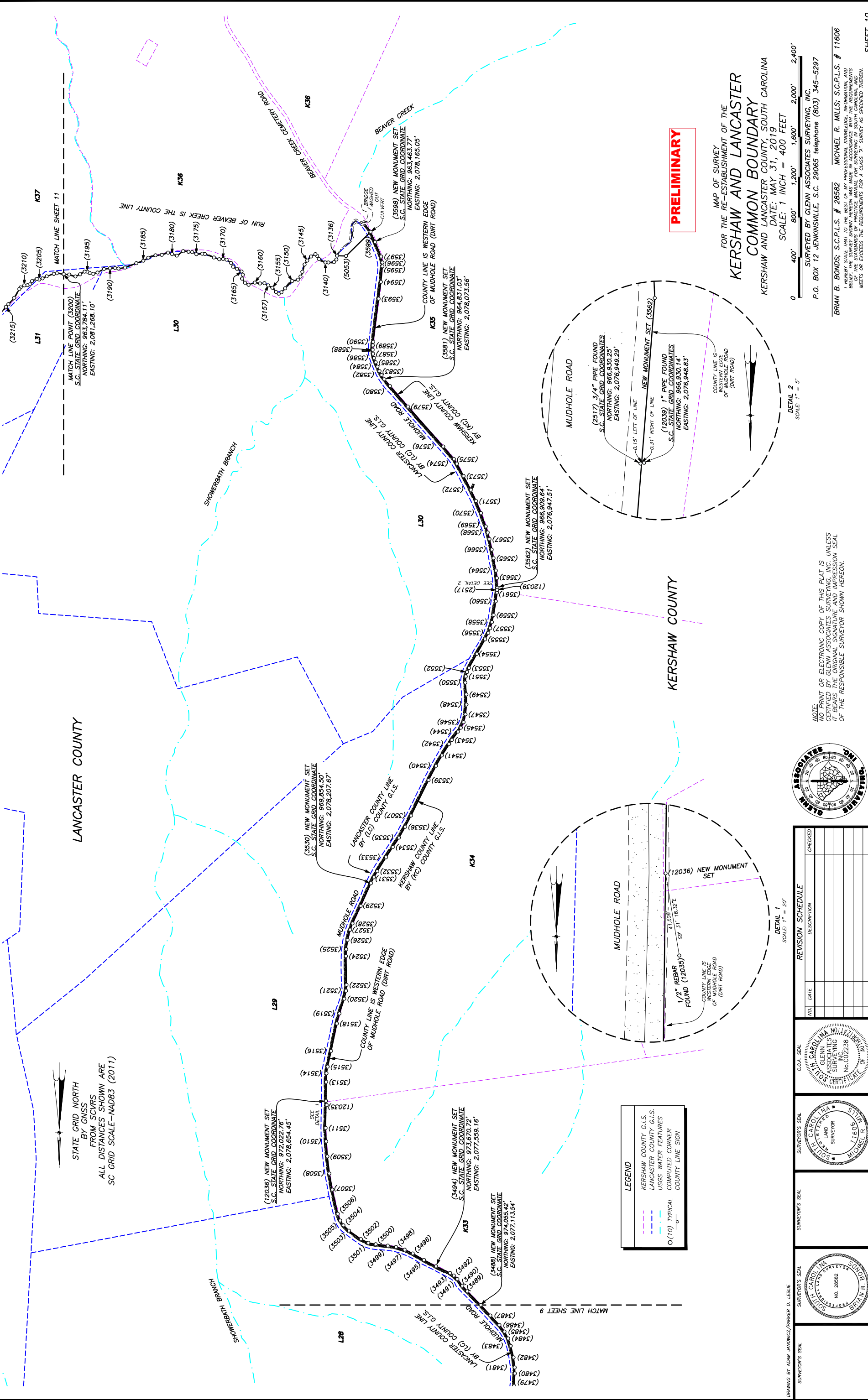
NOTE:  
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 OF THE RESPONSIBLE SURVEYOR SHOWN HEREON.

