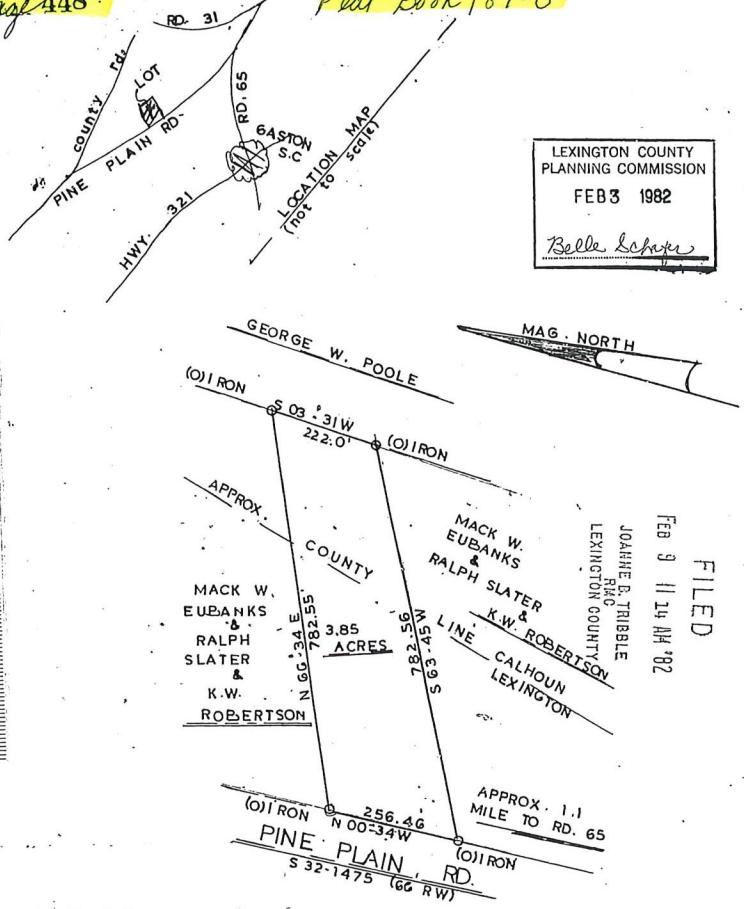


AF 18661B

Page 448

Plat Book 187-G



LEXINGTON COUNTY
PLANNING COMMISSION
FEB 3 1982
Belle Schaefer

FILED

FEB 9 11 14 AM '82

PLAT PREPARED FOR
GARY W. & KATHRYN M. SINGLETON

LEXINGTON & CALHOUN COUNTIES, NEAR GASTON, S.C.

MACK W. EUBANKS & RALPH SLATER,
THE SAME BEING SHOWN AS LOT 3 PLAT PREPARED FOR K.W. ROBERTSON
BY DOUGLAS E. PLATT SR. DATED NOV. 12, 1981 AND RECORDED IN THE
OFFICE OF THE R.M.C. FOR COUNTY IN PLAT
BOOK AT PAGE

SCALE: 1" = 200'

JANUARY 22, 1982

IRON PIPE CORNERS

AREA CALCULATED BY D.M.D. METHOD.
RATIO OF ERROR IS 1 IN 5000.

Recorded this 9th day of February, A.D. 1982, at 11:14 AM
JOANNE B. TRIBBLE, R.M.C.

Douglas E. Platt Sr.
DOUGLAS E. PLATT SR.
REG. LAND SURVEYOR NO. 4041
345 GLENN RD.
WEST COLA, S.C.
PHONE - 796-0874

BOOK Page 448

Plat Book 187-G

Page 165-A

Plot Bk 237

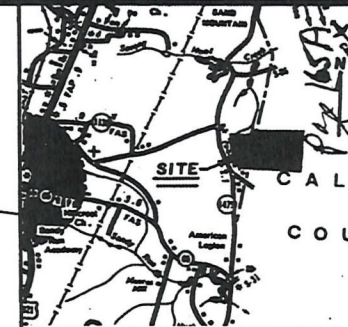
FILED

1990 JUN 13 PM 4:47

ANNE B. TRIBBLE
RMC
LEXINGTON COUNTY, S.C.

SARAH P. DIXSON

LEXINGTON ACRES



LOCATION SKETCH

CLYDE
EARL
WATTS

196.79 ACRES

CORINE PERRY

T. EUGENE
PERRY

JAMES
L.
MATTHEWS

WILLIAM E. HARSEY

BETTY H. EASLER

THE McMAKER COMPANY

JANET K. HILL

16823

LEXINGTON COUNTY
PLANNING COMMISSION
JUN 13 1990
Barbara White

A PLAT
OF

196.79 ACRES
STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON
PLATT SPRINGS TOWNSHIP
CALHOUN COUNTY
SANDY RUN TOWNSHIP
SURVEYED FOR:

MARGARET L. ZEIGLER ET AL

I HEREBY CERTIFY THAT THE RATIO OF PRECISION
OF THE FIELD SURVEY IS AT LEAST 1/7500 AS
SHOWN HEREON AND THE AREA WAS DETERMINED BY
DMD METHOD OF AREA CALCULATION.

RICHARD L. STROMAN

S.C. REG. L.S. NO. 3496

EDISTO SURVEYORS, INC.

ORANGEBURG, SOUTH CAROLINA

A. R. FARLER, JR.

S.C. REG. L.S. NO. 3354

REFERENCES:
A. Plat. For:
Margaret L. Zeigler by Douglas E. Platt, Surveyor dated May 1, 1979, Rec. in P.B. 174C, Pg. 235.
Kenneth G. Brice by Donald G. Platt, dated February 21, 1983, Rec. in P.B. 191C, Pg. 333.
W. S. Mitchell by Singfield & Russell, dated January 31, 1949, Rec. in P.B. 180, Pg. 13.
Sarah Zeigler by Luther L. Lown, Surveyor, dated December 6, 1918, Rec. in P.B. 2, Pg. 22.
Mary Jackson by Luther L. Lown, Surveyor dated December 6, 1918, Rec. in P.B. 2, Pg. 26.
H. A. Dixon & Sarah P. Dixon by John E. Davis, R.L.S. dated May 24, 1975, Rev. November 27, 1977.
Rec. in P.B. 185G, Pg. 389.
H. A. Dixon & Sarah P. Dixon by Associated Engineers & Surveyors, Inc. dated November 30, 1981.
Rec. in P.B. 185G, Pg. 96.

