

NOTES AND REFERENCES

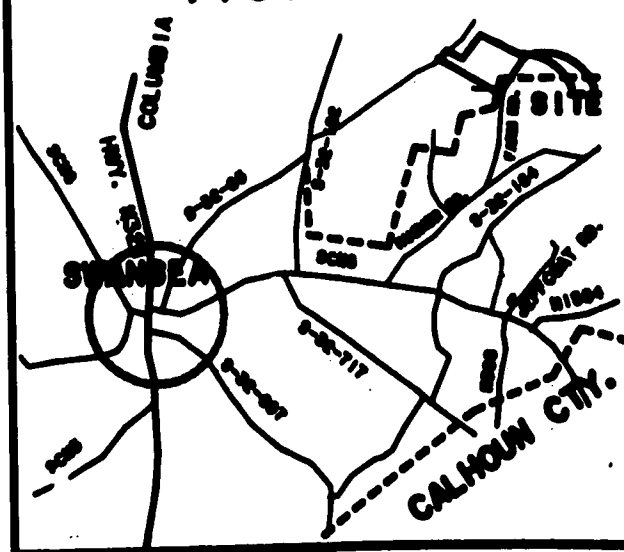
1. BEING SHOWN AS CALHOUN COUNTY TAX MAP NO19-00-00-03.
2. BEING SHOWN AS TRACT N3 ON A PLAT OF LANDS OF S.W. MULLER ESTATE BY JOHN K. DAVIS RLS DATED OCTOBER 10, 1967 AND RECORDED IN P88-PG308.
3. PLAT OF PROPERTY OF CHARLES F. WILLIAMS BY JOHN K. DAVIS RLS DATED NOVEMBER 7, 1968.
4. PLAT OF PROPERTY TO BE CONVEYED TO T.C. LACKLAND BY JOHN K. DAVIS RLS DATED OCTOBER 4, 1968 AND RECORDED IN P88-PG327.
5. PLAT OF LANDS OF WM. H. BAKER BY LUTHER L. LOWE, SURVEYOR, VARIOUS TRACTS OF LAND ARE PLATTED AND RECORDED IN P82-PG10, ALL HAVING DATES OF SEPTEMBER 5, 1917.
6. THE COUNTY LINE IS SHOWN AS IT APPEARS ON TAX MAP NO19.

LEGEND

IPD - IRON PIN OLD
IPN - IRON PIN NEW
CMD - CONC. MON. OLD
CP - CALC. PT.

NOTE: ALL IPN'S ARE N4 REBAR.

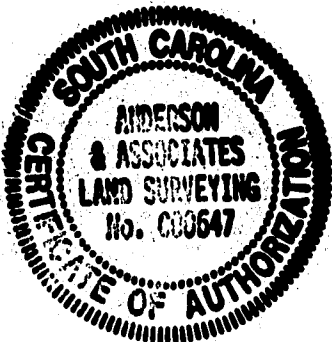
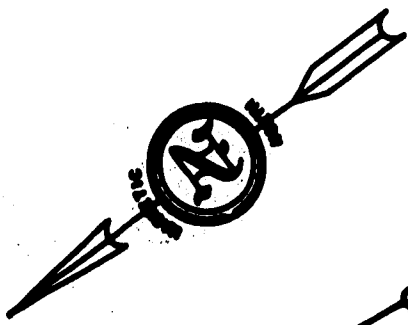
VICINITY MAP



AREA SUMMARY

PARCEL A - 97.251 ACS.
PARCEL B - 0.071 ACS.
PARCEL C - 8.283 ACS.

