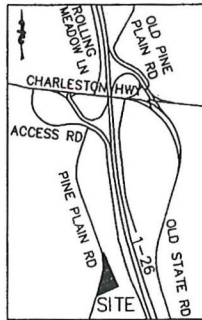


PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED EASEMENTS OR RESTRICTIONS NOT OBSERVED AND TO INFORMATION REVEALED IN A COMPLETE TITLE SEARCH. THE SURVEYOR DID NOT PERFORM A TITLE SEARCH. UNDERGROUND UTILITIES MAY BE PRESENT BUT THEIR LOCATION WAS NOT DETERMINED.



LOCATION MAP
NOT TO SCALE

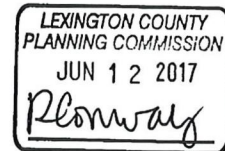
N/F
MARGARET A. ENGLISH



2017027362 FILED, RECORDED, INDEXED
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CO FEE: \$0.00 Pages: 1
Lexington County R.O.D. Tina Guerry
PLAT STANDARD Bk:Pg 19266:148

BOOK 13904,
PAGE 296

N/F
NEWTON TRUCK PARTS, INC.



VACANT LOT
TMS 009100-01-011
2.77 ACRES
120521 SQ. FT.

CHAIN LINK
FENCE 1.2'
INSIDE
PROPERTY

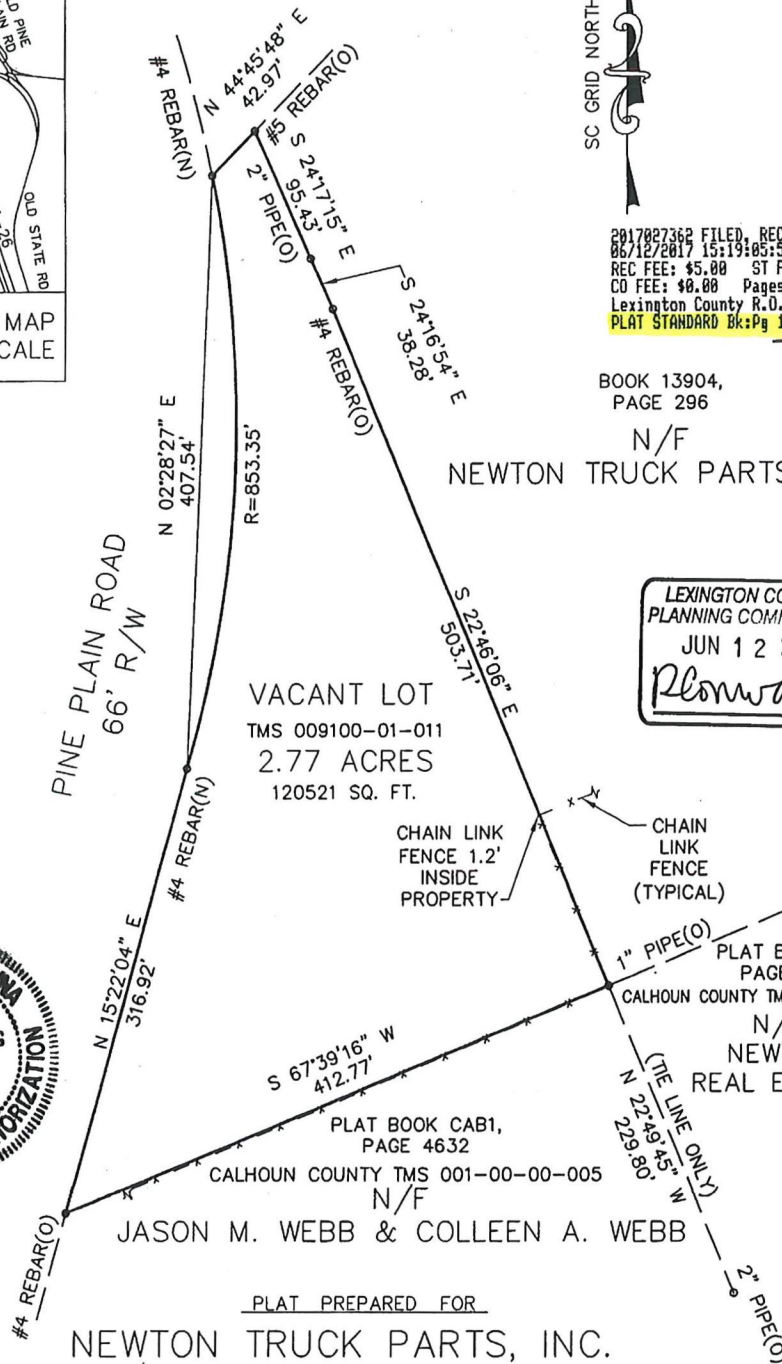
CHAIN
LINK
FENCE
(TYPICAL)

PLAT BOOK 11,
PAGE 585
CALHOUN COUNTY TMS 001-00-00-012

N/F
NEWTON
REAL ESTATE



PINE PLAIN ROAD
66' R/W



PLAT BOOK CAB1,
PAGE 4632
CALHOUN COUNTY TMS 001-00-00-005
N/F

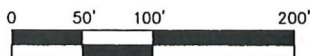
JASON M. WEBB & COLLEEN A. WEBB

PLAT PREPARED FOR
NEWTON TRUCK PARTS, INC.

FB274-4

LEXINGTON COUNTY, NEAR CAYCE, SC

THE SAME BEING SHOWN AS THE NORTHERN PORTION OF A 11.5 ACRE PARCEL ON PLAT PREPARED FOR GEM ESTATES, BY ASSOCIATED ENGINEERS AND SURVEYORS, INC., DATED NOVEMBER 14, 1973, AND RECORDED IN THE OFFICE OF REGISTER OF DEEDS FOR LEXINGTON COUNTY IN PLAT BOOK 142-G, PAGE 4.



1" = 100'

JUNE 8, 2017

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

BAXTER LAND SURVEYING CO., INC.

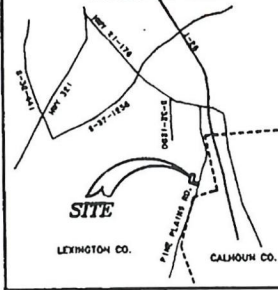
2204 DEVINE STREET
COLUMBIA, SC 29205
(803)-252-8564

Rosser W. Baxter, Jr.
ROSSER W. BAXTER, JR. SCRLS NO. 7615

NOTES AND REFERENCES

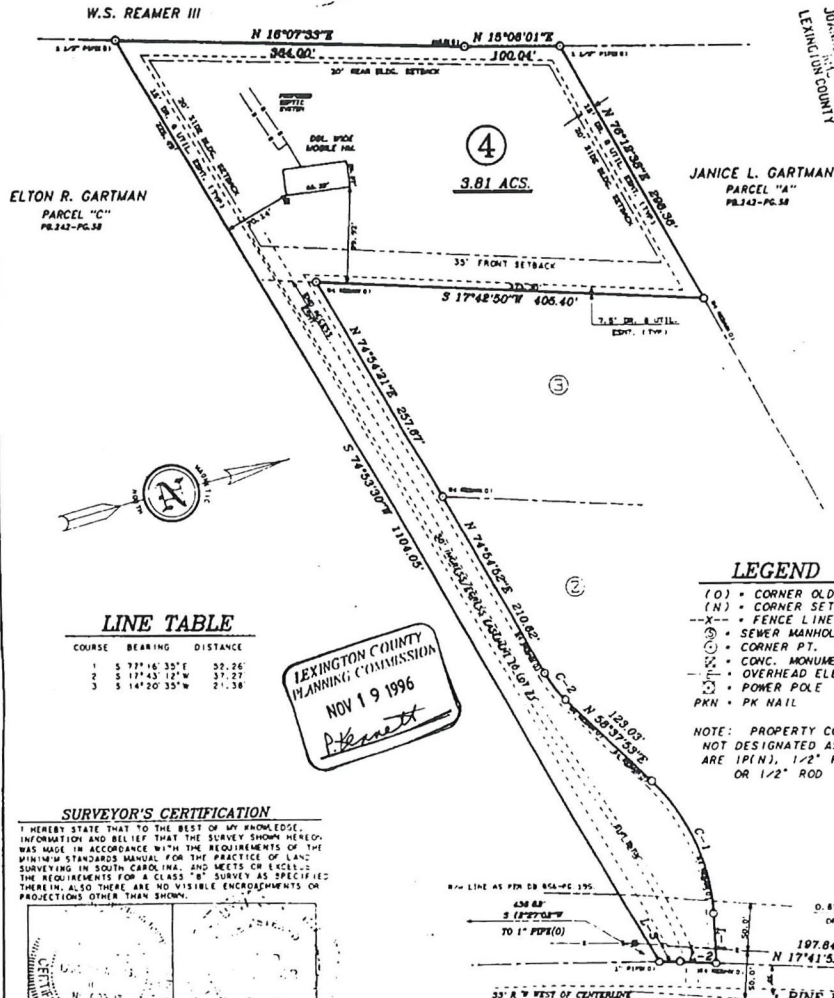
1. BEING SHOWN AS A PORTION OF THE PARENT LEXINGTON COUNTY TAX MAP 89100-01-017.
2. BEING SHOWN AS THE SAME LOT #4 ON FINAL PLAT PREPARED FOR CAVANAUGH SUBDIVISION BY ANDERSON & ASSOCIATES LAND SURVEYING INC., DATED LAST REVISION APRIL 4, 1996 AND RECORDED AS SL 184-PL 7.
3. THIS LOT IS NOT SHOWN TO BE LOCATED IN A 100-YEAR FLOOD PRONE AREA, BUT IS SHOWN TO BE INCLUDED IN THE UNSHADED ZONE "X" FLOOD DESIGNATED AREA AS PER F.I.R.M. COMMUNITY PANEL 45063C-0425F, EFFECTIVE DATE JULY 17, 1995.
4. THIS LOT MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS OR OTHER CONDITIONS FOUND IN A COMPLETE TITLE SEARCH OR UNRECORDED DOCUMENTS, NOT SHOWN HEREON.

VICINITY MAP



CURVE TABLE

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	200.00'	80.84'	133.81'	44°03'58"	28°38'52"	150.08'	N 80°38'54"E
2	125.00'	17.87'	33.30'	16°18'24"	43°56'18"	38.38'	N 66°44'22"E



FILED
Nov 19 8 42 AM '96
JANICE L. GARTMAN
LEXINGTON COUNTY

LEGEND

- (O) = CORNER OLD
- (N) = CORNER SET
- X- = FENCE LINE
- ⊙ = SEWER MANHOLE
- ⊙ = CORNER PT.
- ⊙ = CONC. MONUMENT
- ⊙ = OVERHEAD ELECTRIC
- ⊙ = POWER POLE
- PKN = PK NAIL

NOTE: PROPERTY CORNERS NOT DESIGNATED AS (O) ARE 1/4\"/>

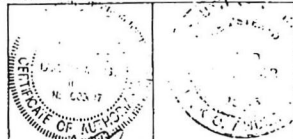
LINE TABLE

COURSE	BEARING	DISTANCE
1	S 77° 16' 35" E	52.26
2	S 17° 43' 12" W	37.27
3	S 14° 20' 35" W	21.38

LEXINGTON COUNTY
PLANNING COMMISSION
NOV 19 1996
P. Bennett

SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.



JACK O. ANDERSON SCPLS 513515
P.O. BOX 224 121 S. 104th ST.
GASTON, S.C. 29053 (803) 728-7164

Anderson & Associates
Land Surveying, Inc.