● IRON POUND
○ IRON PLACES

0' 400' 800' 1200'

SCALE: 1" = 400'

DATE: APRIL 10, 1990

CAPITAL BLUEPRINT CO.

HP722

5908 B

MAR 15 3 06 PM '85

JOHN L. TRIBLE
R-10
LEXINGTON COUNTY

N/F
CLYDE D.
SHARPE, Jr.

LOCATION to MAIL
(not to scale)

D. E., Jr.

1.50 AC

MAR 13 3 06 PM '85

JOHN L. TRIBBLE JR. 110 LEXINGTON COUNTY

N/F CLYDE D. SHARPE, JR.

LOCATION TO MAP (100' scale)

MAG. NORTH

APPROX. CALHOUN COUNTY LINE

5

LEX. COUNTY LINE

S 72°-57' W 270' W

270' W

POWER LINE

FENCE LINE

(N) IRON

N 36°-17' W 269.88' W

1.50 AC

POWER LINE

329.74'

S 46°-24' E

TO IRON

SANDPIPER DR.

(40' RW) DIRT

TO SANDPIPER DR.

TO PINE PLAIN RD.

7

425.0 TO SANDPIPER DR.

N 63°-34' E 200' W

(O) IRON

SANDPIPER DR.

TO HWYS. 176 & 21

Shedye Derucki

PLAT PREPARED FOR

ELIZABETH L. CROSBY

LEXINGTON & CALHOUN COUNTY, NEAR GASTON, S.C.
THE SAME BEING SHOWN AS PORTION OF LOT 6" ON PLAT FOR "CLYDE D. SHARPE"
BY DOUGLAS E. PLATT DATED MARCH 17, 1982 AND RECORDED
IN THE OFFICE OF THE REGISTER OF MESNE CONVEYANCE FOR LEXINGTON
COUNTY IN PLAT BOOK 187-G AT PAGE NO. 582

I HEREBY CERTIFY THAT THE MEASUREMENT AS SHOWN ON THIS PLAT ARE CORRECT AND THERE ARE NO ENCROACHMENT OR PROJECTIONS OTHER THAN SHOWN.

I HEREBY CERTIFY THAT THE RATIO OF FIELD PRECISION OF FIELD SURVEY IS NOT LESS THAN ONE FOOT IN 8 000 FEET ON THE AREA WAS DETERMINED BY D.M.D. METHOD.

REFERENCE DEED RECORDED IN DEED
BOOK _____ AT PAGE _____

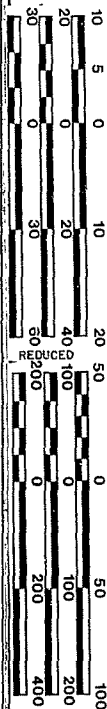
FEB. 26, 1985

DOUGLAS E. PLATT, SR.
REG. LAND SURVEYOR
NO. 4041
345 GLENN RD., W. COLA.,
S.C. PHONE NO. 796-0874

SCALE 1" = 60'
FIELD BOOK=

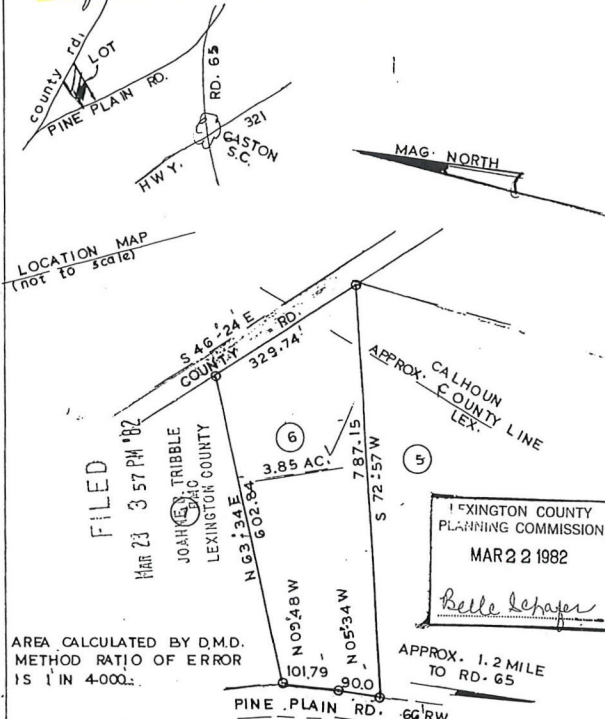
Figure 1 is a horizontal bar scale. It is divided into three equal segments by vertical tick marks. Above the scale, the labels '0'', '60'', and '120'' are positioned at the first, second, and third tick marks respectively. To the left of the scale, the text '(bar scale)' is written.

Page 426 Plat Book 200-6 S.



Page 582

Plot Book 187-G



AREA CALCULATED BY D.M.D.
METHOD RATIO OF ERROR
IS 1" IN 4000.

LEXINGTON COUNTY
PLANNING COMMISSION
MAR 22 1982
Belle Lejafer

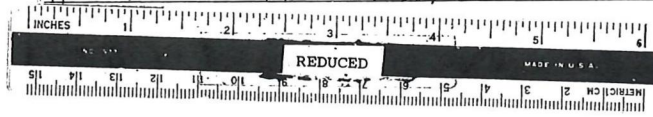
Recorded this 23rd day of March, A.D., 1982 at 3:57 PM
JOANNE B. TRIBBLE, R. M. C. IRON PIPE CORNERS

PLAT PREPARED FOR
CLYDE D. SHARPE

LEXINGTON & CALHOUN COUNTIES, NEAR GASTON, S.C.