TOTAL - 105.915 ACRES



N/F LIPSCOMB

LEXINGTON COUNTY
PLANNING COMMISSION

DEC 22 1993

B. Waters

LINE TABLE

COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE
1	N 16°07'40"E	19.97'	16	N 00°35'02"W	22.81'	31	N 08°46'31"E	21.10'
2	N 60°53'02"E	30.64'	17	N 10°17'00"W	48.53'	32	N 50°13'32"E	48.22'
3	N 28°08'02"E	160.18'	18	N 88°20'47"E	38.37'	33	N 07°48'12"E	31.87'
4	N 14°34'40"E	100.13'	19	N 19°43'02"E	24.81'	34	N 10°04'02"W	28.10'
5	N 08°47'33"E	50.28'	20	N 64°34'03"E	40.80'	35	N 74°38'36"W	23.50'
6	N 84°30'17"E	31.85'	21	N 40°42'07"W	43.31'	36	N 19°10'11"E	78.24'
7	N 20°35'13"E	12.80'	22	N 80°04'02"W	27.47'	37	N 12°08'50"W	40.84'
8	N 30°41'02"E	32.84'	23	N 80°02'28"E	74.48'	38	N 04°34'50"E	21.08'
9	N 31°33'54"E	75.24'	24	N 48°35'45"E	12.37'	39	N 70°11'20"E	16.09'
10	S 01°02'22"E	26.70'	25	N 47°08'25"W	32.77'	40	N 18°10'05"W	38.45'
11	N 68°34'02"E	43.41'	26	N 18°39'02"E	145.31'	41	N 08°08'51"W	68.46'
12	N 17°22'18"W	50.50'	27	N 04°21'19"W	31.41'	42	S 55°17'08"E	45.14'
13	N 08°24'18"E	38.74'	28	N 19°28'32"W	48.36'	43	S 75°18'11"E	22.48'
14	N 21°00'07"E	28.88'	29	S 55°18'30"E	42.70'	44	N 38°30'00"E	48.38'
			30	N 25°08'37"W	78.12'	45	N 41°49'11"W	11.88'
						46	N 17°00'00"E	18.34'

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN.

[Signature]
JACK O. ANDERSON RLS #13515
P.O. BOX 224 199 DOWD DR.
GASTON, S.C. (803) 739-7168

Anderson & Associates
LAND SURVEYING

N/F LIVINGSTON



57616

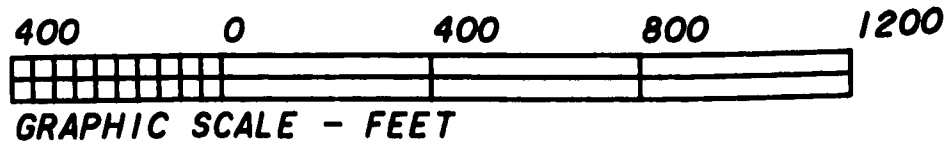
BOUNDARY SURVEY

PREPARED FOR

BOBBY N. AYER

LOCATED NEAR SANDY RUN
MOSTLY IN CALHOUN COUNTY, S.C.

JULY 26, 1993 SCALE 1" = 400'



3607A.

FILED
MAY 9 12 44 PM '93
J. KEITH BARTHA
CLERK OF COURT
CALHOUN COUNTY

N/F WILLIAMS

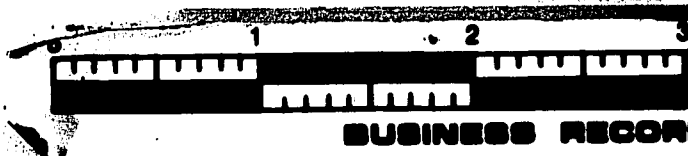
PARCEL B
0.071 AC.

LINE CALCULATED FROM
REFERENCE 83

FILED
DEC 22 12 27 PM '93
JOANNE R. TRIBBLE
CLERK OF COURT
LEXINGTON COUNTY

N/F LACKLAND

N/F WEST VA.
PULP & PAPER



N
COUNTY LINE
N/F
CULCLASURE
MAGNETIC
1988 JUN 20 PM 1:45
JOANNE B. TRIBBLE
RMC
LEXINGTON COUNTY, S.C.