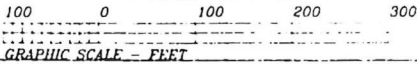
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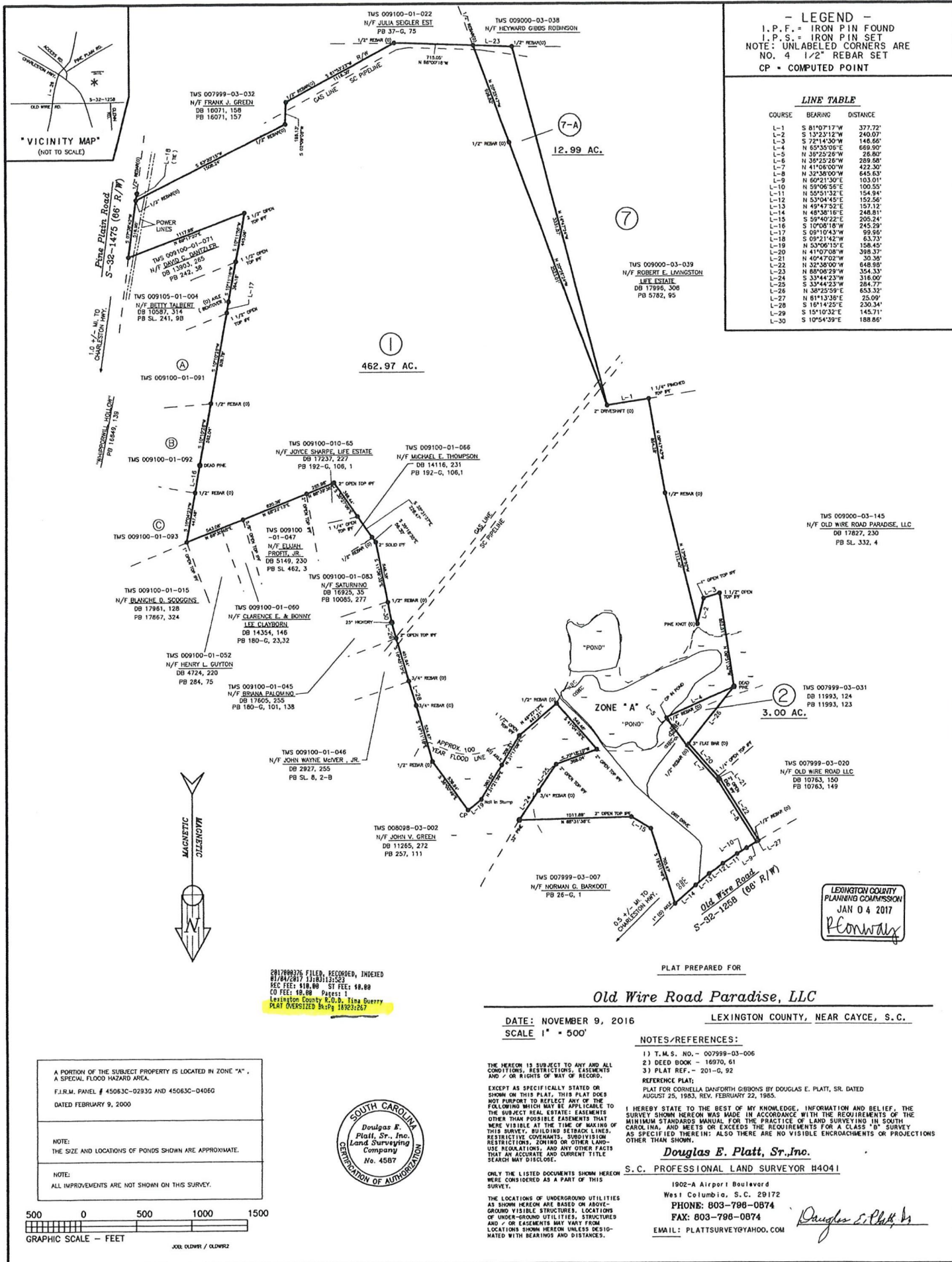
CLOSING SURVEY

PREPARED FOR
MICHAEL D. COX
SUSAN C. COX

LOCATED NEAR GASTON
IN LEXINGTON COUNTY, S.C.

NOVEMBER 12, 1996 SCALE 1" = 100'





NOTES AND REFERENCES

1. BEING SHOWN AS LEXINGTON COUNTY TAX MAP 89100-01-017.
2. BEING SHOWN AS A SUBDIVISION OF PARCEL "B" ON FINAL PLAT PREPARED FOR THE H.E. CARTMAN ESTATE BY C.O. CAUGHMAN JR., DATED NOVEMBER 12, 1980 AND RECORDED IN PG. 842-PG. 38.
3. BOUNDARY SURVEY PREPARED FOR FRANCIS H. SMITH BY ANDERSON AND ASSOCIATES LAND SURVEYING DATED FEBRUARY 14, 1996.
4. THIS SUBDIVISION IS NOT SHOWN TO BE LOCATED IN A 100 YEAR FLOOD PRONE AREA, BUT IS SHOWN TO BE INCLUDED IN THE UNSHADED ZONE "X" FLOOD DESIGNATED AREA AS PER F.L.R.M. COMMUNITY PANEL 45063C-0425F, EFFECTIVE DATE JULY 17, 1995.
5. THESE LOTS MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS OR OTHER CONDITIONS NOT SHOWN HEREON.

NOTE: "A" - THE 100' TOTAL R/W FOR CENTRAL ELECTRIC POWER CORP. AS SHOWN PER PG. 828-PG. 185, VERIFICATION OF THE EXACT R/W LIMITS IS REQUIRED BEFORE ANY IMPROVEMENTS ARE MADE TO LOT 81 & 82.

UTILITY INFORMATION

1. WATER TO LOTS WILL BE PROVIDED BY INDIVIDUAL WELLS.
2. SEWERAGE FROM LOTS WILL BE HANDLED BY INDIVIDUAL SEPTIC SYSTEMS.

PROJECT INFORMATION

1. THIS ENTIRE SUBDIVISION CONSISTS OF 4 RESIDENTIAL LOTS ENCOMPASSING 9.81 ACS. TOTAL.
2. ACCESS TO LOTS WILL BE PROVIDED FROM THE EXISTING RIGHTS-OF-WAYS AND OR INGRESS/EGRESS EASEMENT AS SHOWN HEREON.
3. THESE FOUR (4) LOTS SHOWN HEREON ARE INTENDED FOR SINGLE FAMILY DWELLINGS ONLY.
4. LOTS 3 & 4 ARE PROHIBITED FROM RESUBDIVISION PER LEXINGTON COUNTY PLANNING AND DEVELOPMENT.

FILED

APR 10 2 54 PM '96
LEXINGTON COUNTY

PROJECT DEVELOPER

FRANK SMITH REALTY
FRANCIS H. SMITH
3933-H SUNSET BLVD.
WEST COLUMBIA, S.C.
(803) 928-0045 29169

EASEMENT NOTE

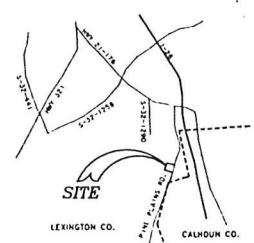
DEVELOPER RESERVES A 15' TOTAL 17.5' EACH SIDE CHAINAGE EASEMENT ALONG ALL COMMON LOT LINES, WHERE A LINE IS ON SUBDIVISION BOUNDARY THE 15' IS TO BE MEASURED TOTALLY ON THE LOT.

SETRBACK NOTE

LOTS 81 & 82 FRONT SETBACK - 10.0'
LOTS 83 & 84 FRONT SETBACK - 35.0'
SIDE SETBACK ALL LOTS - 20.0'
REAR SETBACK ALL LOTS - 20.0'

VICINITY MAP

SCALE 1" = 1 MILE



LEGEND

- (C) = CORNER OLD
- (N) = CORNER SET
- X- = FENCE LINE
- ⊙ = SEWER MANHOLE
- ⊙ = CORNER PT.
- ⊙ = CONC. MONUMENT
- F- = OVERHEAD ELECTRIC
- ⊙ = POWER POLE
- PKH = PK NAIL

NOTE: PROPERTY CORNERS NOT DESIGNATED AS (C) ARE (P) (N), 1/2" REBAR OR 1/2" ROD

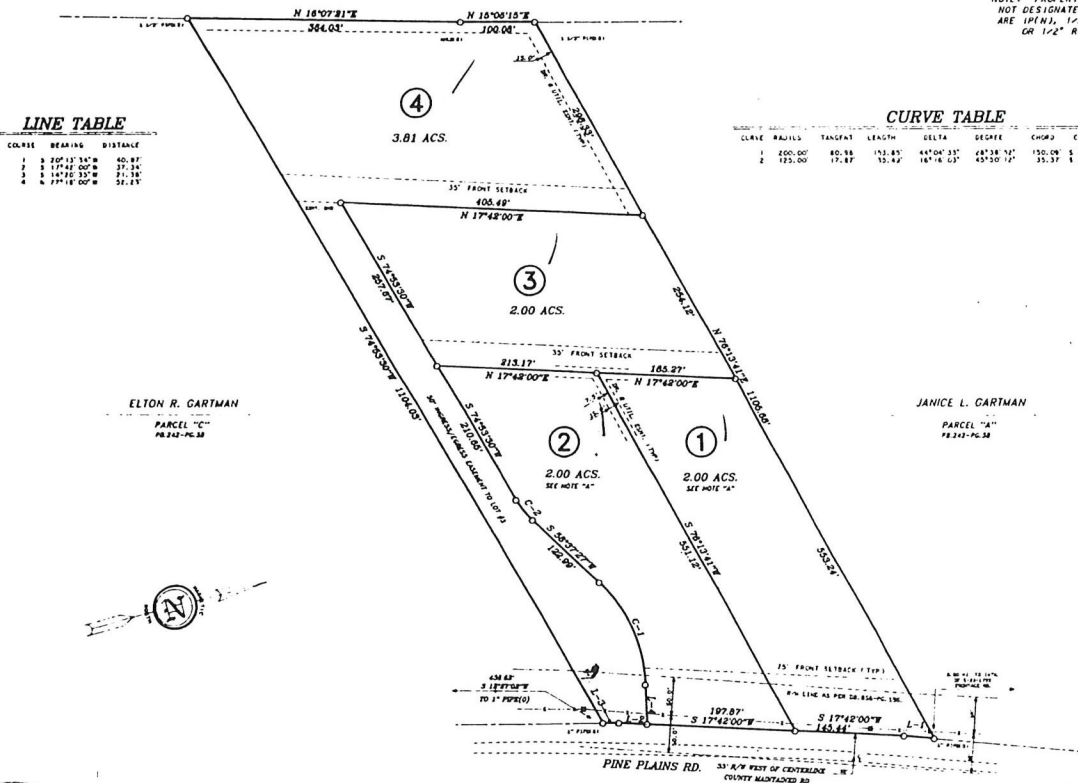
W.S. REAMER III

LINE TABLE

COURSE	BEARING	DISTANCE
1	S 20°13'14"W	40.87
2	S 17°42'00"W	37.34
3	S 14°16'32"W	31.38
4	N 77°18'00"W	52.17

CURVE TABLE

CHORD	RAJIES	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	200.00	80.86	172.87	44°04'35"	48°38'15"	150.00	S 80°38'43"W
2	150.00	57.67	132.47	18°18'13"	45°10'11"	35.33	S 88°45'24"W



ELTON R. CARTMAN
PARCEL "C"
PG. 842-PG. 38

JANICE L. CARTMAN
PARCEL "A"
PG. 842-PG. 38



SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN.

JACK O. ANDERSON RLS. 115510
P.O. BOX 274 212 S. MAIN ST.
GASTON, S.C. 29053 (803) 739-7168

OWNER'S CERTIFICATION - EXEMPT PLAT

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS CAVANAUGH SUBDIVISION AND THAT I ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH AND DEDICATE ALL EASEMENTS (AND RIGHTS-OF-WAYS) AS NOTED. I ALSO CERTIFY THAT ALL CURRENT STATE AND COUNTY TAXES AND OTHER ASSESSMENTS RELATIVE TO THIS PROPERTY HAVE BEEN PAID.

4/5/96 FRANCIS H. SMITH
DATE NAME SIGNATURE

LEXINGTON COUNTY
PLANNING COMMISSION
APR 16 1996
Butt McCrory

FINAL SUBDIVISION PLAT
PREPARED FOR
CAVANAUGH
SUBDIVISION

LOCATED NEAR GASTON
IN LEXINGTON COUNTY, S.C.