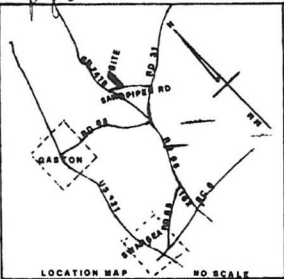
REF. PLAT SURVEYED FEB. 18, 1964, BY HENRY H. CHAPLIN

SCALE 1" = 200' MARCH 17, 1982 345 GLENN RD. W. COVA
DOUGLAS E. PLATT SR.
REG. LAND SURVEYOR NO. 4041
Douglas E. Platt Sr.



pg 8

plat book 219-G



I HEREBY CERTIFY THAT THE MEASUREMENTS AS SHOWN ABOVE ARE CORRECT AND THERE ARE NO ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

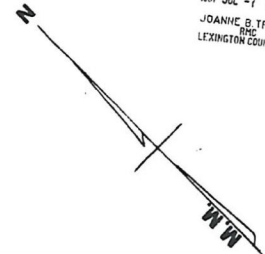
I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:7889 AND THE AREA WAS DETERMINED BY THE D. D. METHOD OF AREA CALCULATION.

STATE of SO. CAROLINA
COUNTY of LEXINGTON—CALHOUN
school dist. no.4
property of EVELYN H. HARLEY
located 3.7 mi. n.e. of GASTON

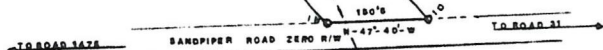
REFERENCE: PLAT BK.109-G PAGE 109 TRACT 'B' DATED 5-5-1992 RECORDED IN THE R.M.C. OFFICE FOR LEXINGTON CO. FOR MYRTLE S. HARVEY

FILED

1997 JUL -7 AM 8 56
 JOANNE B. TRIBBLE
 CLERK
 LEXINGTON COUNTY S.C.



LEXINGTON COUNTY
 PLANNING COMMISSION
 JUL 7 1997
James D. Dwyer



pg 8

DATED 8-18-1997

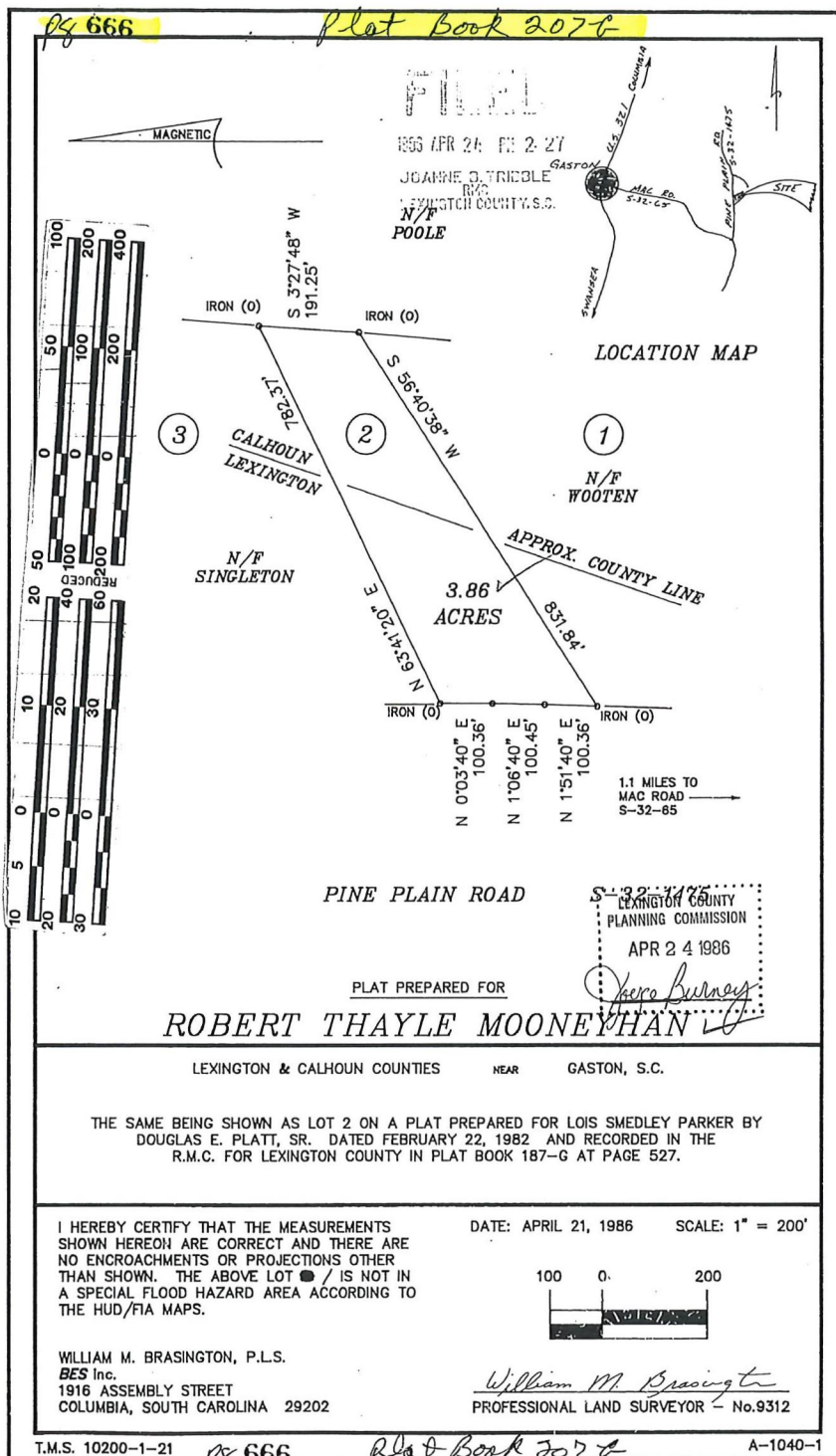
PLANNED *John H. Davis* **R.L.S. No.519** P.O. BOX 222 SHARPSBURG, MD 21750