NO.	DATE	DESCRIPTION	CHECKED



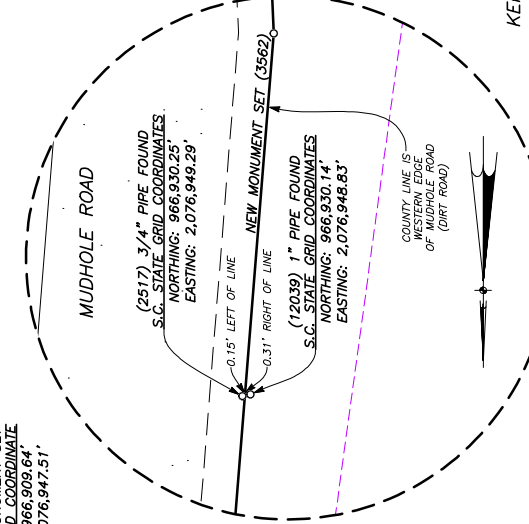
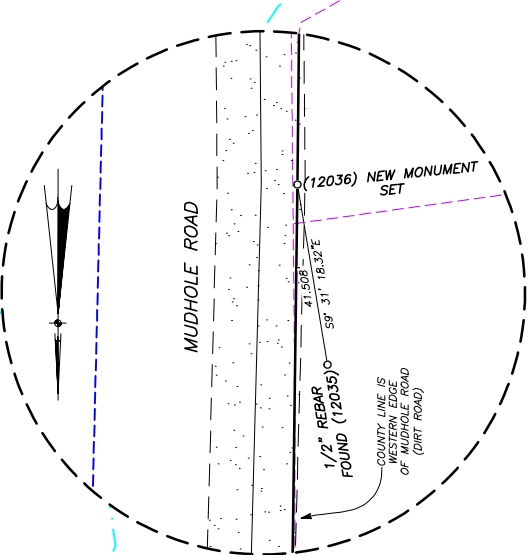
DRAWING BY: ADAM JAWORCZAK/PARKER D. LESLIE  
 SURVEYOR'S SEAL  
 SURVEYOR'S SEAL  
 SURVEYOR'S SEAL

STATE GRID NORTH  
BY GNSS  
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ALL DISTANCES SHOWN ARE  
SC GRID SCALE-NAD83 (2011)



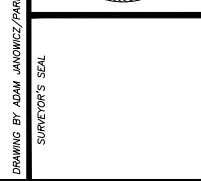
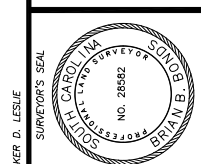
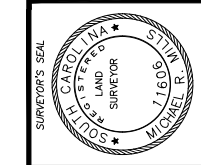
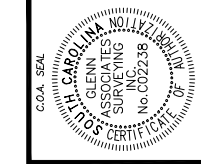
**LEGEND**

- KERSHAW COUNTY G.I.S.
- LANCASTER COUNTY G.I.S.
- USGS WATER FEATURES
- (10) TYPICAL COUNTY LINE SIGN



**REVISION SCHEDULE**

NO.	DATE	DESCRIPTION	CHECKED



DRAWING BY: ADAM JANOWICZ/PARKER D. LESLIE

**PRELIMINARY**

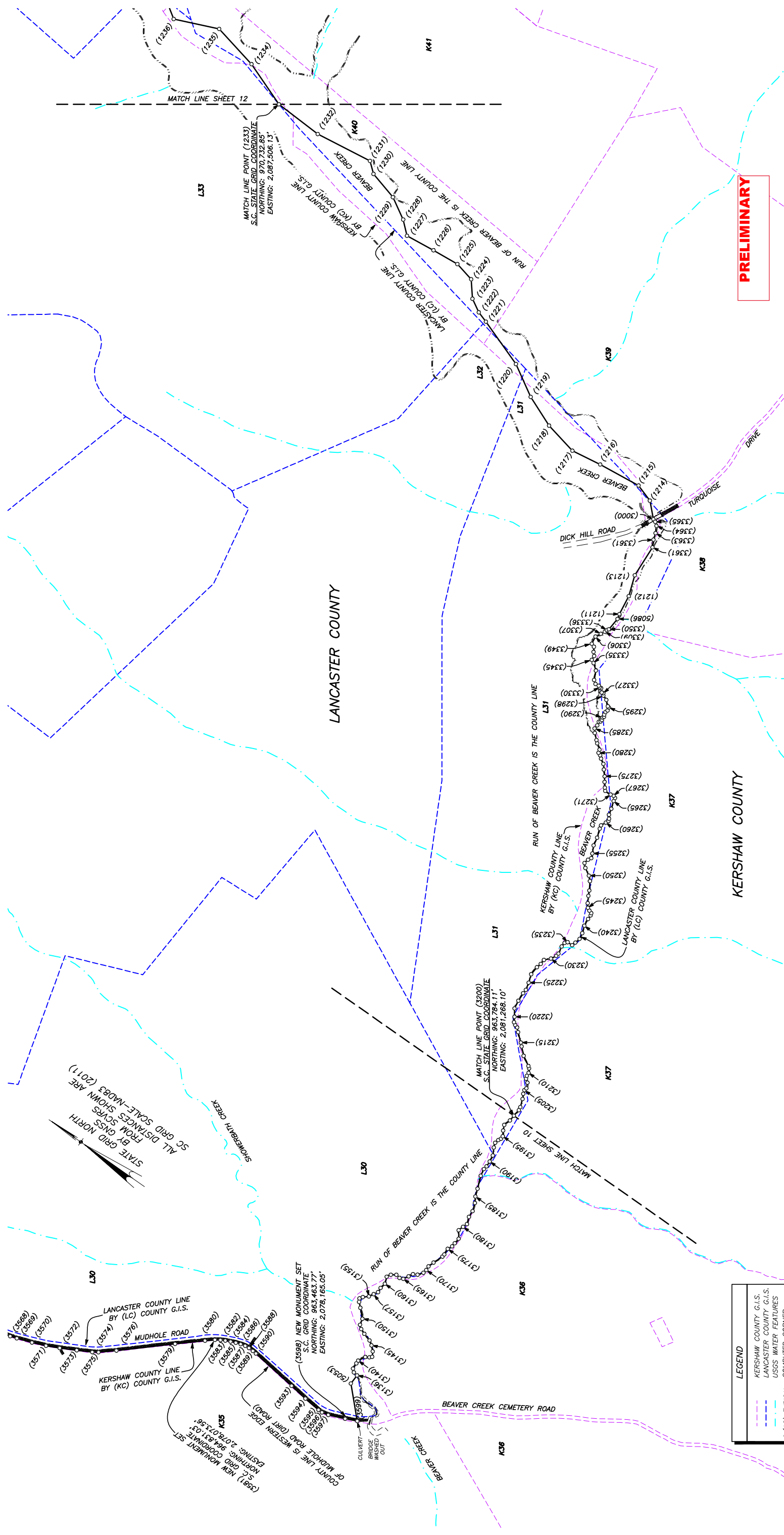
MAP OF SURVEY  
FOR THE RE-ESTABLISHMENT OF THE  
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COMMON BOUNDARY**  
KERSHAW AND LANCASTER COUNTY, SOUTH CAROLINA  
DATE: MAY 31, 2019

