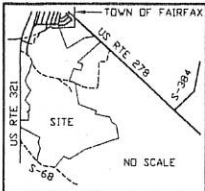


148-4

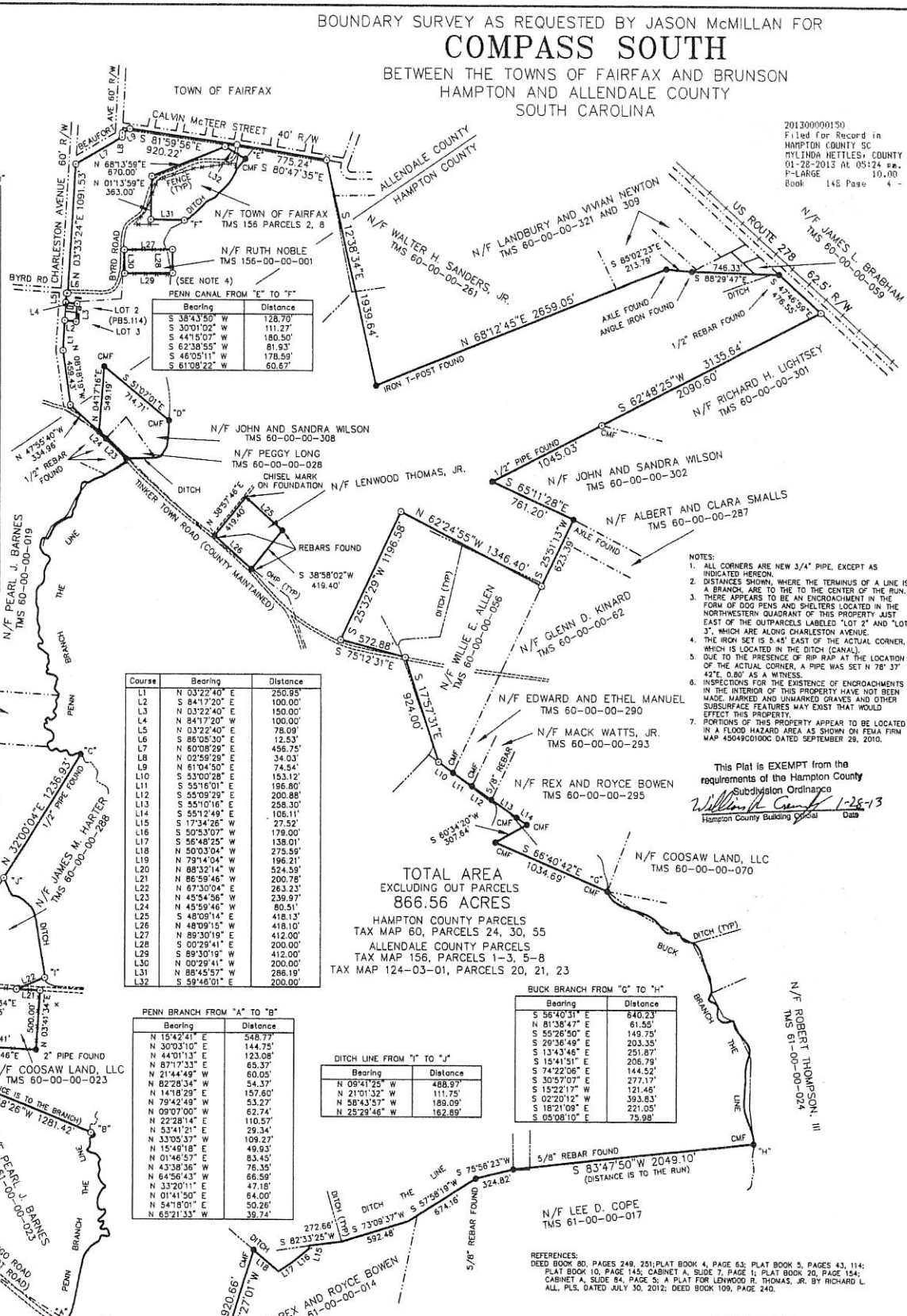
BOUNDARY SURVEY AS REQUESTED BY JASON McMILLAN FOR
COMPASS SOUTH
BETWEEN THE TOWNS OF FAIRFAX AND BRUNSON
HAMPTON AND ALLENDALE COUNTY
SOUTH CAROLINA