plat Book 219-G



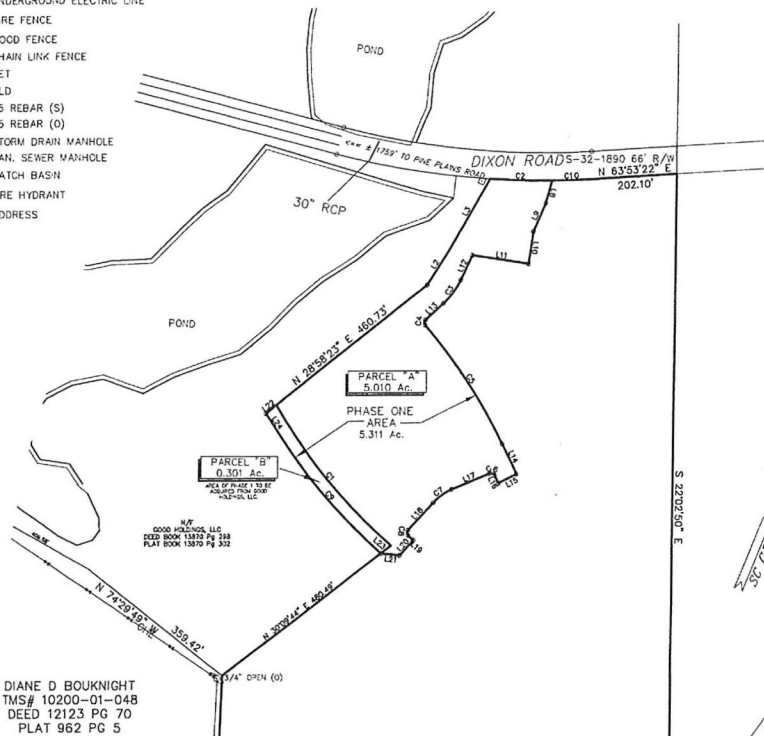
Pg 666

Plot Book 2076



LEGEND:

- WM = WATER METER
- PP = POWER POLE
- SD = STORM DRAIN LINE
- SS = SANITARY SEWER LINE
- OHE = OVERHEAD ELECTRIC LINE
- ULE = UNDERGROUND ELECTRIC LINE
- X = WIRE FENCE
- W = WOOD FENCE
- CLF = CHAIN LINK FENCE
- (S) = SET
- (O) = OLD
- = #5 REBAR (S)
- = #5 REBAR (O)
- ③ = STORM DRAIN MANHOLE
- ③ = SAN. SEWER MANHOLE
- = CATCH BASIN
- HY = FIRE HYDRANT
- 9999 = ADDRESS



LINE	BEARING	LENGTH
L2	N 09°49'01" E	104.68
L3	N 05°56'00" E	169.48
L4	N 20°02'38" W	100.08
L5	S 21°48'03" E	66.31
L6	S 21°48'03" E	33.71
L7	S 69°17'10" W	109.99
L8	S 07°06'39" E	55.95
L9	S 01°21'05" W	73.10
L10	S 14°13'00" E	78.30
L11	N 75°47'00" E	137.44
L12	N 02°19'55" E	64.58
L13	N 25°24'08" E	58.12
L14	S 48°42'59" E	79.14
L15	S 41°17'01" W	50.00
L16	N 48°42'59" W	21.00
L17	S 44°46'51" W	98.15
L18	S 19°54'28" W	88.54
L19	S 70°05'32" E	17.08
L20	S 19°54'28" W	49.26
L21	N 73°58'13" E	45.12
L22	S 28°58'23" W	12.05
L23	N 30°08'44" E	30.63
L24	S 55°50'00" E	68.42

CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	436.14	1305.00	220.12	S62°16'28"E	434.11	19°08'54"
C2	150.87	1989.94	75.47	N68°56'55"E	150.84	4°20'38"
C3	70.46	175.00	35.72	N13°52'02"E	69.99	23°04'13"
C4	13.93	9.00	8.80	S18°57'07"E	12.58	88°42'30"
C5	341.11	1339.58	171.48	N56°00'40"W	340.19	14°35'23"
C6	13.58	9.00	8.46	S88°03'26"W	12.33	86°27'11"
C7	55.18	126.66	28.03	S32°12'00"W	54.75	24°55'22"
C8	14.12	8.99	8.99	S25°09'59"E	12.71	90°00'00"
C9	366.78	1335.00	184.55	S63°42'15"E	365.63	15°44'30"
C10	100.27	1989.94	50.15	N65°19'59"E	100.26	2°53'13"

DIANE D BOUKNIGHT
TMS# 10200-01-048
DEED 12123 PG 70
PLAT 962 PG 5

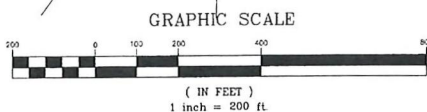
EDWARD C. KNIGHT
TMS# 003-00-00-05
DEED 48 PAGE 289
PLAT 3441A

MIDSTATE AIRCONDITIONING INC.
TMS# 003-00-00-64
DEED 238 PAGE 83
PLAT 3441A

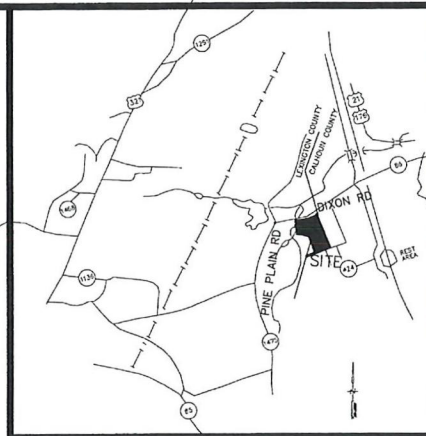
THOMAS TOWNSEND TAPP
TMS# 003-00-00-07
DEED 99 PG 036

CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	436.14	1305.00	220.12	S62°16'28"E	434.11	19°08'54"
C2	150.87	1989.94	75.47	N68°56'55"E	150.84	4°20'38"
C3	70.46	175.00	35.72	N13°52'02"E	69.99	23°04'13"
C4	13.93	9.00	8.80	S18°57'07"E	12.58	88°42'30"
C5	341.11	1339.58	171.48	N56°00'40"W	340.19	14°35'23"
C6	13.58	9.00	8.46	S88°03'26"W	12.33	86°27'11"
C7	55.18	126.66	28.03	S32°12'00"W	54.75	24°55'22"
C8	14.12	8.99	8.99	S25°09'59"E	12.71	90°00'00"
C9	366.78	1335.00	184.55	S63°42'15"E	365.63	15°44'30"
C10	100.27	1989.94	50.15	N65°19'59"E	100.26	2°53'13"

LEXINGTON COUNTY
PLANNING COMMISSION
DEC 14 2010
J. Walker
for commissioner only



WALKER SURVEYING SERVICES, INC.
936 SOUTH BROAD STREET
P. O. BOX 1295
CAMDEN, SC 29202
(803) 425-0702



NO TITLE EXAM PERFORMED BY OR PROVIDED TO SURVEYOR.