SCALE: 1 INCH = 400 FEET  
0 400' 800' 1,200' 1,600' 2,000' 2,400'

SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.  
P.O. BOX 12 JENKINSVILLE, S.C. 29065 telephone (803) 345-5297

BRIAN B. BONDS: S.C.P.L.S. # 28582  
MICHAEL R. MILLS: S.C.P.L.S. # 11606

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**LEGEND**

- KERSHAW COUNTY G.I.S.
- LANCASTER COUNTY G.I.S.
- USGS WATER FEATURES
- COMPUTED CORNER
- TYPICAL COUNTY LINE SIGN

**PRELIMINARY**

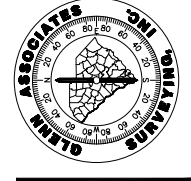
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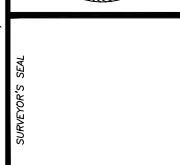
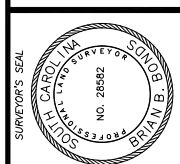
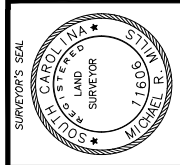
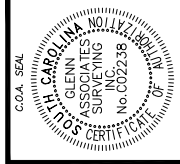
BRIAN B. BONDS: S.C.P.L.S. # 28662  
MICHAEL R. MILLS: S.C.P.L.S. # 11606