MARCH 4, 1996 SCALE 1" = 100'
APRIL 4, 1996 - ADD POWERLINE R/W NOTE

GRAPHIC SCALE - FEET

NOTES:

1. AFTER READING A TITLE SEARCH SUMMARY, REPORT NUMBER 05-4023, WITH A DATE OF JULY 25, 2006, AND PREPARED BY REAL ESTATE PARTIALS NETWORK, LLC, ALL OF THE ITEMS FROM SAID TITLE SUMMARY HAVE BEEN ADDRESSED, AND THERE APPEARS TO BE NO CONFLICT WITH AND NO EFFECT UPON THE FOLLOWING REFERENCED DEEDS:
RIGHT-OF-WAY EASEMENT TO SOUTH CAROLINA PIPELINE COMPANY RECORDED IN BOOK R7680 AT PAGE 0132.
EASEMENT TO CENTRAL ELECTRIC POWER COOPERATIVE, INC. RECORDED IN BOOK 848 AT PAGE 88.
2. THE BASIS OF THE MORNINGS AND COORDINATES FOR THIS PLAT IS THE SOUTH CAROLINA STATE PLAN COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (SCSPCS NAD 83), BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON JUNE 20, 2006.
3. ALL DISPARITIES ARE CORRECTED UNLESS OTHERWISE NOTED.
4. THE PROPOSED LOCATION OF THE TOWER IS LOCATED IN FLOOD ZONE "X", AREAS OF MINIMAL FLOODING (FEMA/FIRM COMMUNITY NUMBER 480228, PANEL NUMBER 0408 G, DATED FEBRUARY 9, 2005).
5. SUBJECT PROPERTY TAX PARCEL ID # 7900-03-007
6. PROPERTY OWNER INFORMATION:
WILLIAM S. REAMER, III
4560 REAMER AVE
COLUMBIA, SC 29220

**W/S
WILLIAM S. REAMER, III
P/R: 7900-03-007
BL 775, PG. 149
PL 100-5, PG. 07**

**EASEMENT FOR CENTRAL ELECTRIC
POWER COOPERATIVE, INC.
BL 848, PG. 88**

**W/S
HERMAN E. GARNER
P/R: 8100-01-027
BL 8074, PG. 219
PL 242, PG. 24**

**W/S
EDWARD T. REED
P/R: 8100-01-037
BL 1246, PG. 259**

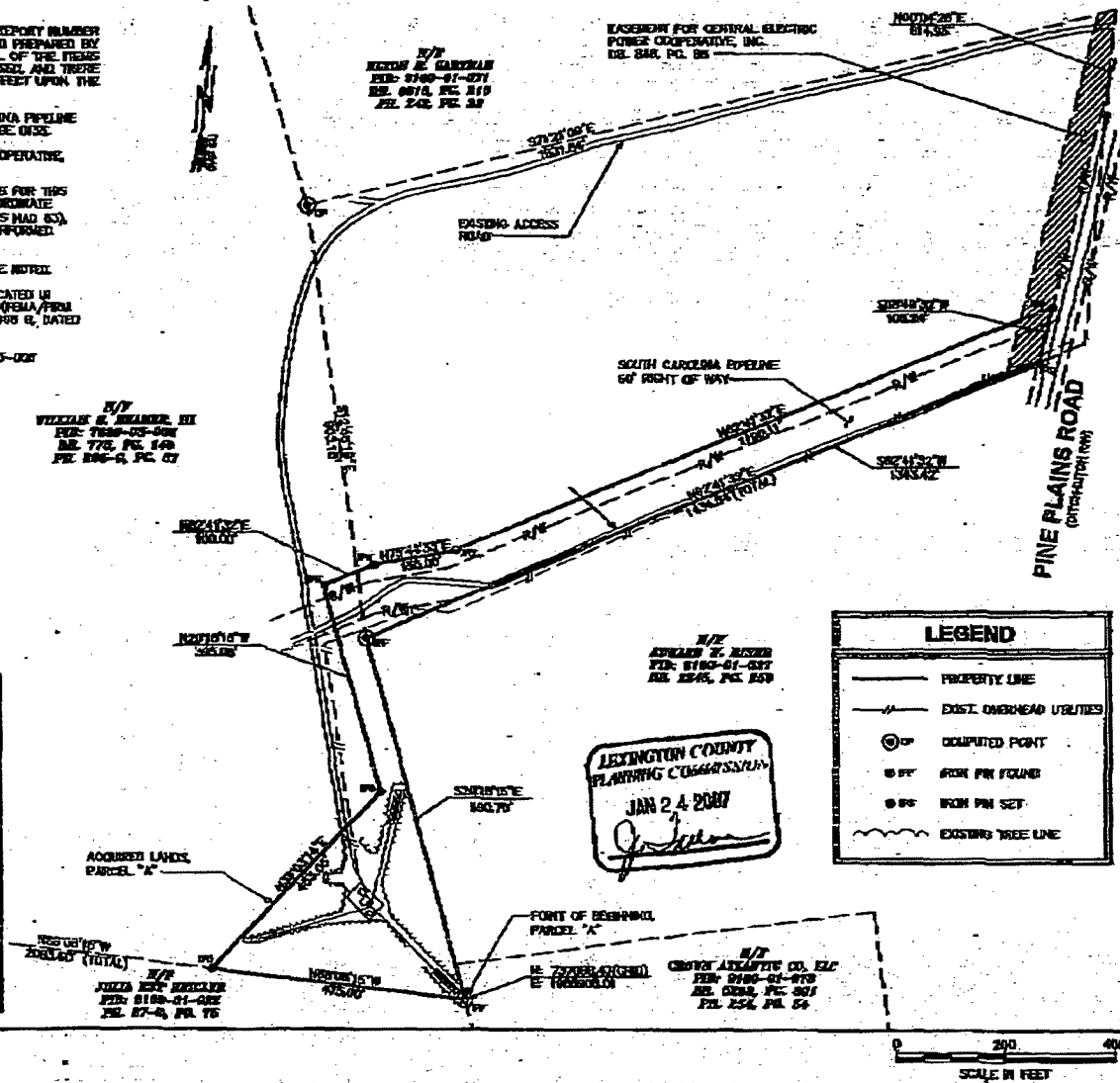
**LEXINGTON COUNTY
PLANNING COMMISSION
JAN 24 2007**

**W/S
CENTRAL ELECTRIC CO., LLC
P/R: 8100-01-070
BL 0260, PG. 501
PL 254, PG. 54**

**W/S
JULIA KAY MORGAN
P/R: 8100-01-022
PL 87-6, PG. 75**



**SITE SURVEY
SCALE: 1" = 20'**



LEGEND	
	PROPERTY LINE
	DIST. OVERHEAD UTILITIES
	COMPUTED POINT
	IRON PIN FOUND
	IRON PIN SET
	EXISTING TREE LINE

0 200 400
SCALE IN FEET

PROJECT INFORMATION
**SAND
MOUNTAIN-REAMER**
BU # 813554
450 PINE PLAINS ROAD
COLUMBIA, SC 29203
(LEXINGTON COUNTY)

PREPARED FOR:
**CROWN
CASTLE**
Crown Castle USA Inc.
2000 BURNING ROAD
COLUMBIA, SC 29203
COLUMBIA, SC 29203
TEL: (803) 487-0000

PREPARED BY:
THE ENGINEERING PROFESSIONALS
300 JUNCTION BOULEVARD
RALEIGH, NC 27603-6203
(919) 681-0301

**SOUTH CAROLINA
DEPARTMENT OF LAND AND WATER
OFFICE OF LAND RECORDS**
JAMES E. HANCOCK, JR.
COMMISSIONER

**SOUTH CAROLINA
DEPARTMENT OF LAND AND WATER
OFFICE OF LAND RECORDS**
No. 22749
KRAIG M. BLUM
REGISTERED PROFESSIONAL SURVEYOR

I, KRAIG M. BLUM, BEING SWORN, SAY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES OF THE LAND AND SURVEY HEREIN SHOWN, AND THAT I AM A duly Licensed Professional Surveyor in the State of South Carolina.

1-23-07
SOUTH CAROLINA PLS 922749
KRAIG M. BLUM

SHEET TITLE
SUBDIVISION PLAT

DATE: 01-23-07 **REVISION:** 5
SHEET #: 1 OF 2 **TITLE #:** 000004

EXHIBIT A

2007005323 FILED, RECORDED, INDEXED
02/01/2007 15:39:13:220
REC FEE: \$10.00 ST FEE: \$0.00
CO FEE: \$0.00 Pages: 1
Lexington County R.O.D. Debra M. Gunter
PLAT OVERSIZED BL:Pg 11728:112

NOTES:

1. AFTER REVIEWING A TITLE SEARCH SUMMARY, REPORT NUMBER 06-0231, WITH A DATE OF JULY 25, 2006, AND PREPARED BY REAL ESTATE PARALEGAL SERVICES, LLC, ALL OF THE ITEMS FROM SAID TITLE SUMMARY HAVE BEEN ADDRESSED, AND THERE APPEARS TO BE NO CONFLICT WITH AND NO EFFECT UPON THE FOLLOWING REFERENCED DEEDS:

RIGHT-OF-WAY EASEMENT TO SOUTH CAROLINA PIPELINE COMPANY RECORDED IN BOOK R7680 AT PAGE 0135.

EASEMENT TO CENTRAL ELECTRIC POWER COOPERATIVE, INC. RECORDED IN BOOK 848 AT PAGE 88.

2. THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAT IS THE SOUTH CAROLINA STATE PLAN COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (SCSPCS NAD 83), BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON JUNE 20, 2006.

3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.

4. THE PROPOSED LOCATION OF THE TOWER IS LOCATED IN FLOOD ZONE "X", AREAS OF MINIMAL FLOODING (FEMA/FIRM COMMUNITY NUMBER 450129, PANEL NUMBER 0406 G, DATED FEBRUARY 9, 2000).

5. SUBJECT PROPERTY TAX PARCEL ID #: 7999-03-006

6. PROPERTY OWNER INFORMATION:
WILLIAM S. REAMER, III
4840 REAMER AVE.
COLUMBIA, SC 29290

N/F
WILLIAM S. REAMER, III
PID: 7999-03-006
DB. 775, PG. 140
PB. 205-G, PG. 57

N/F
ELTON R. GARTMAN
PID: 9100-01-071
DB. 9610, PG. 210
PB. 242, PG. 38

EASEMENT FOR CENTRAL ELECTRIC
POWER COOPERATIVE, INC.
DB. 848, PG. 88

2007006323 FILED, RECORDED, INDEXED
2007-02-01 15:39:13:220
REC FEE: \$10.00 ST FEE: \$0.00
CO FEE: \$0.00 Pages: 1
Lexington County R.O.D. Debra M. Gunter
PLAT OVERSIZED Bk+Pg 11728:112

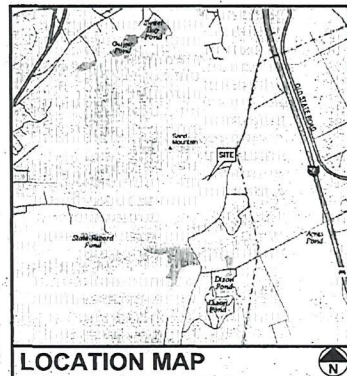
N/F
EDWARD W. RISER
PID: 9100-01-037
DB. 2245, PG. 259