PROPOSED EASEMENTS SHOWN ARE NOT IN EFFECT UNTIL A DEED CONVEYS THEM.

EXISTING EASEMENT LOCATIONS ARE APPROXIMATE UNLESS OTHERWISE NOTED.

THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED FROM FEMA FIRM PANEL MAP #450630425 F DATED JULY 17, 1995.

UNLESS OTHERWISE NOTED, ALL IRON PINS (S) ARE #5 REBAR.

UNLESS OTHERWISE NOTED, ALL IRON PINS (O) ARE #5 REBAR.

PARCEL B TO BE COMBINED WITH PARCEL A.

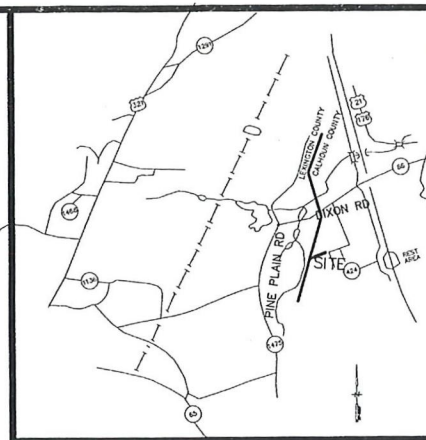
2010060563 FILED, RECORDED, INDEXED
2010-12-15 13:06:19:423
REC FEE: \$10.00 ST FEE: \$0.00
CD FEE: \$0.00 Page: 1
Lexington County R.D. D. Debra M. Butler
PLAT OVERSIZED See Pg 146251134

BOUNDARY SURVEY	
PREPARED FOR:	BICYCLE CITY OF SOUTH CAROLINA, LLC
DESCRIPTION:	54.077 ACRES
± 2 MILES EAST OF GASTON, LEXINGTON & CALHOUN COUNTIES, SOUTH CAROLINA	
DATE: NOVEMBER 17, 2010	JOB #: 2009-058/BOUNDARY FOR BC-11-17-10
LEXINGTON Co. TAX MAP #: 010100-01-038	FB #: 695 & 698
PORTION OF CALHOUN Co. TAX MAP #: 003-00-00-05 & 064	
THE SAME BEING A PORTION OF THE PROPERTY SHOWN ON A PLAT FOR EDWARD C. KNIGHT JR. & COLLETTE P. KNIGHT BY DOUGLAS E. PLATT, S. DATED NOVEMBER 2008 REVISED NOVEMBER 10, 2008 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CALHOUN COUNTY IN PLAT BOOK C81 AT PAGE 4959.	
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS MANUAL OF PRACTICE FOR LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.	
COA #: C00603	HENRY WALKER III, PLS 14532
SCPLS # 14532	

LEGEND:

- WM = WATER METER
- CP = POWER POLE
- SD = STORM DRAIN LINE
- SS = SANITARY SEWER LINE
- OHE = OVERHEAD ELECTRIC LINE
- UGL = UNDERGROUND ELECTRIC LINE
- X = WIRE FENCE
- W = WOOD FENCE
- CLF = CHAIN LINK FENCE
- (S) = SET
- (O) = OLD
- = #5 REBAR (S)
- = #5 REBAR (O)
- ⊕ = STORM DRAIN MANHOLE
- ⊙ = SAN. SEWER MANHOLE
- = CATCH BASIN
- ⋈ = FIRE HYDRANT
- 9999 = ADDRESS

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	436.14	1305.00	19°08'54"	220.12	S 62°16'28" E	434.11
C2	251.14	1989.94	7°13'52"	125.74	N 67°30'18" E	250.98



VICINITY MAP
NOT TO SCALE

NO TITLE EXAM PERFORMED BY
OR PROVIDED TO SURVEYOR.

PROPOSED EASEMENTS SHOWN ARE NOT
IN EFFECT UNTIL A DEED CONVEYS THEM.

EXISTING EASEMENT LOCATIONS ARE
APPROXIMATE UNLESS OTHERWISE NOTED.

THE SUBJECT PROPERTY IS NOT LOCATED
IN A SPECIAL FLOOD HAZARD AREA
AS DETERMINED FROM FEMA FIRM
PANEL MAP #45063C0425 F
DATED JULY 17, 1995.

UNLESS OTHERWISE NOTED, ALL
IRON PINS (S) ARE #5 REBAR.

UNLESS OTHERWISE NOTED, ALL
IRON PINS (O) ARE #5 REBAR.

TRACT 1 TO BE COMBINED WITH TMS PARCEL
NUMBER 010200-01-049 WHICH IS CURRENTLY
OWNED BY GOOD HOLDINGS, LLC.