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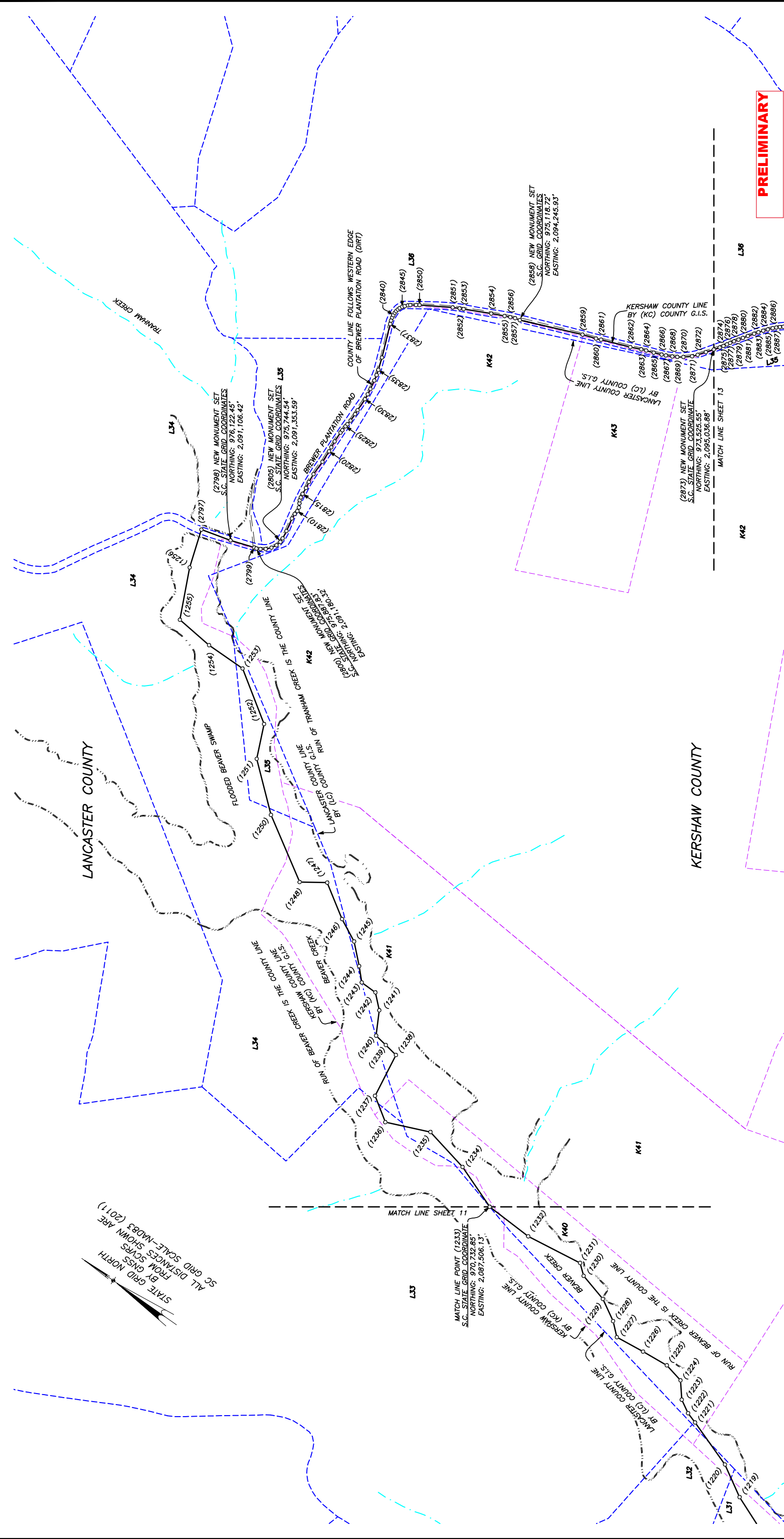
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STATE GRID NORTH  
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 SC GRID SCALE-MADB3 (2011)

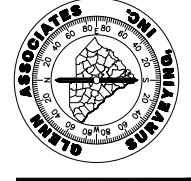


**PRELIMINARY**

MAP OF SURVEY  
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**COMMON BOUNDARY**  
 KERSHAW AND LANCASTER COUNTY, SOUTH CAROLINA  
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 P.O. BOX 12 JENKINSVILLE, S.C. 29065 telephone (803) 345-5297  
**BRIAN B. BONDS, S.C.P.L.S. # 28562**  
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**LEGEND**