20130000150
Filed for Record in
HAMPTON COUNTY SC
BY LINDA HETTLER, COUNTY CLERK
01-28-2013 at 09:12 a.m.
F-LARGE 10.00
Book 145 Page 4



PENN BRANCH/CANAL FROM "G" TO "D"

Bearing	Distance
N 69°42'45" W	23.74'
N 78°02'58" W	104.36'
N 80°00'56" W	90.27'
S 64°28'53" W	39.72'
N 29°14'02" E	74.72'
N 57°47'32" E	40.86'
N 06°05'14" W	81.08'
N 47°33'26" W	106.29'
N 38°59'16" W	28.05'
S 46°44'08" E	27.83'
N 35°28'59" W	83.15'
N 57°29'58" W	74.72'
N 09°54'32" E	94.81'
N 38°04'52" W	44.51'
N 03°55'37" W	112.75'
N 63°46'24" W	97.82'
N 06°08'13" W	126.90'
N 36°53'45" W	134.22'
N 80°01'40" E	64.76'
N 15°03'54" W	105.43'
N 03°36'27" W	288.67'
N 14°55'58" W	87.15'
N 37°39'04" E	64.76'
N 15°29'19" E	186.86'
N 45°45'00" W	96.38'
N 80°17'14" E	108.18'
S 80°18'20" E	32.41'
N 31°45'57" E	125.04'
N 57°41'41" E	176.46'
N 17°05'57" E	144.12'
N 19°17'30" E	146.63'
S 88°05'54" E	39.07'
N 65°39'49" E	169.70'
N 60°18'38" E	206.39'
N 10°45'51" W	34.11'
N 09°55'50" W	102.31'
N 86°17'35" W	147.50'
N 73°21'06" E	49.63'
N 32°46'16" E	93.91'
N 09°14'00" E	74.30'
N 02°37'51" E	151.16'



COURSE

Course	Bearing	Distance
L1	N 03°22'40" E	250.93'
L2	S 84°17'20" E	100.00'
L3	N 03°22'40" E	150.00'
L4	N 84°17'20" W	100.00'
L5	N 03°22'40" E	78.09'
L6	S 86°05'30" E	12.53'
L7	N 60°08'28" E	456.75'
L8	N 02°58'28" E	34.03'
L9	N 61°04'50" E	74.54'
L10	S 53°02'28" E	153.12'
L11	S 55°16'01" E	196.80'
L12	S 55°09'29" E	200.88'
L13	S 55°10'16" E	258.30'
L14	S 55°12'49" E	106.11'
L15	S 17°34'28" W	27.52'
L16	S 50°53'07" W	179.00'
L17	S 56°48'25" W	138.01'
L18	S 50°03'04" W	263.23'
L19	N 79°14'04" W	196.21'
L20	N 88°32'14" W	524.59'
L21	N 86°59'46" W	200.78'
L22	N 67°30'04" W	263.23'
L23	N 45°54'56" W	239.97'
L24	N 45°59'46" W	80.51'
L25	S 42°08'14" E	418.13'
L26	N 48°09'15" E	418.10'
L27	N 89°30'19" E	412.00'
L28	S 00°29'41" E	200.00'
L29	S 89°30'19" W	412.00'
L30	N 00°29'41" W	200.00'
L31	N 88°45'57" W	286.19'
L32	S 59°46'01" E	200.00'

PENN BRANCH FROM "A" TO "B"