LEXINGTON COUNTY
PLANNING COMMISSION
JAN 24 2007

N/F
CROWN ATLANTIC CO, LLC
PID: 9100-01-073
DB. 5236, PG. 301
PB. 254, PG. 54

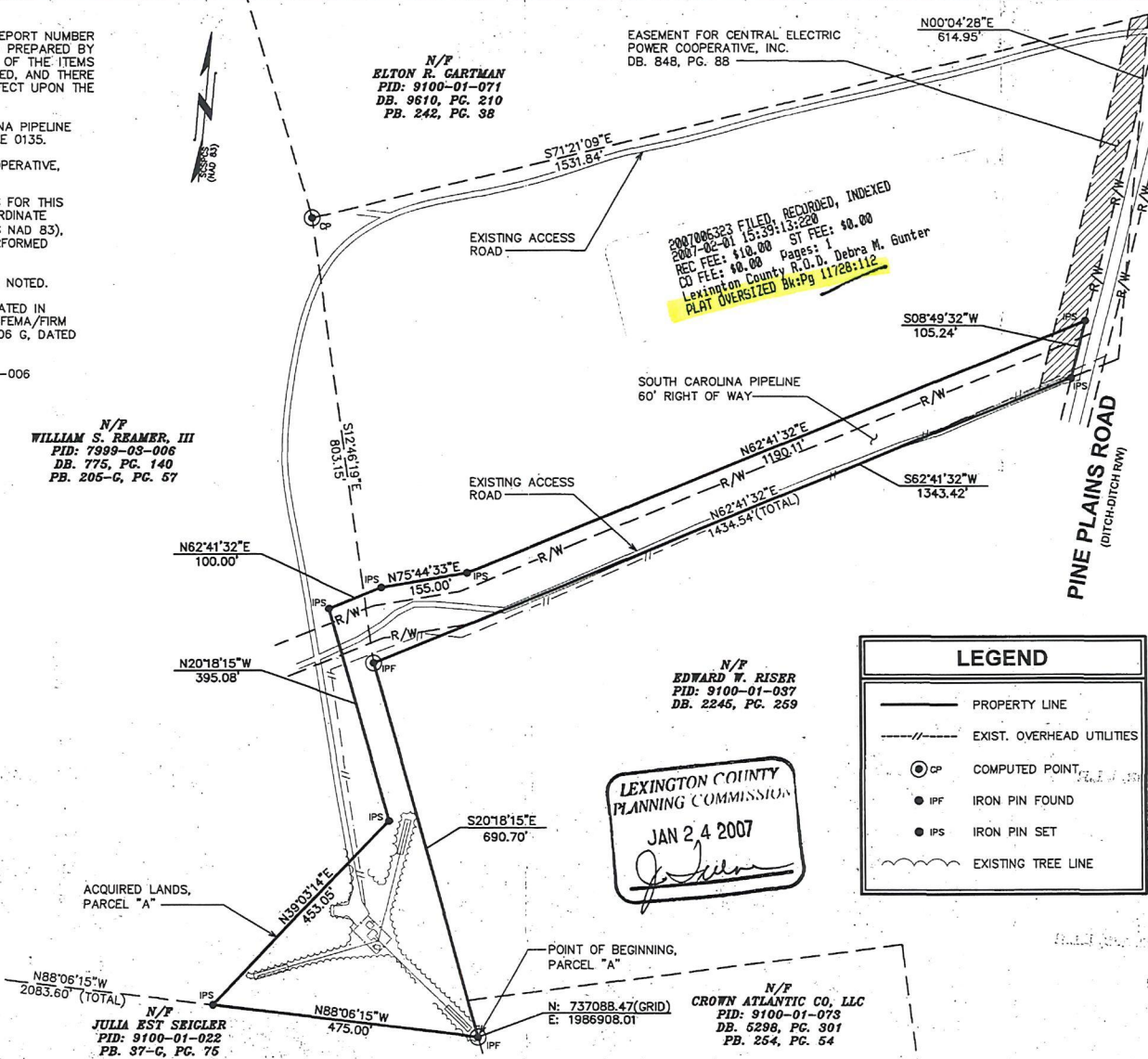
ACQUIRED LANDS,
PARCEL "A"

N/F
JULIA EST SEICLER
PID: 9100-01-022
PB. 37-C, PG. 75



SITE SURVEY

SCALE: 1" = 200'



LEGEND	
	PROPERTY LINE
	EXIST. OVERHEAD UTILITIES
	COMPUTED POINT
	IRON PIN FOUND
	IRON PIN SET
	EXISTING TREE LINE

PROJECT INFORMATION:
SAND
MOUNTAIN-REAMER
BU # 813554
450 PINE PLAINS ROAD
GASTON, SC 29053
(LEXINGTON COUNTY)

PREPARED FOR:
CROWN CASTLE INTERNATIONAL
Crown Castle USA Inc.
9105 MONROE ROAD
CHARLOTTE, NC 28270
OFFICE: (704) 321-3838
FAX: (724) 416-4660

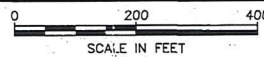
PREPARED BY:
TOWER ENGINEERING PROFESSIONALS
3703 JUNCTION BOULEVARD
RALEIGH, NC 27603-5263
(919) 661-6351

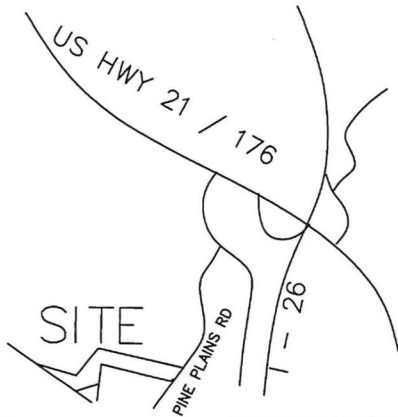


I, KRAIG M. BLIM, HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "C" SURVEY SPECIFIED THEREIN.

1-23-07
SOUTH CAROLINA PLS # 22749
KRAIG M. BLIM

SHEET TITLE:
SUBDIVISION PLAT
DATE: 01-23-07 REVISION: 5
SHEET #: 1 OF 2 TEP #: 060681





LOCATION MAP

N.T.S.



NOW
WILLIAM S. REAMER, III
TMS No 007999-03-006
DB 775 PG 140
PB 205G PG 57

SYMBOLS
POWER POLE
CONCRETE GAS MONUMENT
CORNER PIN
GAS LINE R/W MONUMENTS

2813006663 FILED, RECORDED, INDEXED
02/11/2013 09:41:14:557
REC FEE: \$18.00 ST FEE: \$0.00
CD FEE: \$0.00 Pages: 1
Lexington County R.O.D. Debra M. Gunter
PLAT OVERSIZED Bk:Pg 16071:157

NOW
CROWN CASTLE INTERNATIONAL
TMS No 007999-03-030
PB 11728 PG 112

4 5/8" REBAR
62.07'
101.10'
IPN 5/8" REBAR
IPN 5/8" REBAR
3650' ± TO I-26
ACCESS FRONTAGE RD
AT US HWY 21 / 176

PINE PLAINS ROAD
S-32-1930 66' R/W

LEXINGTON COUNTY
PLANNING COMMISSION
FEB 11 2013
J. Seigler

REFERENCES:

1. PLAT OF SAND MOUNTAIN-REAMER BU #813554 PREPARED FOR CROWN CASTLE INTERNATIONAL BY TOWER ENGINEERING PROFESSIONALS DATED JANUARY 23, 2007 AND RECORDED IN PLAT BOOK 11728 PAGE 112 LEXINGTON COUNTY R.O.D.
2. SCDOT PLANS FILE No 32.026886A PROJECT No C-26886 ROUTE S-32-1930 SHEET 14 APPROX STATION 135+00 LAST DATED MAY 16, 2008
3. PORTION OF TMS No 7999-03-006

PLAT PREPARED FOR
FRANK GREEN
IN LEXINGTON COUNTY, NEAR CAYCE, S.C.



by JAMES F. POLSON, RLS #4774
SCALE: 1" = 200' DATE: AUGUST 8, 2012
REVISED NOVEMBER 12, 2012 TO ADJUST
CORNER PINS AT ROAD RIGHT OF WAY

James F. Polson 2/10/13
JAMES F. POLSON RLS No. 4774
93 TAMWOOD LANE
ELGIN, S.C. 29045 (803)730-3806

I hereby state to the best of my knowledge, information and belief, the survey shown hereon was made in accordance with the requirements of The Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a class B survey as specified therein.

NOW
JULIA SEIGLER ESTATE
PB 37G PG 75

10.01 ACRES

SOUTH CAROLINA PIPELINE 60' RIGHT OF WAY
N61°56'21"E
1118.22'

IPO W/CAP
1" REBAR GAS LINE
R/W MARKER

N88°05'37"W
895.48'

S39°02'20"W
452.98'

S88°02'05"E
475.18'

IPN 3/4" REBAR

IPN 3/4" REBAR

IPO 3/4" PIPE

IPO 3/4" PIPE

IPO 3/4" PIPE

TELE TOWER & GUY WIRE ANCHORS

TOWER FENCE

S62°42'20"W S75°44'04"W

155.03' IPO PIPE

99.94' IPO PIPE

198.17' N02°09'45"E

OVERHEAD POWER LINE

365.08' S20°18'11"E

OVERHEAD POWER LINE

1508.30' N63°24'50"E

1192.92' S61°57'07"W

1350.48' N61°57'07"E

1508.30' N63°24'50"E

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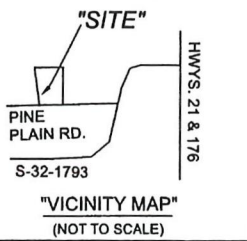
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1508.30' N63°24'50"E

1192.92



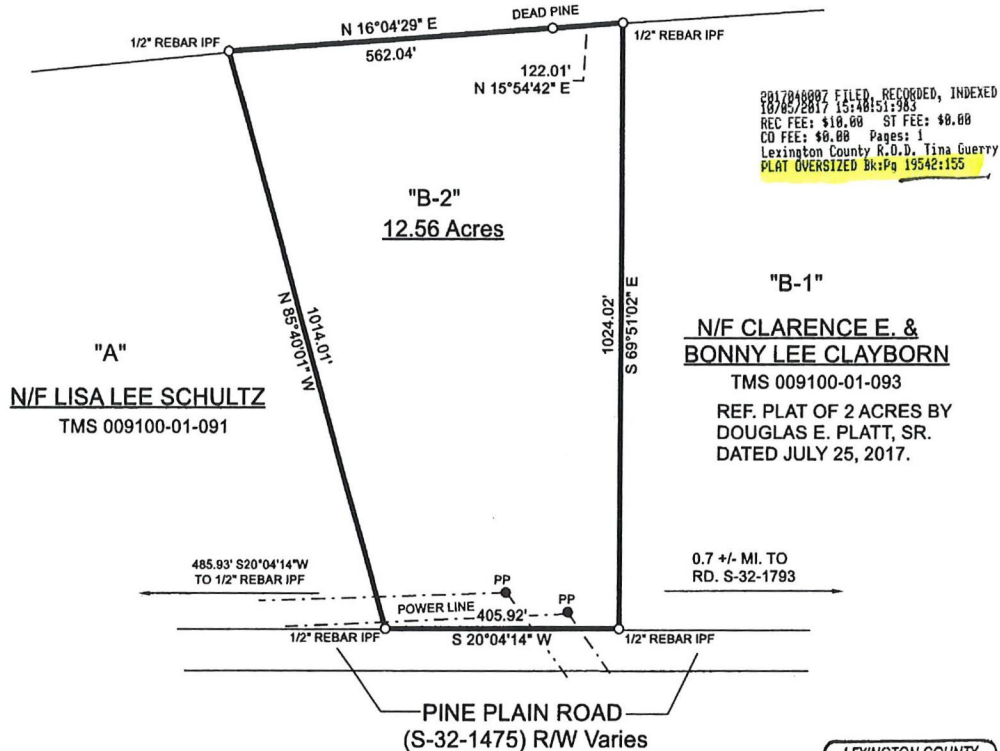
I HAVE GRAPHICALLY DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY INSURANCE RATE MAP; AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE A,B, or V.
F.I.R.M. PANEL # 45063C-0406-G
DATED: FEBRUARY 9, 2000

LEGEND

IPF = IRON PIN FOUND
IPS = IRON PIN SET
Note: Unlabeled corners are
4 1/2" rebar set.
PP = POWER POLE

N/F OLD WIRE ROAD PARADISE LLC

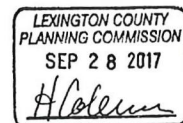
TMS 007799-03-006
DB 18930, 288



PLAT PREPARED FOR

TROY TYLER PLATT

LEXINGTON COUNTY, NEAR DIXIANA, S.C.



DATE : SEPTEMBER 11, 2017

SCALE : 1" = 200'

Job: tylert Drawn by: T.Platt

NOTES / REFERENCES :

Tax Map Sheet No. - 009100-01-092
Deed Book - 16658, 243
Plat Reference -

THIS BEING A PORTION OF TRACT "B" ON PLAT FOR WHIPORWILL HOLLOW BY DOUGLAS E. PLATT, SR. DATED OCTOBER 28, 2013.