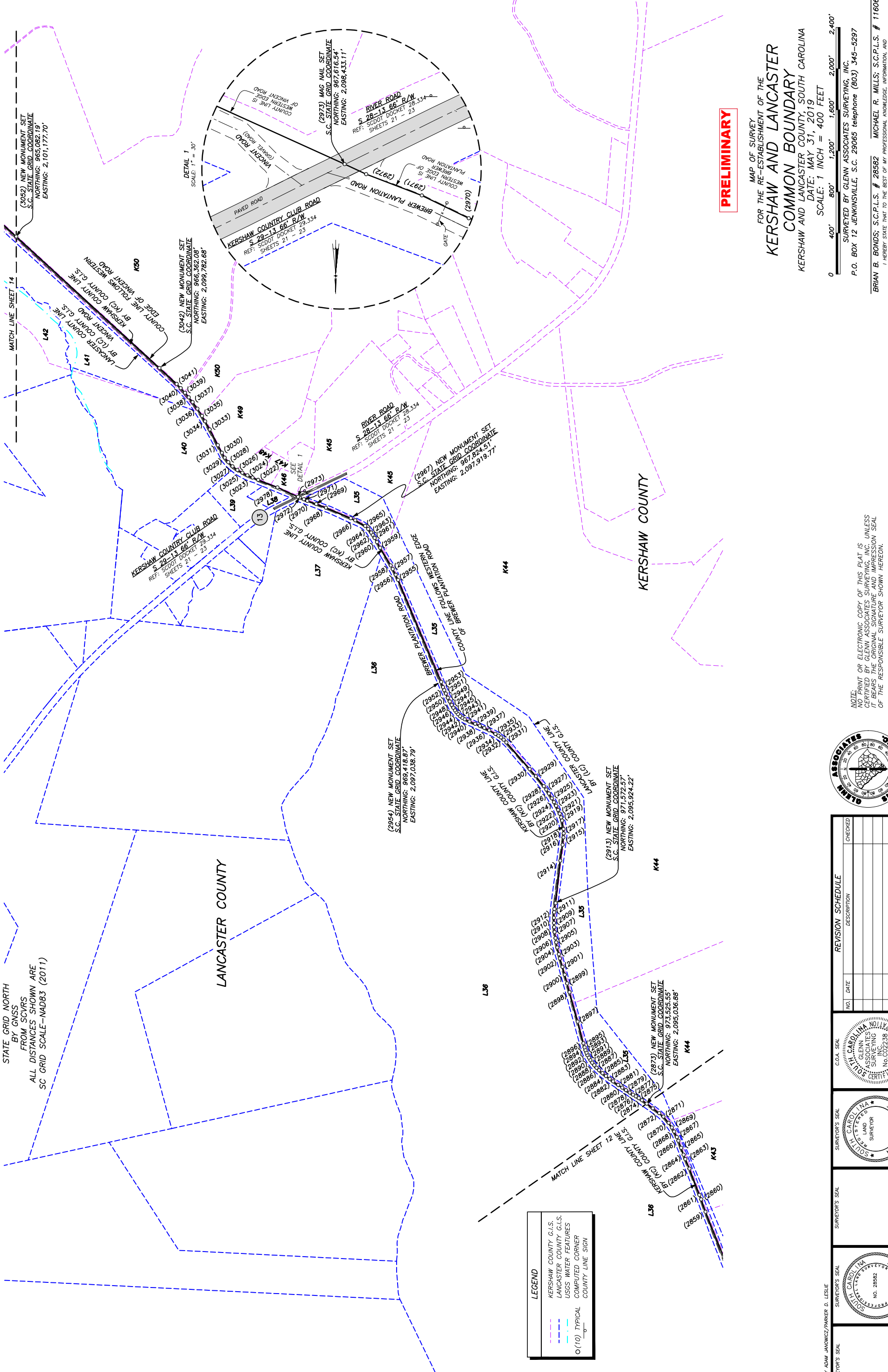
- KERSHAW COUNTY G.I.S.
- LANCASTER COUNTY G.I.S.
- USGS WATER FEATURES
- O(10) TYPICAL COUNTY-LINE CORNER
- COUNTY-LINE SIGN

NO.	DATE	DESCRIPTION	CHECKED

DRAWING BY: ADAM JAWORCZ/PARKER D. LESLIE

SURVEYOR'S SEAL	SURVEYOR'S SEAL	SURVEYOR'S SEAL	SURVEYOR'S SEAL

STATE GRID NORTH  
BY GNSS  
FROM SCVRS  
ALL DISTANCES SHOWN ARE  
SC GRID SCALE-NAD83 (2011)



**LEGEND**

- KERSHAW COUNTY G.I.S.
- - - LANCASTER COUNTY G.I.S.
- USGS WATER FEATURES
- (10) TYPICAL COMPUTED CORNER
- COUNTY LINE SIGN

**PRELIMINARY**

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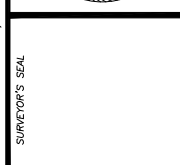
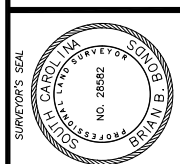
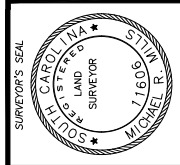
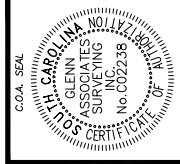
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I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THIS SURVEY MEETS ALL THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

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**LEGEND**

- KERSHAW COUNTY G.I.S.
- LANCASTER COUNTY G.I.S.
- USGS WATER FEATURES
- COMPUTED CORNER
- COUNTY LINE SIGN
- O(10) TYPICAL

STATE GRID NORTH  
BY GNSS  
ALL DISTANCES SHOWN ARE  
FROM SCRS  
SCALE=NAD83 (2011)

L42 PLAT: BOOK 2017 PAGE 62

MATCH LINE SHEET 13

L42 PLAT: BOOK 2017 PAGE 62

KERSHAW COUNTY

LANCASTER COUNTY

**PRELIMINARY**

MAP OF SURVEY  
FOR THE RE-ESTABLISHMENT OF THE  
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COMMON BOUNDARY**  
KERSHAW AND LANCASTER COUNTY, SOUTH CAROLINA  
DATE: MAY 31, 2019

