



**SOUTH CAROLINA  
REVENUE AND FISCAL AFFAIRS OFFICE**

EDWARD B. GRIMBALL, Chairman  
HOWELL CLYBORNE, JR.  
EMERSON F. GOWER, JR.

FRANK A. RAINWATER  
Executive Director

**NOTICE OF PUBLIC MEETING  
SC CMRS EMERGENCY TELEPHONE ADVISORY  
COMMITTEE MEETING**

**1000 Assembly St  
Columbia, SC 29201  
Room 335 – DNR Conference Room  
June 20, 2017 at 10:00am**

**AGENDA**

- I. Welcome and Call to order – Jim Lake
- II. Roll Call
- III. Approval of minutes from the meeting on May 16<sup>th</sup>, 2017
- IV. National 911 Grant Program – Jim Lake
- V. ESInet RFP
- VI. GIS Incentives
- VII. Other Items and Questions
- VIII. Adjournment

(Agenda is subject to change)

Contact David Morrison at 803-734-3880 or Amy Simpson at 803-734-3291 with any questions