LINE TABLE		
LINE	BEARING	LENGTH
L2	N 09°49'01" E	104.68
L3	N 06°56'00" E	189.48
L4	N 20°06'38" W	100.08
L5	S 21°48'03" E	66.31
L6	S 21°48'03" E	33.71
L7	S 69°17'10" W	109.99

PARCEL "A"
53.776 acres

THOMAS TOWNSEND TAPP
TMS# 003-00-00-07
DEED 99 PG 036

LEXINGTON COUNTY
PLANNING COMMISSION

AUG 18 2010

[Signature]

JANE D BOUKNIGHT
MS# 10200-01-048
DEED 12123 PG 70
PLAT 962 PG 5

JANE D BOUKNIGHT
MS# 10200-01-048
DEED 12123 PG 70
PLAT 962 PG 5

EDWARD C. KNIGHT
TMS# 003-00-00-05
DEED 48 PAGE 289
PLAT 3441A

MIDSTATE
AIRCONDITIONING INC.
TMS# 003-00-00-64
DEED 238 PAGE 83
PLAT 3441A

LOT 24
CALHOUN HILLS
SUBDIVISION
TMS# 003-00-00-57
PLAT 3076

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

BOUNDARY SURVEY

PREPARED FOR:
BICYCLE CITY OF SOUTH CAROLINA, LLC

DESCRIPTION:
53.776 ACRES

± 2 MILES EAST OF GASTON, LEXINGTON & CALHOUN COUNTIES, SOUTH CAROLINA

DATE: AUGUST 2, 2010 JOB #: 2009-068/BOUNDARY FOR BC 8-2-10
LEXINGTON Co. TAX MAP # 010100-01-038
PORTION OF CALHOUN Co. TAX MAP # 003-00-00-05 & 064 FB #: 695 & 696

THE SAME BEING A PORTION OF THE PROPERTY SHOWN ON A PLAT FOR EDWARD C. KNIGHT JR. & COLLETTE P. KNIGHT BY DOUGLAS E. PLATT, Sr. DATED NOVEMBER 2008 REVISED NOVEMBER 10, 2008 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CALHOUN COUNTY IN PLAT BOOK CAB1 AT PAGE 4959.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS MANUAL OF PRACTICE FOR LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

COA # C00603 J. HENRY WALKER III, PLS 14532 SCPLS # 14532

ST. 3 X 3 X 7 S

Savannah Hunt Cr

100.

Scale: 10 chains per inch.

South Carolina,
Lexington County,

At the request of Nider Davis

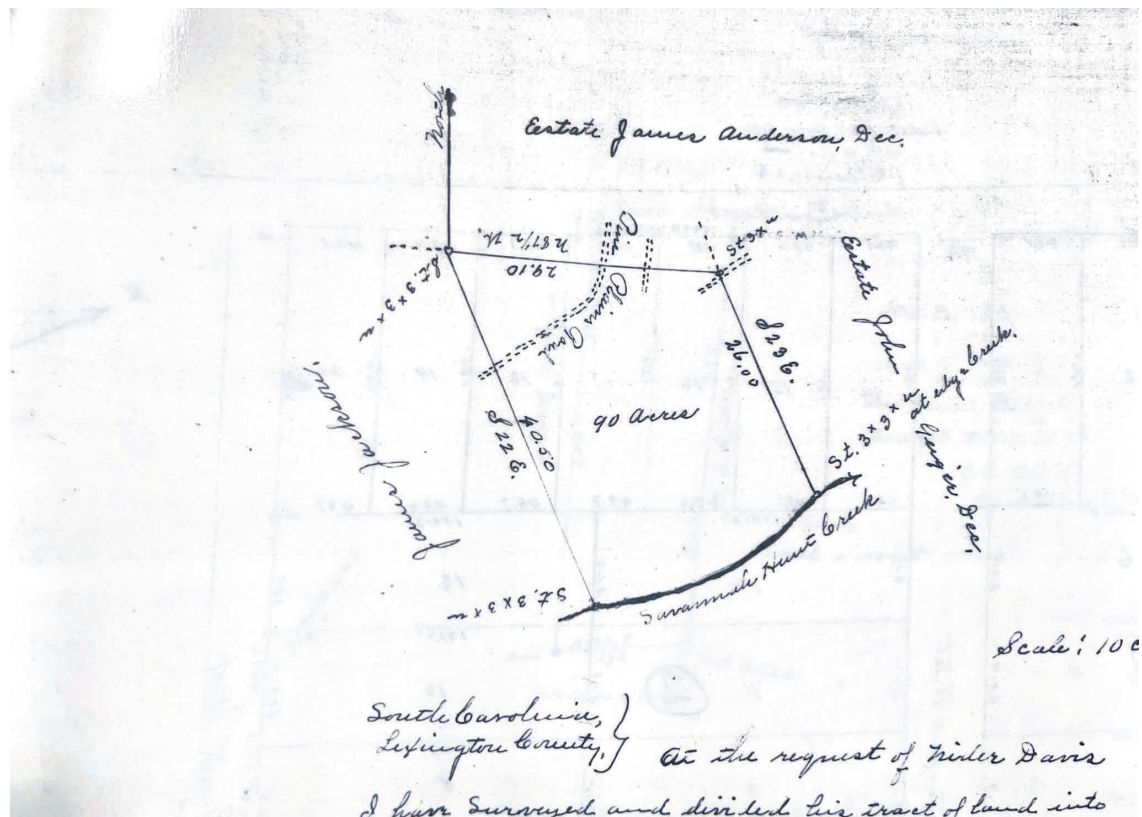
I have surveyed and divided his tract of land into three tracts, The above tract on which he now resides containing ninety acres. Situate lying and being in the State and County aforesaid on both sides of the Pine Plains Road, and on the north side of Savannah Hunt Creek, waters of Congaree River. Having such boundaries, shape, form and marks as the above plat represents.