THE HEREON IS SUBJECT TO ANY AND ALL CONDITIONS, RESTRICTIONS, EASEMENTS AND / OR RIGHTS OF WAY OF RECORD.
ONLY THE LISTED DOCUMENTS SHOWN HEREON WERE CONSIDERED A PART OF THIS SURVEY.

DOUGLAS E. PLATT SR., INC. LAND SURVEYING COMPANY

1902-A Airport Boulevard
West Columbia, S.C. 29169
PHONE 803-796-0874

WWW.DOUGLASPLATTLANDSURVEYING.COM

0 200' 400'



Email: plattsurvey@yahoo.com

Traverse PC

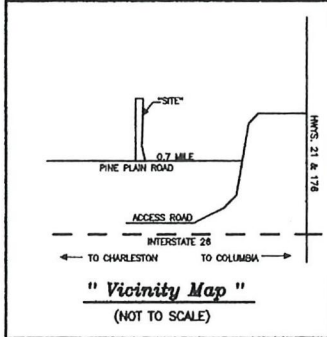


I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Douglas E. Platt, Sr.
SC Professional Land Surveyor # 4041
Douglas E. Platt, Sr.

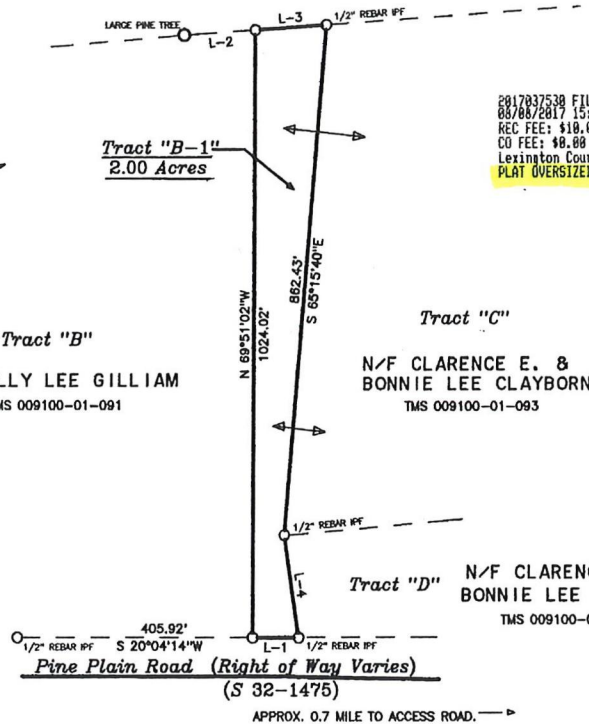
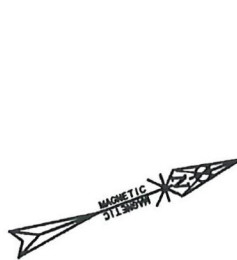
I HAVE GRAPHICALLY DETERMINED FROM THE FEDERAL EMERGENCY INSURANCE RATE MAP; AND TO THE BEST OF MY KNOWLEDGE AND BELIEF; THE SUBJECT PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD ZONE A,B, OR V.
F.I.R.M. COMMUNITY PANEL NO. 45063C0406G DATE: FEBRUARY 09,2000

NOTE: THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS OR RIGHTS OF WAY NOT SHOWN HEREON.



N/F OLD WIRE ROAD PARADISE LLC
TMS. 00799-03-006
DEED 18930, PG.288

Legend:
I.P.F. = IRON PIN FOUND
I.P.S. = IRON PIN SET
NOTE: UNLABELED PROPERTY CORNERS ARE 1/2" REBAR I.P.S.
PP = POWER POLE
CP = COMPUTED POINT



2017037538 FILED, RECORDED, INDEXED
88/08/2817 15:50:15:187
REC FEE: \$10.00 ST FEE: \$8.00
CD FEE: \$8.00 Pages: 1
Lexington County R.O.D. Tina Guerry
PLAT OVERSIZED Bk:Pg 19485:168

NOTE: TRACT "B-1" TO BE INCLUDED WITH LAND ALREADY OWNED BY CLARENCE E. & BONNIE LEE CLAYBORN TO BECOME ONE UNDIVIDED PARCEL OF LAND.

"Line Table"

COURSE	BEARING	DISTANCE
L-1	S 20°04'14"W	80.00'
L-2	S 15°54'42"W	122.01'
L-3	N 15°54'42"E	123.32'
L-4	S 78°23'18"E	175.30'

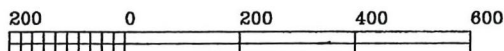
TAX MAP NUMBER P/O 009100-01-092

DEED REFERENCE 16658, PG.243

PLAT REFERENCE 16649, PG.139

REFERENCE PLAT;

THE SAME BEING SHOWN AS PORTION OF, TRACT "B", ON A PLAT OF, WHIPPORWILL HOLLOW BY ME, DATED OCTOBER 28,2013.



GRAPHIC SCALE - FEET FIELD BOOK= A-907, JOB-PINEPLN, PINEPAN

Plat Prepared For

Clarence E. and Bonny Lee Clayborn

Lexington County, Near Dixiana, S.C.

DATE: JULY 25,2017

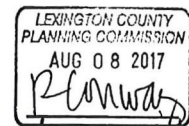
SCALE 1"= 200'

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

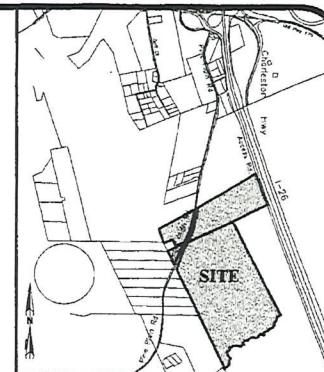
Douglas E. Platt, Sr.
Douglas E. Platt, Sr., Inc.

S.C.P.L.S. NO. 4041
1902-A, AIRPORT BLVD.,
WEST COLUMBIA, S.C. 29169
PHONE: 803-796-0874

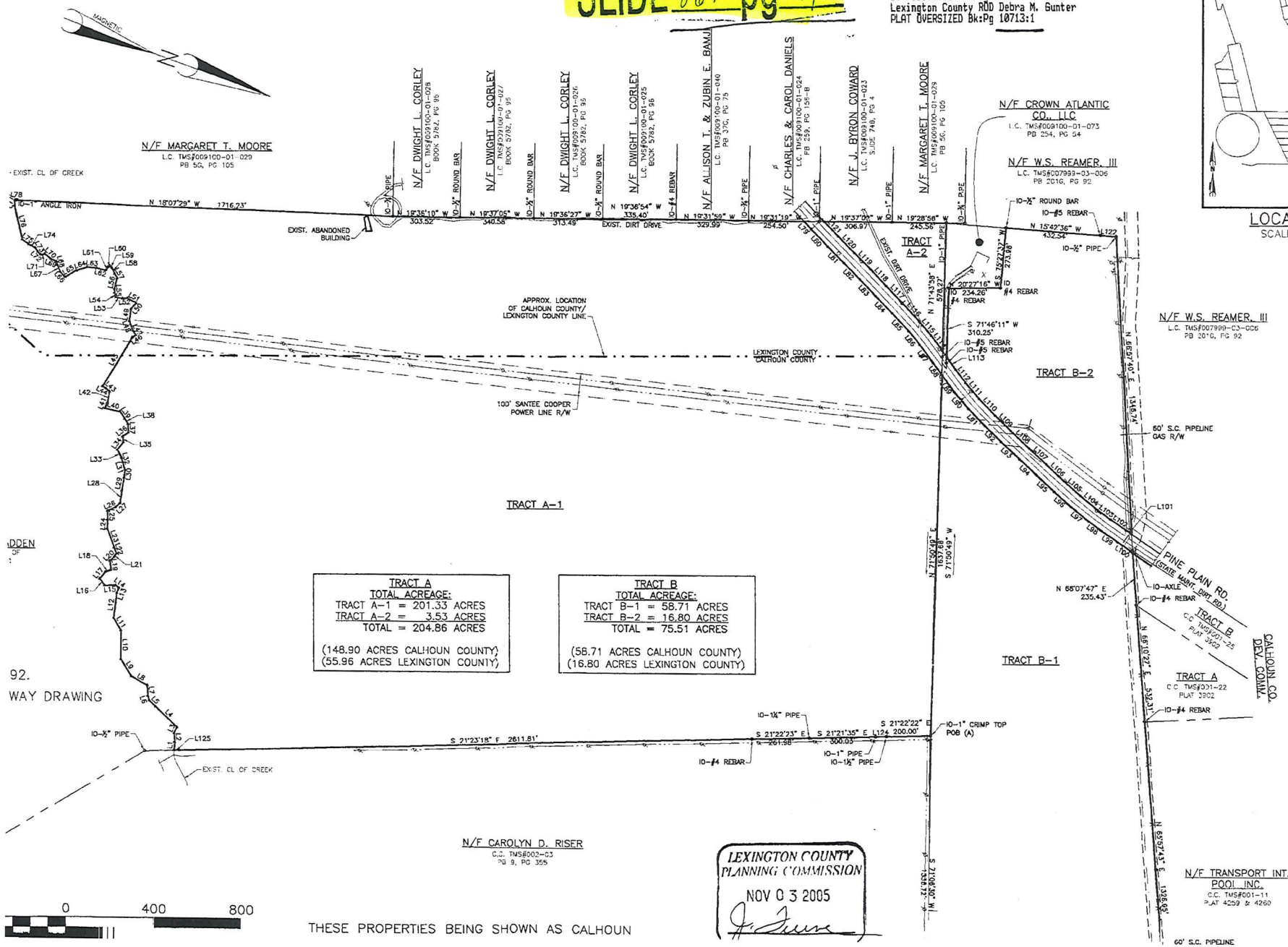
PLATTSURVEY@YAHOO.COM

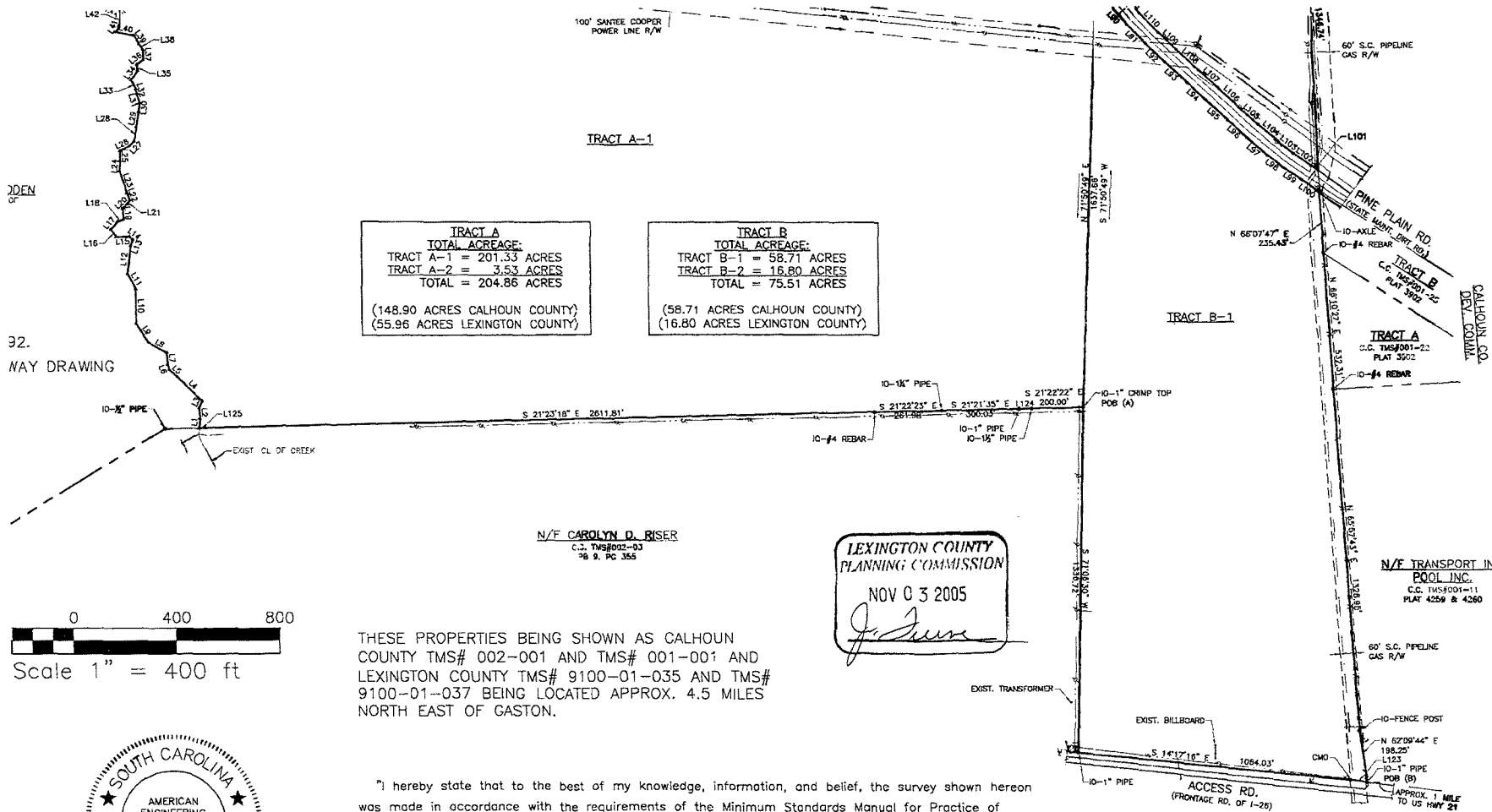


2005070270 FILED, RECORDED, INDEXED
12/22/2005 11:36:25:500
Rec Fee:\$10.00 St Fee:\$0.00
Co Fee:\$0.00 Pages:1
Lexington County ROD Debra M. Gunter
PLAT OVERSIZED Bk:Pg 10713:1