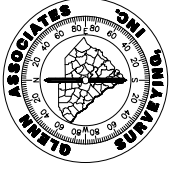
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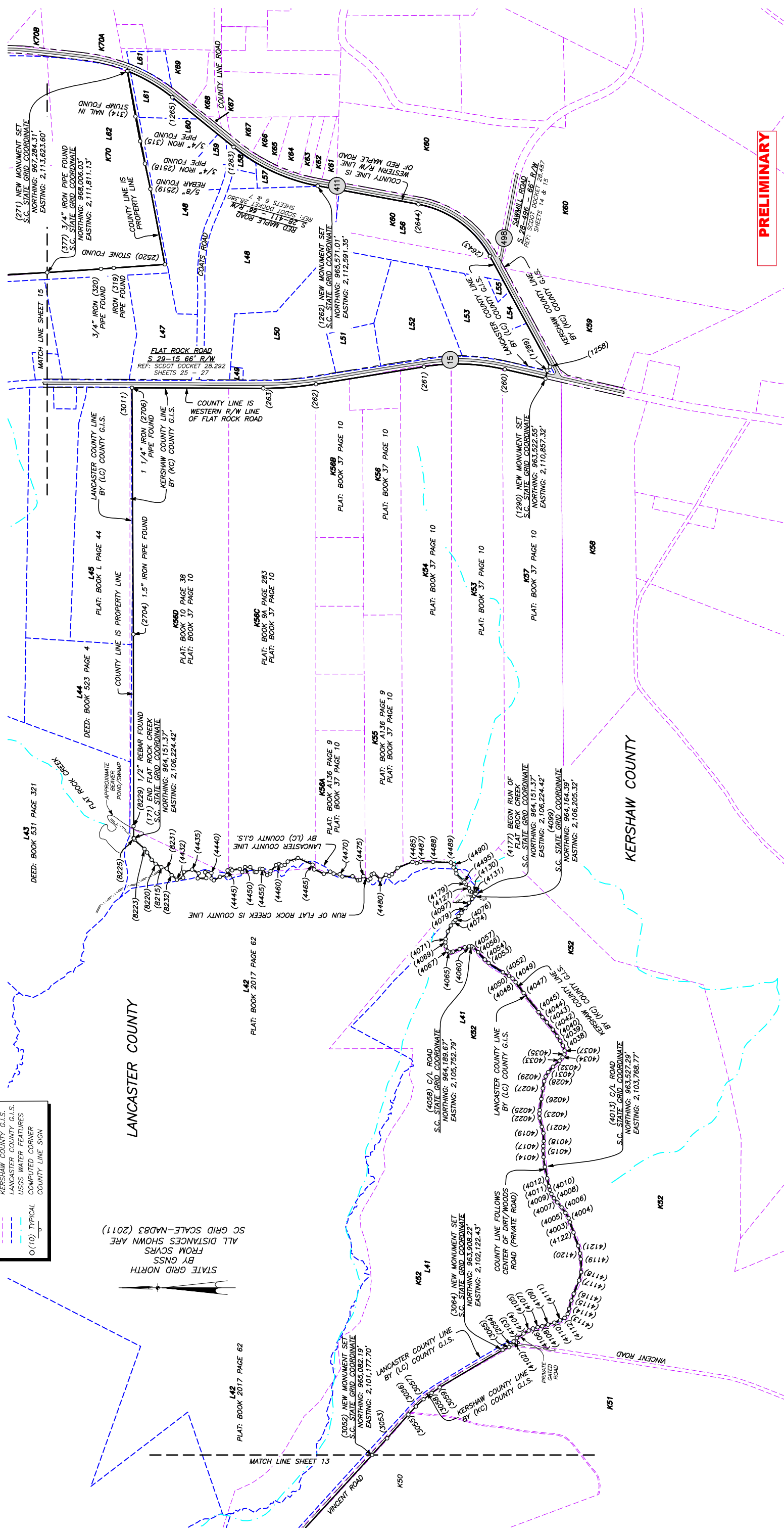
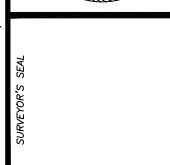
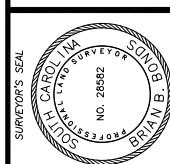
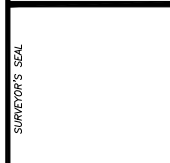
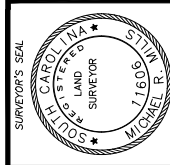
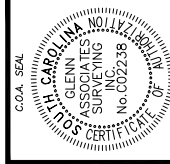
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SHEET 14  
12881-2

