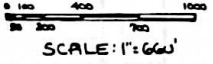


RUN OF JACKSON BRANCH THE LINE

AA	S 40° 11' 40" W	120.51'	FURGT	N 35° 45' 50" W	84.15'	OTROB	N 77° 44' 50" W	36.05'
AB	S 86° 35' 26" W	103.11'		N 50° 44' 00" W	113.31'		N 44° 30' W	67.45'
AC	N 60° 52' 30" W	181.89'		N 23° 01' 00" W	70.88'		N 4° 45' 10" W	135.23'
AD	S 22° 39' 25" E	188.52'		N 73° 01' 00" W	73.30'		N 72° 40' 35" W	133.37'
AE	S 13° 37' 05" W	133.38'		N 62° 39' 29" W	55.65'		N 56° 36' 10" W	118.05'
AF	N 31° 14' 10" W	180.21'		N 64° 01' 10" W	202.78'		S 43° 33' 40" W	73.22'
AG	N 2° 25' 40" W	67.81'	MURK	S 53° 23' 30" E	170.81'		N 66° 37' W	174.50'
AH	N 70° 43' 40" W	120.51'		S 30° 02' 30" W	75.88'		N 70° 05' 40" W	62.40'
AI	N 53° 31' 50" W	92.75'		N 48° 42' 30" W	183.88'		S 81° 31' 50" W	124.82'
AJ	S 67° 54' 10" W	111.12'		N 3° 10' 00" W	106.84'		S 52° 43' W	89.05'
AK	N 44° 34' 45" W	96.18'		N 6° 10' 00" W	71.88'		N 80° 18' 25" W	157.82'
				N 26° 19' 00" W	106.84'		S 50° 42' 20" W	134.81'



PLAT OF PROPERTY OF MILDRED M. BRADY

TO BE CONVEYED TO DAVID A. MITCHELL

REFERENCE: DEED BOOK 56 PAGE 549
 DEED BOOK 45 PAGE 565
 DEED BOOK 38 PAGE 402
 PLAT BOOK 7 PAGE 79
 PLAT BOOK 3 PAGE 16, 125

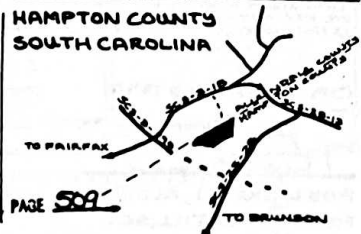
AREA = 154.69 ± ACRES BY D.M.D.

I HEREBY CERTIFY THE ERROR OF CLOSURE IS 1/19,000+

DATE: 30 MAY 1990
 Roy Green
 ROB L. GREEN RLS# 74033
 P.O. 446 ESTILL, S.C. 29118
 PHONE: 803-625-3570



RECORDED IN BOOK Plat 19 PAGE 509
 THIS DEED FILED 30 Sept 1990
 AT 11:10 AM
Melvin G. Youmans
 MELVIN G. YOUNG, CLERK OF COURT FOR
 HAMPTON COUNTY, SOUTH CAROLINA



BOOK 19 PAGE 509