LOCATION MAP:
SCALE: 1" = 4000'





THESE PROPERTIES BEING SHOWN AS CALHOUN COUNTY TMS# 002-001 AND TMS# 001-001 AND LEXINGTON COUNTY TMS# 9100-01-035 AND TMS# 9100-01-037 BEING LOCATED APPROX. 4.5 MILES NORTH EAST OF GASTON.

"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

HENRY A. SHUMPERT PLS # 19886

REVISION: 08/10/05 CHANGED SCALE OF DRAWING FOR RECORDING PURPOSES. RMC

AMERICAN ENGINEERING CONSULTANTS, INC.
 P.O. Box 2299 • Cayce, SC 29171
 400 • Fax: (803) 791-8110
 com • Email: info@aec-sc.com

THIS IS THE PROPERTY OF AMERICAN ENGINEERING CONSULTANTS, INC. THIS DRAWING WITHOUT THE WRITTEN CONSENT OF AMERICAN ENGINEERING CONSULTANTS, INC. IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.



DATE 06-16-05
 SCALE AS SHOWN
 DRAWN RMC
 DESIGNED HAS
 CHECKED HAS
 JOB NO 05-032
 CAD FILE BOUNDARY

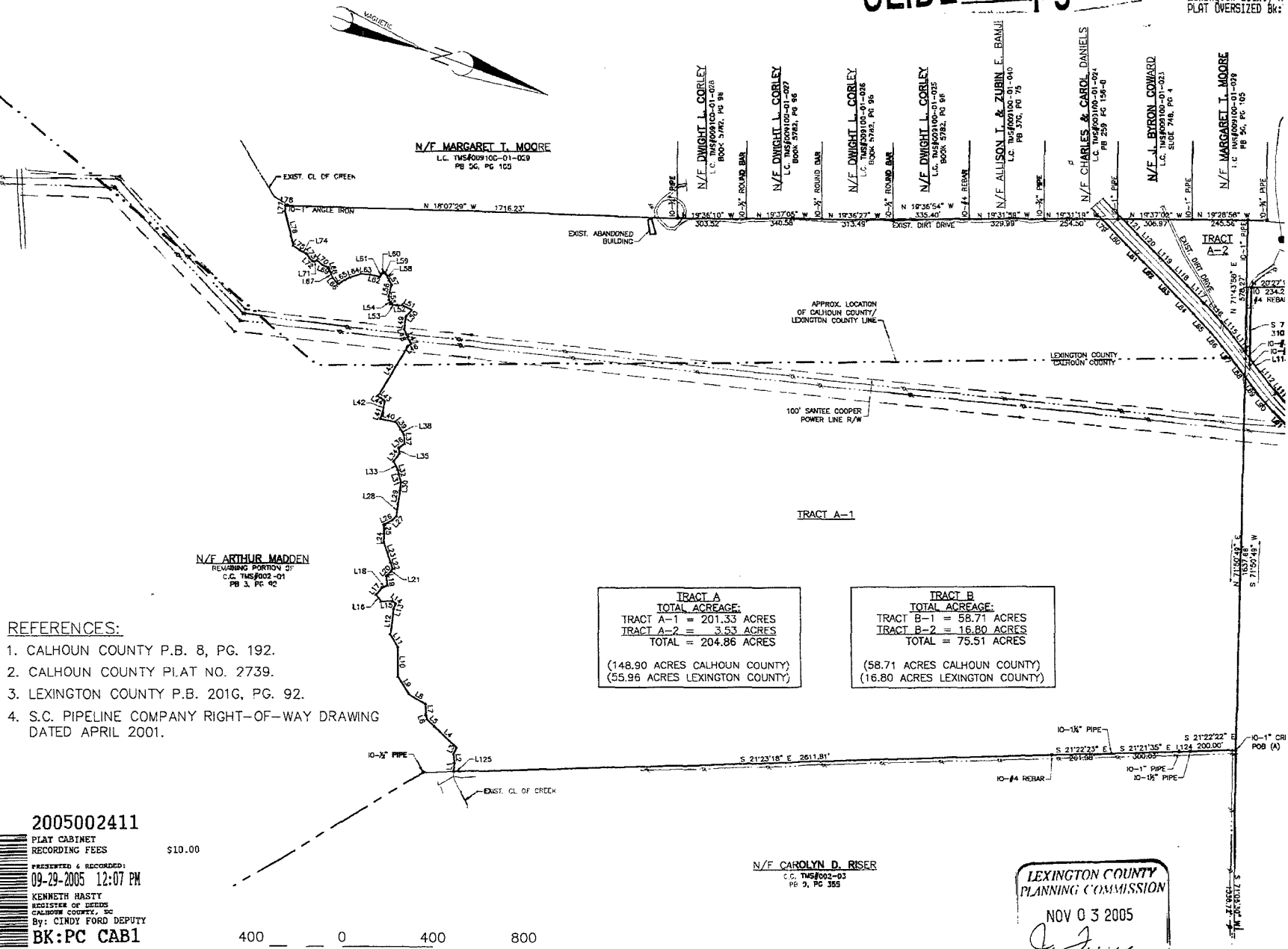
Boundary Survey
 PREPARED FOR
B & T Sand Company, Inc.
 Calhoun & Lexington County, South Carolina

DRAWING NO.
1
 OF
1
 FILE NO.

SLIDE 861 PG 4

2005002411 FILED
12/22/2005 11:36:22
Rec Fee: \$10.00
Co Fee: \$8.00
Lexington County R
PLAT OVERSIZED BK:

NUMBER	DIRECTION	DISTANCE
L1	S 73°03'17" W	38.60'
L2	S 67°22'23" W	40.05'
L3	S 84°27'23" E	29.15'
L4	S 23°25'11" W	132.70'
L5	S 25°08'27" W	42.24'
L6	S 49°48'04" W	20.63'
L7	S 66°18'45" W	43.90'
L8	S 08°48'01" W	82.88'
L9	S 38°46'16" W	89.23'
L10	S 69°57'27" W	134.74'
L11	S 40°09'31" W	65.79'
L12	S 77°20'24" W	113.50'
L13	S 87°52'51" E	23.17'
L14	S 18°05'04" W	18.95'
L15	S 21°28'04" E	50.72'
L16	S 34°53'59" W	37.30'
L17	S 69°31'48" E	41.86'
L18	N 36°53'45" W	25.42'
L19	S 53°40'39" W	41.96'
L20	N 62°21'39" W	23.28'
L21	N 76°13'05" W	19.77'
L22	S 51°23'52" W	29.99'
L23	S 49°48'31" W	89.68'
L24	S 73°02'58" W	40.31'
L25	S 69°15'44" W	40.94'
L26	S 43°50'30" E	40.05'
L27	N 62°39'00" W	27.44'
L28	S 77°12'07" W	55.89'
L29	S 80°46'20" W	60.74'
L30	S 75°28'48" W	34.70'
L31	S 53°19'44" W	36.12'
L32	S 54°40'48" W	20.97'
L33	S 43°27'34" W	39.87'
L34	S 75°08'57" E	43.52'
L35	S 65°12'47" W	24.93'
L36	N 56°20'49" W	30.07'
L37	S 69°36'51" W	39.42'
L38	S 36°11'21" W	27.10'
L39	S 36°16'22" W	39.44'
L40	S 07°42'35" E	68.35'
L41	N 86°18'20" W	24.99'
L42	S 81°30'12" W	53.90'
L43	S 23°24'22" W	19.56'
L44	S 08°57'51" W	20.22'
L45	N 78°27'27" W	257.47'
L46	N 54°27'57" W	18.02'
L47	S 41°28'07" W	31.44'
L48	S 50°25'08" W	30.24'
L49	S 77°33'52" W	55.23'
L50	N 70°38'59" W	35.79'
L51	S 08°40'51" W	44.27'
L52	S 21°47'20" E	22.71'
L53	S 11°18'53" E	30.37'
L54	S 49°57'51" W	21.40'
L55	S 68°18'59" W	17.46'
L56	S 83°53'49" W	51.28'
L57	S 40°03'30" W	21.14'
L58	S 45°21'17" W	29.87'
L59	S 24°00'37" W	12.64'
L60	S 55°08'31" E	12.50'
L61	S 78°15'42" E	16.86'
L62	S 08°40'08" E	41.84'
L63	S 15°46'32" E	44.36'
L64	S 37°17'35" E	50.84'
L65	S 49°58'38" E	55.67'
L66	S 28°09'47" W	34.13'
L67	S 45°47'28" W	31.25'
L68	S 52°50'39" W	17.65'
L69	S 01°55'25" W	25.84'
L70	S 21°54'42" W	36.31'
L71	S 31°19'42" W	19.13'
L72	S 24°10'42" W	19.14'
L73	S 40°22'27" W	22.07'
L74	S 07°17'27" W	33.99'
L75	S 15°29'22" W	37.00'
L76	S 58°40'43" W	155.49'
L77	S 75°24'44" W	28.55'
L78	N 18°07'29" W	8.50'
L79	N 26°35'33" E	44.78'
L80	N 26°04'29" E	111.22'
L81	N 25°53'12" E	104.27'
L82	N 25°25'01" E	103.46'
L83	N 26°25'12" E	102.91'
L84	N 26°25'54" E	107.80'
L85	N 27°06'39" E	110.50'
L86	N 30°48'34" E	78.57'
L87	N 32°50'52" E	101.36'
L88	N 34°07'23" E	68.39'
L89	N 33°22'42" E	94.78'
L90	N 29°40'52" E	100.63'
L91	N 28°02'59" E	107.25'
L92	N 24°08'20" E	101.97'
L93	N 23°09'06" E	118.43'
L94	N 22°24'14" E	105.02'
L95	N 22°42'47" E	110.50'
L96	N 21°21'16" E	100.00'
L97	N 19°38'28" E	104.02'
L98	N 16°28'12" E	76.27'
L99	N 14°22'14" E	85.40'
L100	N 14°35'48" E	84.61'



REFERENCES:

1. CALHOUN COUNTY P.B. 8, PG. 192.
2. CALHOUN COUNTY PLAT NO. 2739.
3. LEXINGTON COUNTY P.B. 201G, PG. 92.
4. S.C. PIPELINE COMPANY RIGHT-OF-WAY DRAWING DATED APRIL 2001.