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**PRELIMINARY**

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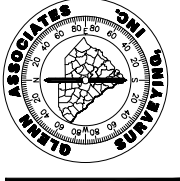
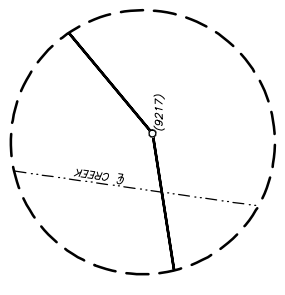
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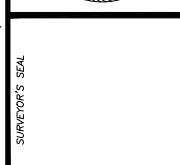
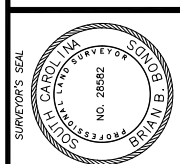
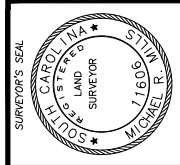
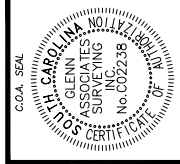


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DETAIL 1  
 SCALE: 1" = 5'

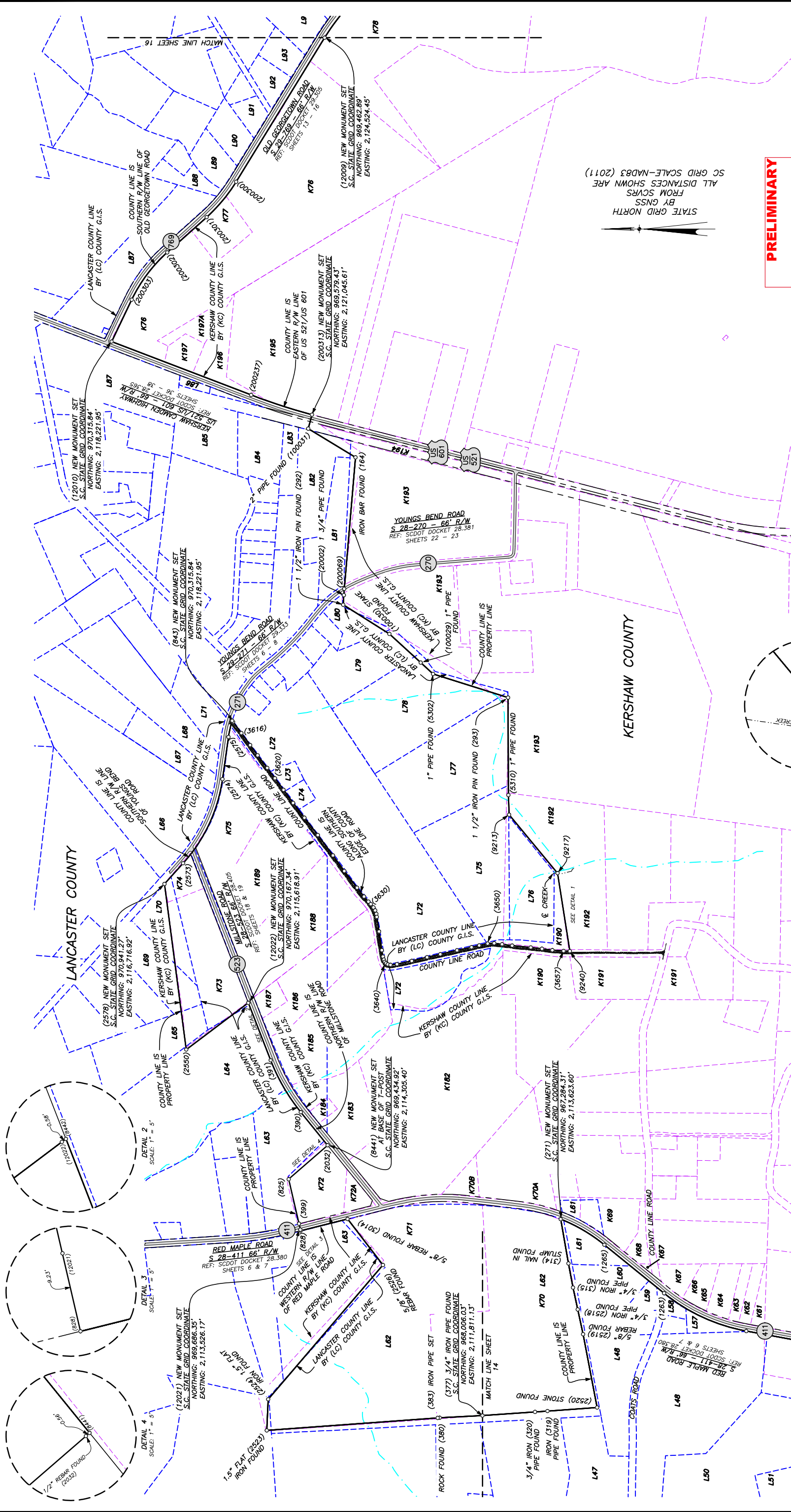


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**LEGEND**

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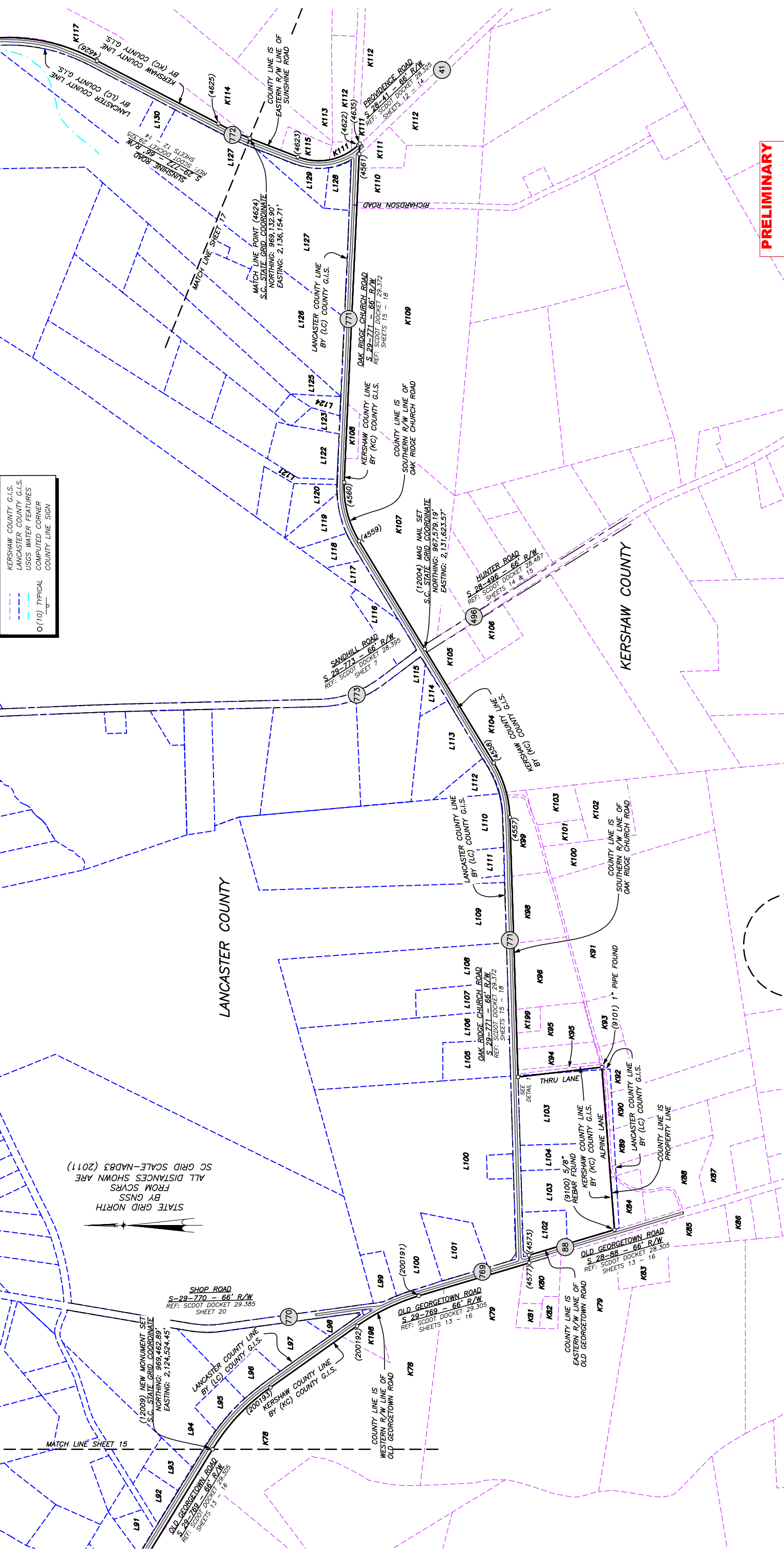


DRAWING BY: ADAM JAWORSKI/PARKER D. LESILE

**LEGEND**

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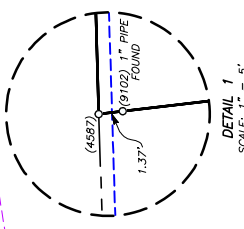
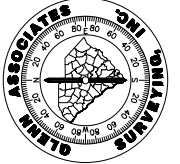


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