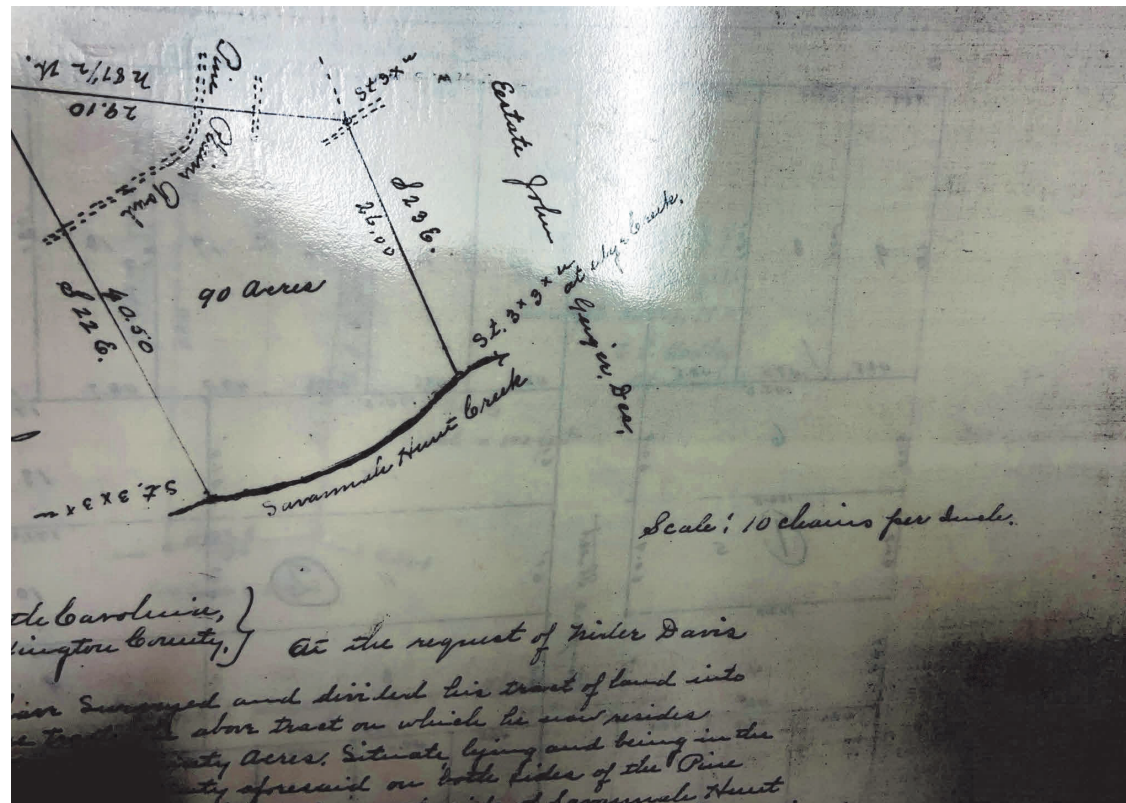
Surveyed, December 5th A. D. 1915

Luther L. Low
Surveyor.

Recorded Dec 6th 1923

H. L. Harmon
C.C.P. & G.S.





NUMBER	DIRECTION	DISTANCE
L1	S 75°03'17" W	36.80
L2	S 87°29'23" W	40.05
L3	S 49°27'23" E	29.15
L4	S 23°25'11" W	132.70
L5	S 25°08'27" W	42.24
L6	S 49°48'04" W	20.63
L7	S 48°14'44" W	45.80
L8	S 09°48'01" W	82.88
L9	S 38°46'16" W	89.23
L10	S 89°57'27" W	134.74
L11	S 40°08'31" W	65.79
L12	S 77°20'24" W	113.50
L13	S 87°52'51" E	23.17
L14	S 18°05'04" W	16.95
L15	S 21°28'04" E	50.12
L16	S 34°53'59" W	37.30
L17	S 89°31'46" E	41.88
L18	S 45°53'43" W	25.42
L19	S 43°48'36" W	41.88
L20	N 62°21'39" W	23.28
L21	N 76°13'05" W	19.77
L22	S 51°23'50" W	29.99
L23	S 49°48'31" W	86.88
L24	S 77°02'56" W	40.31
L25	S 89°15'44" W	40.84
L26	S 43°50'30" E	40.05
L27	N 62°38'00" W	27.44
L28	S 77°12'07" W	55.89
L29	S 80°46'20" W	60.74
L30	S 75°24'46" W	34.70
L31	S 53°19'44" W	36.12
L32	S 54°40'48" W	20.87
L33	S 43°27'34" W	39.87
L34	S 73°04'51" E	43.52
L35	S 65°12'47" W	24.83
L36	N 54°20'49" W	30.07
L37	S 66°36'51" W	39.42
L38	S 38°11'21" W	27.10
L39	S 36°18'22" W	39.44
L40	S 07°42'35" E	69.35
L41	N 68°18'20" W	24.99
L42	S 81°30'12" W	63.90
L43	S 23°24'22" W	19.66
L44	S 06°57'51" W	20.22
L45	N 78°27'27" E	25.47
L46	N 54°27'43" W	18.02
L47	S 41°26'07" W	31.44
L48	S 50°25'08" W	38.24
L49	S 77°33'53" W	55.23
L50	N 70°38'58" W	35.79
L51	S 09°40'51" W	44.27
L52	S 21°47'20" E	22.71
L53	S 11°15'53" E	30.37
L54	S 45°05'51" W	21.40
L55	S 89°18'56" W	17.46
L56	S 83°53'49" W	51.28
L57	S 40°03'30" W	21.14
L58	S 42°21'17" W	29.87
L59	S 24°00'37" W	12.84
L60	S 55°08'31" E	12.20
L61	S 78°13'42" E	18.46
L62	S 06°40'08" E	41.84
L63	S 15°46'32" E	44.35
L64	S 37°17'35" E	50.84
L65	S 44°50'36" E	59.87
L66	S 29°09'47" W	34.13
L67	S 46°47'29" W	31.25
L68	S 52°50'59" W	17.85
L69	S 01°55'25" W	28.84
L70	S 21°54'42" E	38.31
L71	S 37°19'42" E	19.13
L72	S 24°10'42" E	19.14
L73	S 44°22'22" E	29.37
L74	S 07°17'27" W	33.99
L75	S 15°29'22" W	37.00
L76	S 56°40'43" W	155.49
L77	S 78°24'44" W	28.55
L78	N 18°07'29" W	8.50
L79	N 26°30'33" E	44.78
L80	N 26°04'28" E	111.22
L81	N 26°51'12" E	104.27
L82	N 25°23'01" E	103.46
L83	N 26°25'12" E	102.91
L84	N 26°25'54" E	107.80
L85	N 27°06'39" E	110.58
L86	N 30°48'34" E	78.57
L87	N 32°50'52" E	101.36
L88	N 34°07'23" E	84.59
L89	N 32°22'42" E	94.78
L90	N 28°40'52" E	100.63
L91	N 28°02'58" E	107.25
L92	N 24°08'20" E	101.67
L93	N 23°05'06" E	115.43
L94	N 22°24'14" E	105.02
L95	N 22°42'47" E	110.50
L96	N 21°21'18" E	100.00
L97	N 18°38'28" E	104.02
L98	N 18°22'14" E	76.27
L99	N 14°22'14" E	85.40
L100	N 14°35'48" E	85.31
L101	S 14°35'48" W	33.87
L102	S 14°22'14" W	84.36
L103	S 16°22'14" W	75.23
L104	S 18°38'28" W	01.14
L105	S 21°21'18" W	98.33
L106	S 22°42'47" W	106.89
L107	S 22°24'14" W	104.81
L108	S 23°05'06" W	115.44
L109	S 24°08'20" W	100.28
L110	S 26°02'58" W	104.06
L111	S 28°40'52" W	98.52
L112	S 33°11'17" W	72.83
L113	S 33°54'13" W	70.83
L114	S 32°50'52" W	85.42
L115	S 30°48'34" W	81.87
L116	S 27°06'39" W	113.11
L117	S 26°25'54" W	108.19
L118	S 26°25'12" W	103.52
L119	S 25°23'01" W	103.77
L120	S 25°23'01" W	103.67
L121	S 26°04'28" W	91.70
L122	S 15°50'52" E	89.88
L123	S 15°23'01" E	81.95
L124	S 21°21'42" E	48.88
L125	S 21°23'18" E	25.00