2005002411

PLAT CABINET

RECORDING FEES

\$10.00

PRESENTED & RECORDED:
09-29-2005 12:07 PM

KENNETH RASTY
REGISTER OF DEEDS
CALHOUN COUNTY, SC
By: CINDY FORD DEPUTY
BK:PC CAB1

TRACT A
TOTAL ACREAGE:
TRACT A-1 = 201.33 ACRES
TRACT A-2 = 3.53 ACRES
TOTAL = 204.86 ACRES
(148.90 ACRES CALHOUN COUNTY)
(55.96 ACRES LEXINGTON COUNTY)

TRACT B
TOTAL ACREAGE:
TRACT B-1 = 58.71 ACRES
TRACT B-2 = 16.80 ACRES
TOTAL = 75.51 ACRES
(58.71 ACRES CALHOUN COUNTY)
(16.80 ACRES LEXINGTON COUNTY)

N/E CAROLYN D. RISER
C.C. TWS#002-03
PG. 2, PG. 35

LEXINGTON COUNTY
PLANNING COMMISSION
NOV 03 2005
[Signature]

L44	S 08°57'51" W	20.22'
L45	N 78°27'27" W	257.47'
L46	N 54°27'57" W	18.02'
L47	S 41°26'07" W	31.44'
L48	S 50°25'08" W	38.24'
L49	S 77°33'52" W	55.23'
L50	N 70°39'59" W	35.79'
L51	S 09°40'51" W	44.27'
L52	S 21°42'00" E	22.71'
L53	S 11°16'33" E	30.37'
L54	S 49°57'51" W	21.40'
L55	S 69°18'59" W	17.46'
L56	S 83°53'49" W	51.28'
L57	S 40°03'30" W	21.14'
L58	S 45°21'17" W	29.87'
L59	S 24°00'37" W	12.64'
L60	S 55°08'31" E	12.70'
L61	S 78°15'42" E	16.65'
L62	S 08°40'08" E	41.84'
L63	S 15°48'32" E	44.35'
L64	S 37°17'35" E	50.84'
L65	S 48°50'39" E	59.67'
L66	S 29°09'47" W	34.13'
L67	S 48°47'29" W	31.25'
L68	S 52°50'58" W	17.85'
L69	S 01°55'25" W	25.84'
L70	S 21°54'42" W	36.31'
L71	S 37°19'42" E	19.13'
L72	S 24°10'42" W	19.14'
L73	S 40°22'27" W	22.07'
L74	S 07°17'27" E	33.99'
L75	S 15°26'22" W	37.00'
L76	S 56°40'43" W	155.49'
L77	S 75°24'44" W	26.55'
L78	N 18°07'29" W	8.50'
L79	N 26°35'33" E	44.78'
L80	N 28°04'29" E	111.22'
L81	N 25°53'12" E	104.27'
L82	N 29°23'01" E	103.46'
L83	N 26°25'12" E	102.91'
L84	N 26°25'54" E	107.80'
L85	N 27°06'39" E	110.50'
L86	N 30°40'34" E	78.57'
L87	N 32°50'52" E	101.36'
L88	N 34°07'23" E	66.39'
L89	N 33°22'43" E	94.78'
L90	N 29°40'52" E	100.63'
L91	N 28°02'59" E	107.25'
L92	N 24°08'20" E	101.97'
L93	N 23°05'06" E	116.43'
L94	N 22°24'14" E	103.02'
L95	N 22°42'47" E	110.50'
L96	N 21°21'18" E	100.00'
L97	N 19°38'28" E	104.02'
L98	N 18°22'14" E	76.27'
L99	N 14°22'14" E	85.40'
L100	N 14°35'46" E	84.61'
L101	S 14°35'46" W	33.67'
L102	S 14°22'14" W	84.38'
L103	S 18°22'14" W	73.23'
L104	S 19°38'28" W	101.14'
L105	S 21°21'16" W	96.23'
L106	S 22°42'47" W	109.89'
L107	S 22°24'14" W	104.81'
L108	S 23°05'06" W	115.44'
L109	S 24°08'20" W	100.25'
L110	S 26°02'58" W	104.06'
L111	S 29°40'52" W	96.52'
L112	S 35°11'17" W	72.93'
L113	S 33°54'13" W	70.63'
L114	S 32°50'58" W	85.49'
L115	S 30°48'34" W	81.87'
L116	S 27°06'39" W	113.11'
L117	S 26°25'54" W	108.19'
L118	S 26°25'12" W	103.52'
L119	S 25°23'01" W	103.77'
L120	S 25°53'12" W	103.87'
L121	S 28°04'29" W	91.70'
L122	S 15°55'52" E	69.88'
L123	S 13°23'23" E	61.95'
L124	S 21°21'42" E	49.98'
L125	S 21°23'18" E	25.00'

N/E ARTHUR MADDEN
REMAINING PORTION OF
C.C. TMS#002-01
PB 3, PG 92

REFERENCES:

1. CALHOUN COUNTY P.B. 8, PG. 192.
2. CALHOUN COUNTY PLAT NO. 2739.
3. LEXINGTON COUNTY P.B. 201G, PG. 92.
4. S.C. PIPELINE COMPANY RIGHT-OF-WAY DRAWING DATED APRIL 2001.

2005002411

PLAT CABINET
RECORDING FEES

\$10.00

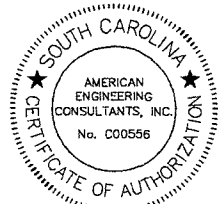
PRESENTED & RECORDED:
09-29-2005 12:07 PM

KENNETH HASTY
REGISTERED DEEDS
CALHOUN COUNTY, SC
By: CINDY FORD DEPUTY
BK:PC CAB1
PG:4589-4589

400 0 400 800
Scale 1" = 400 ft

LEGEND

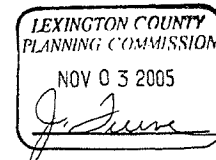
- = IRON NEW (#5 REBAR)
- IO = IRON OLD
- POB = POINT OF BEGINNING
- ⊗ = POWER POLE
- ⊕ = LIGHT POLE
- ⊗ = FIRE HYDRANT
- - - = FENCELINE
- L.C. = LEXINGTON COUNTY
- C.C. = CALHOUN COUNTY



TRACT A
TOTAL ACREAGE:
TRACT A-1 = 201.33 ACRES
TRACT A-2 = 3.53 ACRES
TOTAL = 204.86 ACRES
(148.90 ACRES CALHOUN COUNTY)
(55.96 ACRES LEXINGTON COUNTY)

TRACT B
TOTAL ACREAGE:
TRACT B-1 = 58.71 ACRES
TRACT B-2 = 16.80 ACRES
TOTAL = 75.51 ACRES
(58.71 ACRES CALHOUN COUNTY)
(16.80 ACRES LEXINGTON COUNTY)

N/E CAROLYN D. RISER
C.C. TMS#002-03
PB 3, PG 325



THESE PROPERTIES BEING SHOWN AS CALHOUN COUNTY TMS# 002-001 AND TMS# 001-001 AND LEXINGTON COUNTY TMS# 9100-01-035 AND TMS# 9100-01-037 BEING LOCATED APPROX. 4.5 MILES NORTH EAST OF GASTON.

"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

HENRY A. SHUMPERT PLS # 19886

REVISION: 08/10/05 CHAN



AMERICAN ENGINEERING CONSULTANTS, INC.

1300 12th Street • P.O. Box 2299 • Cayce, SC 29171

Phone: (803) 791-1400 • Fax: (803) 791-8110

Internet: www.aec-sc.com • Email: info@aec-sc.com

THIS DRAWING AND THE DESIGN SHOWN THEREON IS THE PROPERTY OF AMERICAN ENGINEERING CONSULTANTS, INC. THE REPRODUCTION, COPYING, OR USE OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF AMERICAN ENGINEERING CONSULTANTS IS STRICTLY PROHIBITED. ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.

ENGINEERING CONSULTANTS, INC.

DATE 06-16-05
SCALE AS SHOWN
DRAWN RMC
DESIGNED HAS
CHECKED HAS
JOB NO 05-032
CAD FILE BOUNDARY

Bounda

PREPA

B & T Sand

Calhoun & Lexington

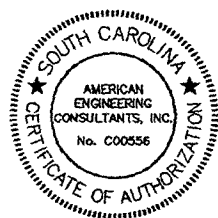
REFERENCES:

1. P.B. 201G, PG. 92.
2. BOOK 5782, PG. 96.
3. P.B. 37G, PG. 175.
4. P.B. 359, PG. 156B.
5. SLIDE 748, PG. 4.
6. PLAT PREPARED FOR B&T SAND COMPANY, INC. BY AMERICAN ENGINEERING CONSULTANTS, INC., DATED 06-16-05.

2005068299 FILED, RECORDED, INDEXED
12/13/2005 14:35:28:153
Rec Fee: \$10.00 St Fee: \$0.00
Co Fee: \$0.00 Pages: 1
Lexington County ROD Debra M. Gunter
PLAT OVERSIZED Bk:Pg 18688:7

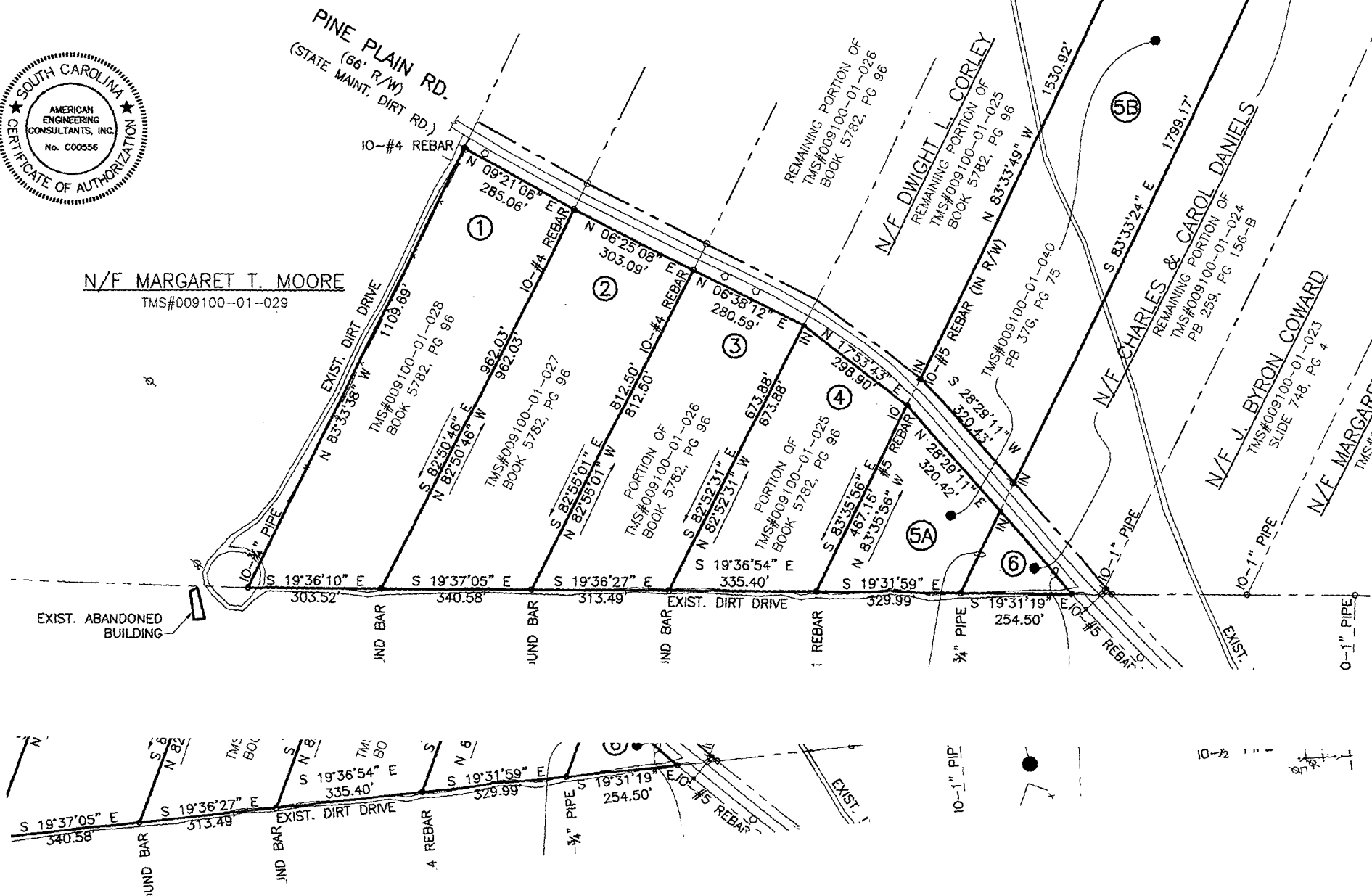
- IRON OLD
- POB = POINT OF BEGINNING
- POWER POLE
- LIGHT POLE
- FIRE HYDRANT
- FENCELINE

THESE PROPERTIES BEING SHOWN AS LEXINGTON COUNTY TMS# 09100-01-027, -028 AND -040 AND A PORTION OF TMS# 09100-01-024, -025 AND -026, BEING LOCATED APPROX. 4.5 MILES NORTH EAST OF GASTON.