Bearing	Distance
N 15°42'41" E	546.77'
N 30°03'10" E	144.75'
N 44°01'13" E	123.00'
N 87°17'33" E	65.37'
N 21°44'49" W	60.05'
N 82°28'34" W	54.37'
N 14°18'29" E	157.60'
N 79°42'49" W	53.27'
N 09°07'00" W	62.74'
N 22°28'14" E	110.57'
N 53°41'21" E	29.34'
N 33°05'37" W	109.27'
N 15°49'18" W	49.93'
N 01°46'57" W	83.45'
N 43°38'56" W	76.35'
N 64°56'43" W	66.59'
N 33°20'11" W	47.18'
N 01°41'50" W	64.00'
N 54°18'01" W	50.26'
N 65°21'33" W	39.74'

DITCH LINE FROM "I" TO "J"

Bearing	Distance
N 09°41'25" W	488.97'
N 21°01'32" W	111.75'
N 58°43'57" W	189.09'
N 25°29'46" W	162.89'

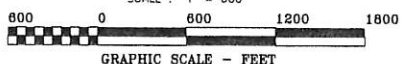
BUCK BRANCH FROM "G" TO "H"

Bearing	Distance
S 56°40'31" E	640.23'
N 81°38'47" E	61.55'
S 59°26'50" E	149.79'
S 29°36'49" E	203.35'
S 13°43'46" E	251.87'
S 15°41'51" E	206.79'
S 74°22'06" E	144.52'
S 30°57'07" E	277.17'
S 15°22'17" W	121.46'
S 02°20'12" W	393.83'
S 18°21'09" W	221.05'
S 63°08'10" E	79.99'

- NOTES:
1. ALL CORNERS ARE NEW 3/4" PIPE, EXCEPT AS INDICATED HEREON.
 2. DISTANCES SHOWN, WHERE THE TERMINUS OF A LINE IS A BRANCH, ARE TO THE TO THE CENTER OF THE RUN.
 3. THERE APPEARS TO BE AN ENCROACHMENT IN THE FORM OF DODG PENS AND SHELTERS LOCATED IN THE NORTHWESTERN QUADRANT OF THIS PROPERTY JUST EAST OF THE OUTPARCELS LABELED "LOT 2" AND "LOT 3", WHICH ARE ALONG CHARLESTON AVENUE.
 4. THE IRON SET IS 5.45' EAST OF THE ACTUAL CORNER, WHICH IS LOCATED IN THE DITCH (CANAL).
 5. DUE TO THE PRESENCE OF RIP RAP AT THE LOCATION OF THE ACTUAL CORNER, A PIPE WAS SET AT THE LOCATION 42'E, 0.80' AS A WITNESS.
 6. INSPECTIONS FOR THE EXISTENCE OF ENCROACHMENTS IN THE INTERIOR OF THIS PROPERTY HAVE NOT BEEN MADE. MARKED AND UNMARKED GRAYES AND OTHER SUBSURFACE FEATURES MAY EXIST THAT WOULD AFFECT THIS PROPERTY.
 7. PORTIONS OF THIS PROPERTY APPEAR TO BE LOCATED IN A FLOOD HAZARD AREA AS SHOWN ON FEMA MAP 45049C0100C DATED SEPTEMBER 29, 2010.

TOTAL AREA EXCLUDING OUT PARCELS 866.56 ACRES
HAMPTON COUNTY PARCELS
TAX MAP 60, PARCELS 24, 30, 55
ALLENDALE COUNTY PARCELS
TAX MAP 156, PARCELS 1-3, 5-8
TAX MAP 124-03-01, PARCELS 20, 21, 23

This Plat is EXEMPT from the requirements of the Hampton County Subdivision Ordinance
William C. Smith 1-28-13
Hampton County Building Official Data



JANUARY 26, 2013
I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets and exceeds the requirements for a class "B" survey as provided therein. Also, there are no visible encroachments or other objections, except as shown hereon.
James C. Ulmer, PLS
JAMES C. ULMER, PLS 16495

FOUR CORNERS SURVEYING, INC.
552 ULMEROSA LANE
POST OFFICE BOX 217
SMOAKS, SOUTH CAROLINA 29481
PHONE: (843) 562-8739
SCALE: 1" = 600'