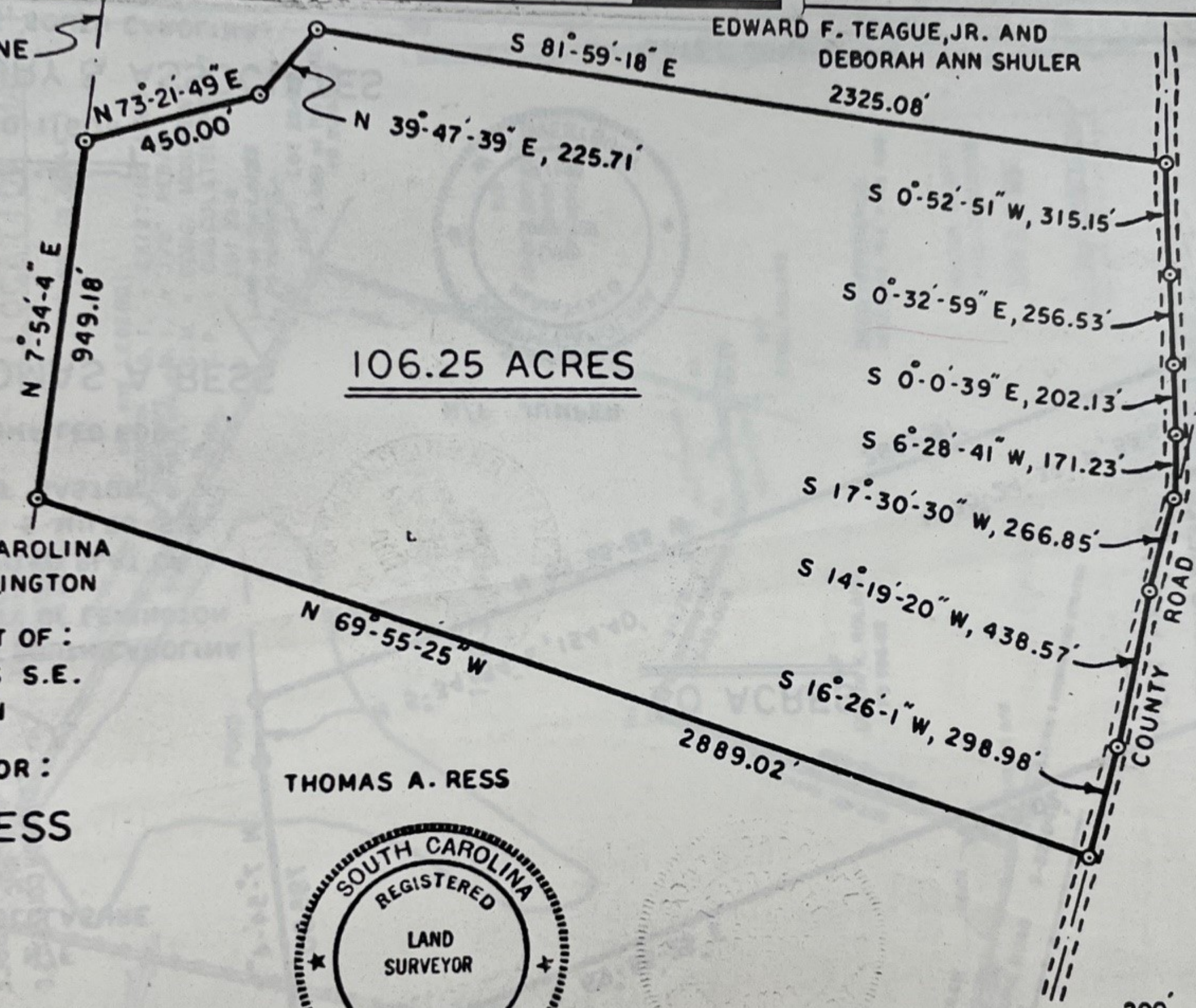
STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON
COMPILED PLAT OF :
TRACT 5 MILES S.E.
OF GASTON
COMPILED FOR :
JAMES A. RESS