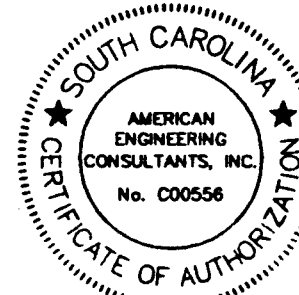
REFERENCES:

1. CALHOUN COUNTY P.B. 8, PG. 192.
2. CALHOUN COUNTY PLAT NO. 2739.
3. LEXINGTON COUNTY P.B. 201G, PG. 92.
4. S.C. PIPELINE COMPANY RIGHT-OF-WAY DRAWING DATED APRIL 2001.

2005002411
 PLAT CABINET
 RECORDING FEES \$10.00
 PREPARED & RECORDED:
 09-29-2005 12:07 PM
 KENNETH HASTY
 REGISTERED SURVEYOR
 CALHOUN COUNTY, SC
 By: CINDY FORD DEPUTY
 BK:PC CAB1
 PG:4589-4589

LEGEND	
•	= IRON NEW (#5 REBAR)
○	= IRON OLD
POB	= POINT OF BEGINNING
⊗	= POWER POLE
⊙	= LIGHT POLE
⊕	= FIRE HYDRANT
—	= FENCELINE
L.C.	= LEXINGTON COUNTY
C.C.	= CALHOUN COUNTY

400 0 400 800
 Scale 1" = 400 ft



TRACT A
 TOTAL ACRES:
 TRACT A-1 = 201.33 ACRES
 TRACT A-2 = 3.53 ACRES
 TOTAL = 204.86 ACRES
 (148.90 ACRES CALHOUN COUNTY)
 (55.96 ACRES LEXINGTON COUNTY)

TRACT B
 TOTAL ACRES:
 TRACT B-1 = 58.71 ACRES
 TRACT B-2 = 16.80 ACRES
 TOTAL = 75.51 ACRES
 (58.71 ACRES CALHOUN COUNTY)
 (16.80 ACRES LEXINGTON COUNTY)

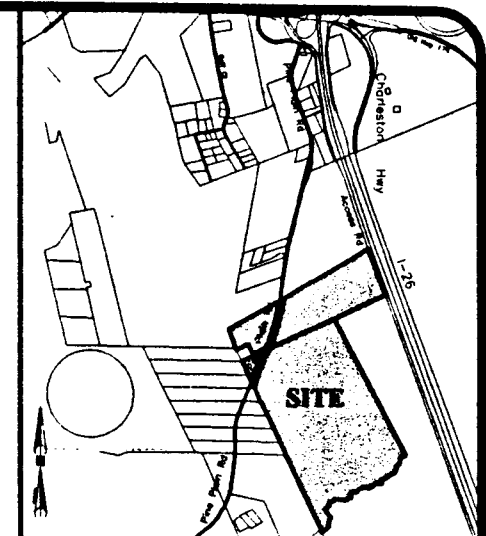
THESE PROPERTIES BEING SHOWN AS CALHOUN COUNTY TMS# 002-001 AND TMS# 001-001 AND LEXINGTON COUNTY TMS# 9100-01-035 AND TMS# 9100-01-037 BEING LOCATED APPROX. 4.5 MILES NORTH EAST OF GASTON.

"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

HENRY A. SHUMPERT
 PLS # 19886

SLIDE 861 pg 4

2005002411 FILED, RECORDED, INDEXED
 12/22/05 11:36:15 AM
 Rec Fee: \$18.00 St Fee: \$18.00
 Cal Fee: \$18.00 Pages: 11
 Lexington County ROD Debra M. Gunter
 PLAT OVERSIZED Bk:Pg 18713:1



LOCATION MAP:
 SCALE: 1" = 4000

LEXINGTON COUNTY
 PLANNING COMMISSION
 NOV 03 2005
J. J. J.

REVISION: 08/10/05 CHANGED SCALE OF DRAWING FOR RECORDING PURPOSES. RMC

AMERICAN ENGINEERING CONSULTANTS, INC.
 1300 12th Street • P.O. Box 2299 • Cayce, SC 29171
 Phone: (803) 791-1400 • Fax: (803) 791-8110
 Internet: www.aec-sc.com • Email: info@aec-sc.com

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DATE	06-16-05
SCALE	AS SHOWN
DRAWN	RMC
DESIGNED	HAS
CHECKED	HAS
JOB NO	05-032
CAD FILE	BOUNDARY

Boundary Survey
 PREPARED FOR
B & T Sand Company, Inc.
 Calhoun & Lexington County, South Carolina

DRAWING NO.	1
OF	1
FILE NO.	