N/F MARGARET T. MOORE

TMS#009100-01-029

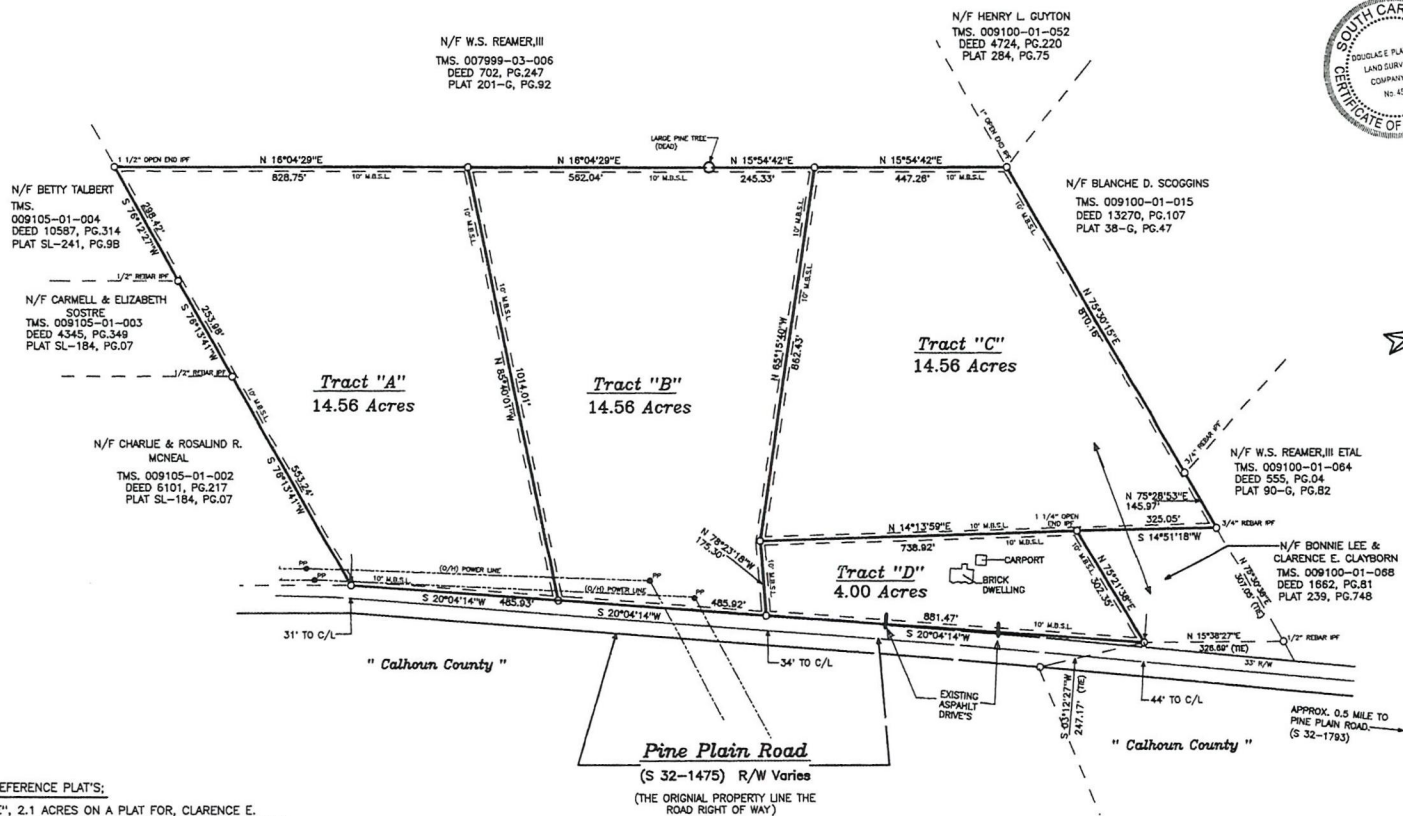


I HAVE GRAPHICALLY DETERMINED FROM THE FEDERAL EMERGENCY INSURANCE RATE MAP, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD ZONE A.S. OR V.
F.I.R.M. COMMUNITY PANEL NO. 45063-C 0406-9 DATE: FEBRUARY 09,2000

"LEGEND"
L.P.F. = IRON PIN FOUND
L.P.S. = IRON PIN SET
NOTE: UNLABELED PROPERTY CORNERS ARE:
1/2" REBAR'S & 5/8" REBAR'S
PP = POWER POLE

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS OR RIGHTS OF WAY NOT SHOWN HEREIN.
M.B.S.L. = MINIMUM BUILDING SETBACK LINE

201305547 FILED, RECORDED, INDEXED
11/08/2013 15:58:15:448
REC FEE: \$18.00 ST FEE: \$8.00
CD FEE: \$8.00 Pages: 1
Lexington County S.O.B. Debra M. Ginter
PLAT OVERSIZED BY: 16649:139



ADDITIONAL REFERENCE PLAT'S:

- 1) PARCEL "E", 2.1 ACRES ON A PLAT FOR, CLARENCE E. CLAYBORN OR BONNY LEE CLAYBORN BY C.D. CAUGHMAN, R.L.S. DATED JUNE 28, 1990. PLAT BK. 239, PG.748.
- 2) PLAT OF, 11.5 ACRES ON A PLAT FOR, GEM ESTATES BY ASSOC. ENG. AND SURVEYORS, INC. DATED NOV. 14, 1973. PLAT BK. 142-G, PG.04.

NOTE: TRACT "C" TO BE INCLUDED WITH PROPERTY ALREADY OWNED BY BONNIE LEE CLAYBORN & CLARENCE E. CLAYBORN, TO BECOME ONE UNDIVIDED PARCEL OF LAND.

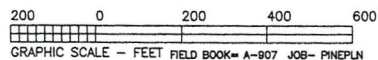
OWNER'S CERTIFICATION - SUMMARY APPROVAL PLAT

Whereas I am the owner of the property shown and described herein as "WHIPPORWILL HOLLOW"
Subdivision, I hereby certify that I adopt this plan of subdivision with my free consent; establish and dedicate easements and rights-of-way as shown on this plat; and certify that all current state and county taxes or other assessments relative to this property have been paid.

DATE: 11/4/2013 OWNER: Bonnie Lee Clayborn SIGNATURE: [Signature]

NOTE:
SOME IMPROVEMENTS NOT SHOWN NOR LOCATED AT THIS TIME.

MINIMUM BUILDING SETBACKS REQUIRED UNDER THE LEXINGTON COUNTY ZONING ORDINANCE
10' FROM ALL ROAD RIGHTS-OF-WAY
10' FROM ADJACENT PROPERTY LINES



TRACT SUMMARY : PROJECT DEVELOPER :

TOTAL ACREAGE: 47.68
TOTAL NUMBER OF LOTS: 4

BONNIE LEE CLAYBORN
206 PINE PLAIN ROAD
GASTON, S.C. 29053
PHONE: 803-465-1398

- 1) LOTS INTENDED FOR SINGLE FAMILY DWELLINGS.
- 2) SEWER TO BE HANDLED BY INDIVIDUAL SEPTIC TANKS
- 3) WATER PROVIDED BY INDIVIDUAL WELLS.

Final Plat Prepared For "WHIPPORWILL HOLLOW"

DATE= OCTOBER 28, 2013 COUNTY OF LEXINGTON, NEAR DIXIANA, S.C.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

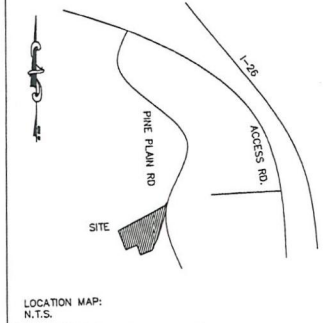
TAX MAP NO. 009100-01-018
DEED BOOK 1738, PG.220
PLAT BOOK 242, PG.38

Douglas E. Platt, Sr., Inc.
S.C.P.L.S. NO. 4041
1902-A AIRPORT BLVD., WEST COLUMBIA, S.C. 29169
PHONE & FAX= 803-798-0874
E-MAIL: platlsurvey@yahoo.com

PLAT REFERENCE:
THE SAME BEING SHOWN AS PARCEL "A", 47.61 ACRES ON A PLAT FOR, I.E. GARTMAN ESTATE BY C.D. CAUGHMAN, R.L.S. DATED NOVEMBER 12, 1990.

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD BR	CHORD
C1	186.21	1388.14	N13°29'48"E	186.08
C2	388.48	2077.00	N50°14'07"E	388.41
C3	121.32	808.04	N62°37'32"E	121.11
C4	67.88	913.30	N68°58'07"E	67.88
C5	7.03	1388.00	N68°58'07"E	7.03

LINE TABLE		
LINE	LENGTH	BEARING
L1	80.84	N52°50'57"E
L2	80.39	N02°50'11"W
L3	90.19	N62°31'38"E
L4	49.80	N21°11'11"W
L5	43.86	S63°22'28"E



2019027858 BK 20822 PG 4649 1 PGS
 PLAT OVERSIZED
 Rec: \$10.00 Cnty: \$0.00 State: \$0.00
 June 26, 2019 02:51:26 PM
 FILED IN LEXINGTON COUNTY, SC
Tracy Gentry

LEXINGTON COUNTY
 PLANNING COMMISSION
 JUN 26 2019
Platner

*Please see note 2
 for zoning buffering
 consent.*

NOTES:
 1: DEVELOPER REDUCES ZONING REQUIREMENTS SUCH AS BUFFER, SETBACKS, SCREENING AND HEIGHT FOR NEW CREATED PARCEL, AS IT RELATES TO THE EXISTING COMMUNICATION TOWER (CELL TOWER) ON PARENT TRACT.
 2: RATIO OF CLOSURE 1 IN 10,000.
 3: THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE RESEARCH AND IS SUBJECT TO ALL EASEMENTS AND EXCEPTIONS THAT MAY OCCUR IN THE EVENT OF ONE.

REFERENCE:
 1: PLAT PREPARED FOR B&T SAND COMPANY BY AMERICAN ENGINEERING CONSULTANTS, INC DATED 08/16/05.
 2: PLAT PREPARED FOR CROWN CASTLE INTERNATIONAL BY TOWER ENGINEERING PROFESSIONALS DATED 01/23/07 AND RECORDED IN PB:11728 PG:112.
 3: PLAT FOR CROWN ATLANTIC RECORDED IN PB:254 PG:54

LOT SUMMARY:
 TRACT "A" BEING A PORTION OF TPN:009100-01-037: 0.74 AC.
 TRACT "B" BEING THE REMAINING PORTION OF TPN:009100-01-037: 15.73 AC.
 TOTAL 16.47 AC.

SUB-DIVISION PLAT PREPARED FOR
EDWARD RISER
 LEXINGTON COUNTY, NEAR SANDY RUN, SOUTH CAROLINA

DATE: JUNE 19, 2019	PROJECT NO.: 508 PINE PLAIN	BOOK 100-01
SCALE: 1"=100'		T.M.S.
0' 50' 100' 200'		009100-01-037

I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP NO. 45063C0410 J, DATED 07/05/18, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SUBJECT PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD ZONE A, B, OR V.

R.D. PLATNER P.L.S.
 1 WISE FERRY COURT
 LEXINGTON, SOUTH CAROLINA, 29072
 TELE. (803) 315-1238

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO UNDEVELOPED ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

RONALD D. PLATNER, P.L.S. NO. 16819

Pl at Book 242-38