W. J. Westbury
R.L.S. NO. 11608

W.J. WESTBURY & ASSOCIATES
ST. MATTHEWS, SOUTH CAROLINA



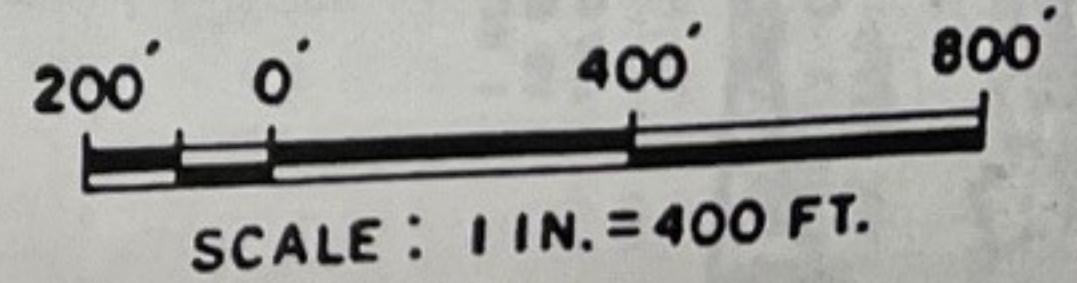
DATE: JUNE 2, 1988



VICINITY MAP
1 IN. = 2 MILES

NOTE :
ALL DATA SHOWN HEREON
WAS COMPILED FROM PLAT
BY DONALD J. SMITH, JR.
4-28-87 P.B. 216-G, PG. 147
AND COMPILED PLAT BY
D.D. EDMUNDS 5-10-88

LEXINGTON COUNTY
PLANNING COMMISSION
JUN 2 0 1988
Fredy Smith



N/F
PEREIRA

2843.87'

S 71°-56'-28" E

1988 JUN 20 PM 1:44
JOANNE B. TRIBBLE
RMC
LEXINGTON COUNTY, S.C.
CULCLASURE

FILED
MAGNETIC

1988 JUN 20 PM 1:45
JOANNE B. T. CIBBLE
RMC
LEXINGTON COUNTY
Z.F. CLASURE

16175

STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON
COMPILED PLAT OF:
TRACT 5 MILES S.E.
OF GASTON

COMPILED FOR:
THOMAS A. RESS

W. J. Westbury
R.L.S. NO. 11608

W.J. WESTBURY & ASSOCIATES
ST. MATTHEWS, SOUTH CAROLINA



DATE: JUNE 2, 1988

COUNTY LINE

JAMES A. RESS, JR.

60 ACRES

N 7°-54'-4" E
795.90'

S 69°-55'-25" E

2889.02'

N 5°-34'-34" E, 154.40'

N 69°-55'-25" W

N 70°-24'-37" W, 58.61'
2682.91'

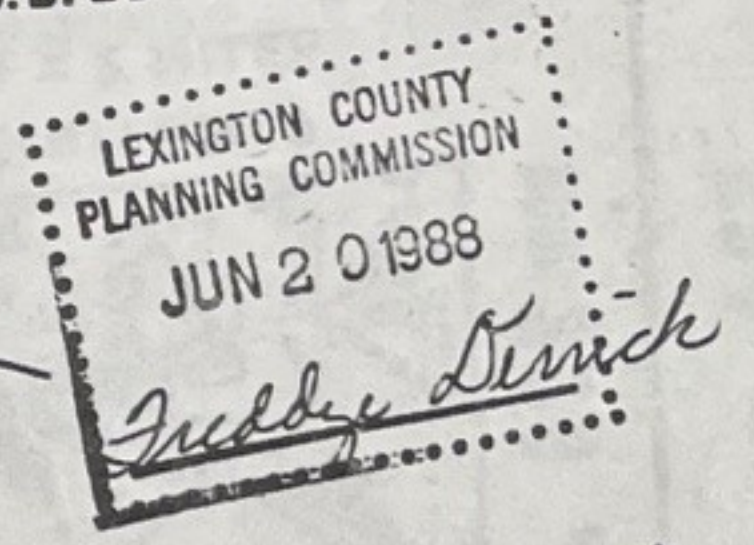
N/F JUMPER



VICINITY MAP
1 IN. = 2 MILES

NOTE:

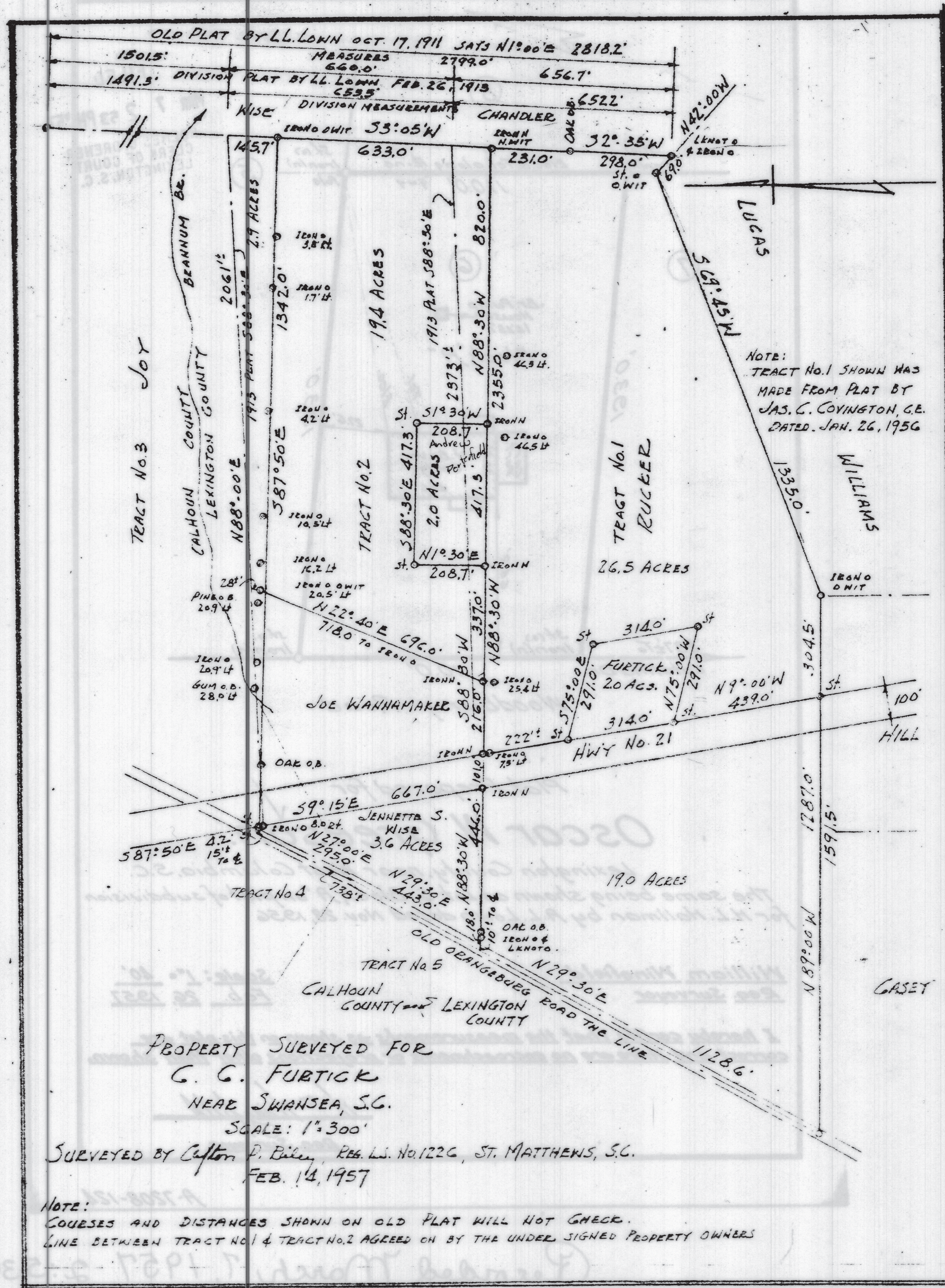
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BY DONALD J. SMITH, JR.
4-28-87 P.B. 216-G, PG. 147
AND COMPILED PLAT BY
D.D. EDMUNDS 5-10-88



200' 0' 400' 800'
SCALE: 1 IN. = 400 FT.

BOOK 225 PAGE 490

BOOK 225 PAGE 490



Recorded March 9, 1957 - 9:00 AM

Holmes C. Drake

ccp & ds

